



# AIRCRAFT FLIGHT MAINTENANCE LOG

11051

DATE: 04 FEB 2021

A/C REG. PK - SNM

MSN: 20800655

TYPE: C 208

PAGE:

| CREWS                                                                                                                                                                |                                                  |                 | ROUTE           |              | BLOCK          |                   |                     |              | T/O          | LDG                | FLT       |                                       | LDG/<br>CYCLE | FUEL       |            |                | RECEIPT  | ADDED    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------|-----------------|--------------|----------------|-------------------|---------------------|--------------|--------------|--------------------|-----------|---------------------------------------|---------------|------------|------------|----------------|----------|----------|--|
|                                                                                                                                                                      | FROM                                             | TO              | OFF             | ON           | HRS            | MIN               |                     |              |              | HRS                | MIN       |                                       | REM           | UPLIFT     | TOTAL      | NO             | OIL      | HYD      |  |
| CAPT : <u>REINER</u>                                                                                                                                                 | <u>NBX</u>                                       | <u>UGU</u>      | <u>21.46</u>    | <u>22.28</u> | <u>00</u>      | <u>43</u>         |                     | <u>21.48</u> | <u>22.28</u> | <u>00</u>          | <u>40</u> | <u>1</u>                              | <u>850</u>    | <u>-</u>   | <u>850</u> | <u>-</u>       | <u>-</u> | <u>-</u> |  |
| COPILOT : <u>RADIKI</u>                                                                                                                                              | <u>UGU</u>                                       | <u>NBX</u>      | <u>22.44</u>    | <u>23.28</u> | <u>00</u>      | <u>44</u>         |                     | <u>22.46</u> | <u>23.27</u> | <u>00</u>          | <u>41</u> | <u>1</u>                              | <u>628</u>    |            | <u>628</u> |                |          |          |  |
| ENG :                                                                                                                                                                | <u>NBX</u>                                       | <u>UGU</u>      | <u>00.06</u>    | <u>00.49</u> | <u>00</u>      | <u>43</u>         |                     | <u>00.08</u> | <u>00.48</u> | <u>00</u>          | <u>40</u> | <u>1</u>                              | <u>394</u>    | <u>456</u> | <u>850</u> | <u>A078951</u> | <u>-</u> | <u>-</u> |  |
|                                                                                                                                                                      | <u>UGU</u>                                       | <u>NBX</u>      | <u>00.58</u>    | <u>01.46</u> | <u>00</u>      | <u>48</u>         |                     | <u>01.00</u> | <u>01.44</u> | <u>00</u>          | <u>44</u> | <u>1</u>                              | <u>600</u>    |            | <u>600</u> |                |          |          |  |
| TIME :                                                                                                                                                               | <u>06:20 LT</u>                                  | <u>12:00 LT</u> |                 |              |                |                   |                     |              |              |                    |           |                                       | <u>376</u>    | <u>474</u> | <u>850</u> | <u>A078929</u> | <u>-</u> | <u>-</u> |  |
| STATION :                                                                                                                                                            | <u>NBX</u>                                       | <u>NBX</u>      |                 |              |                |                   |                     |              |              |                    |           |                                       |               |            |            |                |          |          |  |
| LIC. NO. :                                                                                                                                                           | <u>4820</u>                                      | <u>4870</u>     |                 |              |                |                   |                     |              |              |                    |           |                                       |               |            |            |                |          |          |  |
| Sign & Stamp :                                                                                                                                                       |                                                  |                 |                 |              |                |                   |                     |              |              |                    |           |                                       |               |            |            |                |          |          |  |
| I hereby certify that the aircraft has been maintained in accordance with applicable manuals & CASR, and determined to be in airworthy condition and safe for flight |                                                  |                 | TTL BLOCK TIME: |              | <u>02</u>      | <u>58</u>         | TTL FLT TIME & LDG: |              | <u>62</u>    | <u>45</u>          | <u>4</u>  |                                       |               |            |            |                |          |          |  |
| AIRCRAFT TIME                                                                                                                                                        |                                                  |                 |                 |              |                |                   |                     |              |              | APU                |           | ECTM Manual Entry (If required)       |               |            |            |                |          |          |  |
|                                                                                                                                                                      | A/F Total Hrs                                    | Landing         | Eng. #1 Hrs     | Eng. #1 Cyc  | Prop. #1 Hrs   | Eng. #2 Hrs       | Eng. #2 Cyc         | Prop. #2 Hrs | Hours        | Cycles             | Time      | UTC                                   |               |            |            |                |          |          |  |
| Brought Fwd                                                                                                                                                          | <u>1905:06</u>                                   | <u>2701</u>     | <u>1905:06</u>  | <u>2701</u>  | <u>1905:06</u> |                   |                     |              |              |                    | Altitude  |                                       |               |            |            |                |          |          |  |
| This Page                                                                                                                                                            | <u>2:45</u>                                      | <u>4</u>        | <u>2:45</u>     | <u>4</u>     | <u>2:45</u>    |                   |                     |              |              |                    | IAS       |                                       |               |            |            |                |          |          |  |
| Total                                                                                                                                                                | <u>1907:51</u>                                   | <u>2705</u>     | <u>1907:51</u>  | <u>2705</u>  | <u>1907:51</u> |                   |                     |              |              |                    | TQ/ EPR   |                                       |               |            |            |                |          |          |  |
| Metric                                                                                                                                                               |                                                  |                 |                 |              |                |                   |                     |              |              |                    | ITT/EGT   |                                       |               |            |            |                |          |          |  |
| No                                                                                                                                                                   | DISCREPANCIES (write NIL or A/C OK if No Defect) |                 |                 |              | No             | CORRECTIVE ACTION |                     |              |              | Sign, Stamp & Date |           | NG/N2                                 |               |            |            |                |          |          |  |
|                                                                                                                                                                      |                                                  |                 |                 |              |                |                   |                     |              |              |                    |           | NP/N1                                 |               |            |            |                |          |          |  |
|                                                                                                                                                                      |                                                  |                 |                 |              |                |                   |                     |              |              |                    |           | F/F                                   |               |            |            |                |          |          |  |
|                                                                                                                                                                      |                                                  |                 |                 |              |                |                   |                     |              |              |                    |           | Oil Temp.                             |               |            |            |                |          |          |  |
|                                                                                                                                                                      |                                                  |                 |                 |              |                |                   |                     |              |              |                    |           | Oil Press                             |               |            |            |                |          |          |  |
|                                                                                                                                                                      |                                                  |                 |                 |              |                |                   |                     |              |              |                    |           | OAT                                   |               |            |            |                |          |          |  |
|                                                                                                                                                                      |                                                  |                 |                 |              |                |                   |                     |              |              |                    |           | Last Compressor Wash C/O              |               |            |            |                |          |          |  |
|                                                                                                                                                                      |                                                  |                 |                 |              |                |                   |                     |              |              |                    |           | Date : <u>04 FEB 2021</u>             |               |            |            |                |          |          |  |
|                                                                                                                                                                      |                                                  |                 |                 |              |                |                   |                     |              |              |                    |           | PERIODIC INSPECTION                   |               |            |            |                |          |          |  |
|                                                                                                                                                                      |                                                  |                 |                 |              |                |                   |                     |              |              |                    |           | Last Insp C/O at : <u>1048:48</u> Hrs |               |            |            |                |          |          |  |
|                                                                                                                                                                      |                                                  |                 |                 |              |                |                   |                     |              |              |                    |           | Type of Insp : <u>100</u> Hrs         |               |            |            |                |          |          |  |
| No                                                                                                                                                                   | COMPONENT CHANGE (Description)                   |                 |                 |              | QTY            | P/N On:           | P/N Off:            | S/N On:      | S/N Off:     | LIC NO. & SIGN     |           | Next Inspection                       |               |            |            |                |          |          |  |
|                                                                                                                                                                      |                                                  |                 |                 |              |                |                   |                     |              |              |                    |           | Type Insp. : <u>400</u> Hrs           |               |            |            |                |          |          |  |
|                                                                                                                                                                      |                                                  |                 |                 |              |                |                   |                     |              |              |                    |           | Due at : <u>1954:00</u> Hrs           |               |            |            |                |          |          |  |