



# AIRCRAFT FLIGHT MAINTENANCE LOG

4467

DATE: 26 NOV 2020

A/C REG. PK - SNP

MSN: 208B5495

TYPE: C208B

PAGE:

| CREWS                                                                                                                                                                |                                                  |         | ROUTE                         |             | BLOCK        |                              |             |              | T/O     | LDG      | FLT                |      | LDG/<br>CYCLE                  | FUEL                            |        |        | RECEIPT<br>NO | ADDED |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------|-------------------------------|-------------|--------------|------------------------------|-------------|--------------|---------|----------|--------------------|------|--------------------------------|---------------------------------|--------|--------|---------------|-------|-----|
|                                                                                                                                                                      |                                                  |         | FROM                          | TO          | OFF          | ON                           | HRS         | MIN          |         |          | HRS                | MIN  |                                | REM                             | UPLIFT | TOTAL  |               | OIL   | HYD |
| CAPT : CORHE                                                                                                                                                         |                                                  |         | TIM                           | EWE         | 2153         | 22:34                        | 00          | 41           | 2155    | 22:32    | 00                 | 37   | 1                              | 850lb                           | 192lb  | 1050lb | A075417       | -     | -   |
| COPIL : YUSUF                                                                                                                                                        |                                                  |         | EWE                           | TIM         | 2237         | 23:17                        | 00          | 40           | 2239    | 23:15    | 00                 | 36   | 1                              | 800lb                           | -      | 800lb  |               | -     | -   |
| ENG :                                                                                                                                                                |                                                  |         | TIM                           | ONI         | 2327         | 00:02                        | 00          | 35           | 23:29   | 00:00    | 00                 | 31   | 1                              | 565lb                           | 835lb  | 1000lb | A075343       | -     | -   |
| PREFLIGHT                                                                                                                                                            |                                                  |         | ONI                           | TIM         | 00:12        | 00:48                        | 00          | 31           | 00:14   | 00:41    | 00                 | 27   | 1                              | 850lb                           | -      | 850lb  |               | -     | -   |
| DAILY                                                                                                                                                                |                                                  |         | TIM                           | UGO         | 01:08        | 01:48                        | 00          | 40           | 01:10   | 01:46    | 00                 | 38   | 1                              | 650lb                           | 210lb  | 850lb  | A075316       | -     | -   |
| TIME : 05:40LT                                                                                                                                                       |                                                  |         | UGO                           | TIM         | 0156         | 02:26                        | 00          | 30           | 0158    | 02:24    | 00                 | 26   | 1                              | 650lb                           | -      | 650lb  |               | -     | -   |
| STATION : TIM                                                                                                                                                        |                                                  |         | TIM                           | ONI         | 0240         | 03:12                        | 00          | 32           | 02:42   | 03:10    | 00                 | 28   | 1                              | 480lb                           | 520lb  | 1000lb | A075451       | -     | -   |
| LIC. NO. : 4870                                                                                                                                                      |                                                  |         | ONI                           | TIM         | 03:20        | 03:49                        | 00          | 29           | 03:22   | 03:47    | 00                 | 25   | 1                              | 750lb                           | -      | -      |               | -     | -   |
| Sign & Stamp :                                                                                                                                                       |                                                  |         | TIM                           | EWE         | 0359         | 04:39                        | 00          | 40           | 04:01   | 04:37    | 00                 | 36   | 1                              | 574lb                           | 326lb  | 900lb  | A075454       | -     | -   |
| BWE                                                                                                                                                                  |                                                  |         | TIM                           |             | 04:46        | 05:15                        | 00          | 39           | 04:48   | 05:23    | 00                 | 35   | 1                              | 700lb                           | -      | 700lb  |               | -     | -   |
| I hereby certify that the aircraft has been maintained in accordance with applicable manuals & CASR, and determined to be in airworthy condition and safe for flight |                                                  |         |                               |             |              |                              |             |              |         |          |                    |      |                                |                                 |        |        |               |       |     |
| TTL BLOCK TIME: 05 057                                                                                                                                               |                                                  |         | TTL FLT TIME & LDG: 05 17 810 |             |              |                              |             |              |         |          |                    |      |                                |                                 |        |        |               |       |     |
| AIRCRAFT TIME                                                                                                                                                        |                                                  |         |                               |             |              |                              |             |              |         |          |                    | APU  |                                | ECTM Manual Entry (If required) |        |        |               |       |     |
| A/F Total Hrs                                                                                                                                                        |                                                  | Landing | Eng. #1 Hrs                   | Eng. #1 Cyc | Prop. #1 Hrs | Eng. #2 Hrs                  | Eng. #2 Cyc | Prop. #2 Hrs | Hours   | Cycles   | Time               | UTC  |                                |                                 |        |        |               |       |     |
| Brought Fwd                                                                                                                                                          | 1981:32                                          | 2773    | 1981:32                       | 2773        | 1981:32      |                              |             |              |         |          | 02:53              |      |                                |                                 |        |        |               |       |     |
| This Page                                                                                                                                                            | 5:17                                             | 10      | 5:17                          | 10          | 5:17         |                              |             |              |         |          | 8300               |      |                                |                                 |        |        |               |       |     |
| Total                                                                                                                                                                | 1986:49                                          | 2783    | 1986:49                       | 2783        | 1986:49      |                              |             |              |         |          | 150                |      |                                |                                 |        |        |               |       |     |
| Metric                                                                                                                                                               |                                                  |         |                               |             |              |                              |             |              |         |          | TQ/ EPR            | 1881 |                                |                                 |        |        |               |       |     |
|                                                                                                                                                                      |                                                  |         |                               |             |              |                              |             |              |         |          | ITT/EGT            | 734  |                                |                                 |        |        |               |       |     |
| No                                                                                                                                                                   | DISCREPANCIES (write NIL or A/C OK if No Defect) |         |                               |             |              | CORRECTIVE ACTION            |             |              |         |          | Sign, Stamp & Date |      | NG/N2 : 97.1                   |                                 |        |        |               |       |     |
|                                                                                                                                                                      |                                                  |         |                               |             |              |                              |             |              |         |          |                    |      | NP/N1 : 1750                   |                                 |        |        |               |       |     |
|                                                                                                                                                                      |                                                  |         |                               |             |              | CONTINUE TO NEXT PAGE : 4468 |             |              |         |          |                    |      | F/F : 381                      |                                 |        |        |               |       |     |
|                                                                                                                                                                      |                                                  |         |                               |             |              |                              |             |              |         |          |                    |      | Oil Temp. : 57                 |                                 |        |        |               |       |     |
|                                                                                                                                                                      |                                                  |         |                               |             |              |                              |             |              |         |          |                    |      | Oil Press : 94                 |                                 |        |        |               |       |     |
|                                                                                                                                                                      |                                                  |         |                               |             |              |                              |             |              |         |          |                    |      | OAT : 12                       |                                 |        |        |               |       |     |
|                                                                                                                                                                      |                                                  |         |                               |             |              |                              |             |              |         |          |                    |      | Last Compressor Wash C/O       |                                 |        |        |               |       |     |
|                                                                                                                                                                      |                                                  |         |                               |             |              |                              |             |              |         |          |                    |      | Date : 24 NOV 2020             |                                 |        |        |               |       |     |
|                                                                                                                                                                      |                                                  |         |                               |             |              |                              |             |              |         |          |                    |      | PERIODIC INSPECTION            |                                 |        |        |               |       |     |
|                                                                                                                                                                      |                                                  |         |                               |             |              |                              |             |              |         |          |                    |      | Last Insp C/O at : 1873:23 Hrs |                                 |        |        |               |       |     |
|                                                                                                                                                                      |                                                  |         |                               |             |              |                              |             |              |         |          |                    |      | Type of Insp : 106 Hrs         |                                 |        |        |               |       |     |
| No                                                                                                                                                                   | COMPONENT CHANGE (Description)                   |         |                               |             |              | POS                          | P/N On:     | P/N Off:     | S/N On: | S/N Off: | LIC NO. & SIGN     |      | Next Inspection                |                                 |        |        |               |       |     |
|                                                                                                                                                                      |                                                  |         |                               |             |              |                              |             |              |         |          |                    |      | Type Insp. : 200 Hrs           |                                 |        |        |               |       |     |
|                                                                                                                                                                      |                                                  |         |                               |             |              |                              |             |              |         |          |                    |      | Due at : 2000 Hrs              |                                 |        |        |               |       |     |



DATE: 26-11-2020

A/C REG. PK - 5NP

MSN: 208B5495

TYPE: C208 B Ex

PAGE:

| CREWS                                                                                                                                                 |                                                  |         | ROUTE       |             | BLOCK        |                                    |             |              |          |                    | T/O      | LDG                      | FLT             |                  | LDG/<br>CYCLE | FUEL        |                                 |         | RECEIPT<br>NO | ADDED |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------|-------------|-------------|--------------|------------------------------------|-------------|--------------|----------|--------------------|----------|--------------------------|-----------------|------------------|---------------|-------------|---------------------------------|---------|---------------|-------|---|
| CAPT :                                                                                                                                                |                                                  |         | FROM        | TO          | OFF          | ON                                 | HRS         | MINS         |          |                    | HRS      | MINS                     |                 |                  | REM           | UPLIFT      | TOTAL                           |         | OIL           | HYD   |   |
| : CORNE                                                                                                                                               |                                                  |         | TIM         | BWET        | 05:36        | 06:00                              | 00          | 24           |          |                    | 05:38    | 05:58                    | 00              | 20               | 529 lb        | 377 lb      | 900 lb                          | AOT5431 | -             | -     |   |
| : COPIL : YOUNG                                                                                                                                       |                                                  |         | WET         | TM          | 06:07        | 06:31                              | 00          | 24           |          |                    | 06:09    | 06:29                    | 00              | 20               | 800 lb        | -           | 800 lb                          |         |               |       |   |
| : ENG :                                                                                                                                               |                                                  |         |             |             |              |                                    |             |              |          |                    |          |                          |                 |                  | 649 lb        | 201 lb      | 850 lb                          | AOT5431 | -             | -     |   |
| PREFLIGHT                                                                                                                                             | DAILY                                            |         |             |             |              |                                    |             |              |          |                    |          |                          |                 |                  |               |             |                                 |         |               |       |   |
| TIME :                                                                                                                                                | 16:30 LT                                         |         |             |             |              |                                    |             |              |          |                    |          |                          |                 |                  |               |             |                                 |         |               |       |   |
| STATION :                                                                                                                                             | TIM                                              |         |             |             |              |                                    |             |              |          |                    |          |                          |                 |                  |               |             |                                 |         |               |       |   |
| LIC. NO. :                                                                                                                                            | 4870                                             |         |             |             |              |                                    |             |              |          |                    |          |                          |                 |                  |               |             |                                 |         |               |       |   |
| Sign & Stamp :                                                                                                                                        |                                                  |         |             |             |              |                                    |             |              |          |                    |          |                          |                 |                  |               |             |                                 |         |               |       |   |
| I hereby certify that the aircraft has been maintained iaw applicable manuals & CASR, and determined to be in airworthy condition and safe for flight |                                                  |         |             |             |              |                                    |             |              |          |                    |          |                          | TTL BLOCK TIME: |                  | 00            | 48          | TTL FLT TIME & LDG:             |         | 00            | 40    | 2 |
| AIRCRAFT TIME                                                                                                                                         |                                                  |         |             |             |              |                                    |             |              |          |                    |          |                          |                 |                  | APU           |             | ECTM Manual Entry (If required) |         |               |       |   |
|                                                                                                                                                       | A/F Total Hrs                                    | Landing | Eng. #1 Hrs | Eng. #1 Cyc | Prop. #1 Hrs | Eng. #2 Hrs                        | Eng. #2 Cyc | Prop. #2 Hrs | Hours    | Cycles             | Time     | :                        | UTC             |                  |               |             |                                 |         |               |       |   |
| Brought Fwd                                                                                                                                           | 1986:49                                          | 2783    | 1986:49     | 2783        | 1986:49      |                                    |             |              |          |                    | Altitude | :                        | 9500            |                  |               |             |                                 |         |               |       |   |
| This Page                                                                                                                                             | 0:40                                             | 2       | 0:40        | 2           | 0:40         |                                    |             |              |          |                    | IAS      | :                        | 150             |                  |               |             |                                 |         |               |       |   |
| Total                                                                                                                                                 | 1987:29                                          | 2785    | 1987:29     | 2785        | 1987:29      |                                    |             |              |          |                    | TQ/EPR   | :                        | 1871            |                  |               |             |                                 |         |               |       |   |
| Metric                                                                                                                                                |                                                  |         |             |             |              |                                    |             |              |          |                    | ITT/EGT  | :                        | 724             |                  |               |             |                                 |         |               |       |   |
| No                                                                                                                                                    | DISCREPANCIES (write NIL or A/C OK if No Defect) |         |             |             | No           | CORRECTIVE ACTION                  |             |              |          | Sign, Stamp & Date |          | NG/N2                    |                 | :                | 97.3          |             |                                 |         |               |       |   |
|                                                                                                                                                       | NIL                                              |         |             |             |              | CONTINUED FROM PREVIOUS PAGE! 4467 |             |              |          |                    |          | NP/N1                    |                 | :                | 1750          |             |                                 |         |               |       |   |
|                                                                                                                                                       |                                                  |         |             |             |              | MAINTENANCE!                       |             |              |          |                    |          | E/F                      |                 | :                | 381           |             |                                 |         |               |       |   |
|                                                                                                                                                       |                                                  |         |             |             |              | 1 REPLACE L/H BRAKE LINING BEA     |             |              |          |                    |          | Oil Temp.                |                 | :                | 56            |             |                                 |         |               |       |   |
|                                                                                                                                                       |                                                  |         |             |             |              | PT WORK OUT                        |             |              |          |                    |          | Oil Press                |                 | :                | 95            |             |                                 |         |               |       |   |
|                                                                                                                                                       |                                                  |         |             |             |              | P/A: 066-0330                      |             |              |          |                    |          | OAT                      |                 | :                | 14            |             |                                 |         |               |       |   |
|                                                                                                                                                       |                                                  |         |             |             |              | REP: AMM 32-40-00                  |             |              |          | 26 NOV '20         |          | Last Compressor Wash C/O |                 | Date             | :             | 24 NOV 2020 |                                 |         |               |       |   |
|                                                                                                                                                       |                                                  |         |             |             |              | REV: 37                            |             |              |          |                    |          | PERIODIC INSPECTION      |                 | Last Insp C/O at | :             | 1893:23 Hrs |                                 |         |               |       |   |
|                                                                                                                                                       |                                                  |         |             |             |              | GROUND CHECK "500V"                |             |              |          |                    |          | Type of Insp             |                 | :                | 100 Hrs       |             |                                 |         |               |       |   |
| No                                                                                                                                                    | COMPONENT CHANGE (Description)                   |         |             |             | POS          | P/N On:                            | P/N Off:    | S/N On:      | S/N Off: | LIC NO. & SIGN     |          | Next Inspection          |                 | Type Insp.       | :             | 260 Hrs     |                                 |         |               |       |   |
|                                                                                                                                                       |                                                  |         |             |             |              |                                    |             |              |          |                    |          | Due at                   |                 | :                | 2000 Hrs      |             |                                 |         |               |       |   |