



## AIRCRAFT FLIGHT MAINTENANCE LOG

12150

DATE : 17 JULY 2021

A/C REG. PK - SNP

MSN: C 208B 5495

TYPE: C 208BEX

PAGE:

| CREWS                                                                                                                                                                |                                                  |         | ROUTE           |             | BLOCK        |                                                                                                                                                                   |                     |              | T/O      | LDG                | FLT      |                                | LDG/<br>CYCLE | FUEL                            |    |     | RECEIPT | ADDED |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------|-----------------|-------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------|----------|--------------------|----------|--------------------------------|---------------|---------------------------------|----|-----|---------|-------|--|
|                                                                                                                                                                      | FROM                                             | TO      | OFF             | ON          | HRS          | MIN                                                                                                                                                               |                     |              | HRS      | MIN                |          | REM                            | UPLIFT        | TOTAL                           | NO | OIL | HYD     |       |  |
| CAPT : WAHYU                                                                                                                                                         | LNU                                              | LBW     | 0046            | 0120        | 00           | 34                                                                                                                                                                | 0049                | 0118         | 00       | 29                 | 1        | 800                            | -             | 800                             |    |     |         |       |  |
| COPILOT : FARIZ                                                                                                                                                      | LBW                                              | LNU     | 0122            | 0149        | 00           | 27                                                                                                                                                                | 0124                | 0147         | 00       | 23                 | 1        | 580                            | -             | 580                             |    |     |         |       |  |
| ENG :                                                                                                                                                                | LNU                                              | LBW     | 0207            | 0240        | 00           | 33                                                                                                                                                                | 0209                | 0238         | 00       | 29                 | 1        | 460                            | 340           | 800                             |    |     |         |       |  |
|                                                                                                                                                                      | LBW                                              | LNU     | 0250            | 0317        | 00           | 27                                                                                                                                                                | 0252                | 0315         | 00       | 23                 | 1        | 580                            | -             | 580                             |    |     |         |       |  |
| TIME : 00:15 07:55                                                                                                                                                   | LNU                                              | LBW     | 0354            | 0427        | 00           | 33                                                                                                                                                                | 0356                | 0425         | 00       | 29                 | 1        | 450                            | 350           | 800                             |    |     |         |       |  |
| STATION : LNU LNU                                                                                                                                                    | LBW                                              | LNU     | 0438            | 0507        | 00           | 29                                                                                                                                                                | 0440                | 0505         | 00       | 25                 | 1        | 550                            | -             | 550                             |    |     |         |       |  |
| LIC. NO. : 5583 5583                                                                                                                                                 | LNU                                              | LBW     | 0528            | 0600        | 00           | 32                                                                                                                                                                | 0530                | 0558         | 00       | 28                 | 1        | 400                            | 400           | 800                             |    |     |         |       |  |
| Sign & Stamp :                                                                                                                                                       | LBW                                              | LNU     | 0605            | 0633        | 00           | 28                                                                                                                                                                | 0607                | 0631         | 00       | 24                 | 1        | 560                            | -             | 560                             |    |     |         |       |  |
|                                                                                                                                                                      |                                                  |         |                 |             |              |                                                                                                                                                                   |                     |              |          |                    |          | 440                            | 360           | 800                             |    | 6   |         |       |  |
| I hereby certify that the aircraft has been maintained in accordance with applicable manuals & CASR, and determined to be in airworthy condition and safe for flight |                                                  |         | TTL BLOCK TIME: |             | 04           | 03                                                                                                                                                                | TTL FLT TIME & LDG: |              | 03       | 30                 | 8        |                                |               |                                 |    |     |         |       |  |
| AIRCRAFT TIME                                                                                                                                                        |                                                  |         |                 |             |              |                                                                                                                                                                   |                     |              |          |                    |          | APU                            |               | ECTM Manual Entry (If required) |    |     |         |       |  |
|                                                                                                                                                                      | A/F Total Hrs                                    | Landing | Eng. #1 Hrs     | Eng. #1 Cyc | Prop. #1 Hrs | Eng. #2 Hrs                                                                                                                                                       | Eng. #2 Cyc         | Prop. #2 Hrs | Hours    | Cycles             | Time     | UTC                            |               |                                 |    |     |         |       |  |
| Brought Fwd                                                                                                                                                          | 2847:48                                          | 4847    | 2847:48         | 4875        | 2847:48      |                                                                                                                                                                   |                     |              |          |                    | Altitude | : 0413                         |               |                                 |    |     |         |       |  |
| This Page                                                                                                                                                            | 03:30                                            | 8       | 03:30           | 8           | 03:30        |                                                                                                                                                                   |                     |              |          |                    | IAS      | : 146                          |               |                                 |    |     |         |       |  |
| Total                                                                                                                                                                | 2851:18                                          | 4855    | 2851:18         | 4883        | 2851:18      |                                                                                                                                                                   |                     |              |          |                    | TQ/EPR   | : 1822                         |               |                                 |    |     |         |       |  |
| Metric                                                                                                                                                               |                                                  |         |                 |             |              |                                                                                                                                                                   |                     |              |          |                    | ITT/EGT  | : 798                          |               |                                 |    |     |         |       |  |
| No                                                                                                                                                                   | DISCREPANCIES (write NIL or A/C OK if No Defect) |         |                 |             | No           | CORRECTIVE ACTION                                                                                                                                                 |                     |              |          | Sign, Stamp & Date |          | NG/N2 : 95.5                   |               |                                 |    |     |         |       |  |
| 1-8                                                                                                                                                                  | NIL                                              |         |                 |             | 1-8          | -                                                                                                                                                                 |                     |              |          |                    |          | NP/N1 : 1750                   |               |                                 |    |     |         |       |  |
| 9                                                                                                                                                                    | OOP NAVIGATION DATA BASE DUE                     |         |                 |             | 9            | UPDATE NAVIGATION DATA BASE 90 LNU 6 1000Nxi SUPPLEMENTAL MM DOC. NO 190-02128-04 REV. 3 AND MP C 208 REV. 8. VALID UNTIL 12 AUG 2021; REF TO WD/068/SNP/vii/2021 |                     |              |          |                    |          | F/F : 378                      |               |                                 |    |     |         |       |  |
|                                                                                                                                                                      |                                                  |         |                 |             |              |                                                                                                                                                                   |                     |              |          |                    |          | Oil Temp. : 58                 |               |                                 |    |     |         |       |  |
|                                                                                                                                                                      |                                                  |         |                 |             |              |                                                                                                                                                                   |                     |              |          |                    |          | Oil Press : 93                 |               |                                 |    |     |         |       |  |
|                                                                                                                                                                      |                                                  |         |                 |             |              |                                                                                                                                                                   |                     |              |          |                    |          | OAT : 16                       |               |                                 |    |     |         |       |  |
|                                                                                                                                                                      |                                                  |         |                 |             |              |                                                                                                                                                                   |                     |              |          |                    |          | Last Compressor Wash C/O       |               |                                 |    |     |         |       |  |
|                                                                                                                                                                      |                                                  |         |                 |             |              |                                                                                                                                                                   |                     |              |          |                    |          | Date : 12 JULY 2021            |               |                                 |    |     |         |       |  |
|                                                                                                                                                                      |                                                  |         |                 |             |              |                                                                                                                                                                   |                     |              |          |                    |          | PERIODIC INSPECTION            |               |                                 |    |     |         |       |  |
|                                                                                                                                                                      |                                                  |         |                 |             |              |                                                                                                                                                                   |                     |              |          |                    |          | Last Insp C/O at : 2793:39 Hrs |               |                                 |    |     |         |       |  |
|                                                                                                                                                                      |                                                  |         |                 |             |              |                                                                                                                                                                   |                     |              |          |                    |          | Type of Insp : 400 Hrs         |               |                                 |    |     |         |       |  |
| No                                                                                                                                                                   | COMPONENT CHANGE (Description)                   |         |                 |             | QTY          | P/N On:                                                                                                                                                           | P/N Off:            | S/N On:      | S/N Off: | LIC NO. & SIGN     |          | Next Inspection                |               |                                 |    |     |         |       |  |
|                                                                                                                                                                      |                                                  |         |                 |             |              |                                                                                                                                                                   |                     |              |          |                    |          | Type Insp. : 100 Hrs           |               |                                 |    |     |         |       |  |
|                                                                                                                                                                      |                                                  |         |                 |             |              |                                                                                                                                                                   |                     |              |          |                    |          | Due at : 2900:00 Hrs           |               |                                 |    |     |         |       |  |