



# AIRCRAFT FLIGHT MAINTENANCE LOG

10891

DATE: 09 Feb 2021

A/C REG. PK - SNP

MSN: 208B5405

TYPE: C208 EX

PAGE:

| CREWS                                                                                                                                                                |                                                  |         | ROUTE           |     | BLOCK       |              |                   | T/O                 | LDG         | FLT          |                | LDG/ CYCLE                      | FUEL                 |                                |       | RECEIPT NO | ADDED |     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------|-----------------|-----|-------------|--------------|-------------------|---------------------|-------------|--------------|----------------|---------------------------------|----------------------|--------------------------------|-------|------------|-------|-----|--|
| CAPT :                                                                                                                                                               | COPILOT :                                        | ENG :   | FROM            | TO  | OFF         | ON           | HRS               | MIN                 | HRS         | MIN          | HRS            | MIN                             | REM                  | UPLIFT                         | TOTAL |            | OIL   | HYD |  |
| PR - W                                                                                                                                                               | BUYAH. B                                         |         | TIM             | KEH | 23.05       | 23.39        | 00                | 34                  | 23.07       | 23.37        | 00             | 30                              | 850                  | -                              | 850   |            | 0     | 0   |  |
|                                                                                                                                                                      |                                                  |         | KEH             | TIM | 23.46       | 00.14        | 00                | 28                  | 23.48       | 00.12        | 00             | 24                              | 610                  |                                | 610   |            |       |     |  |
|                                                                                                                                                                      |                                                  |         | TIM             | ILA | 00.30       | 01.02        | 00                | 32                  | 00.32       | 01.00        | 00             | 28                              | 805                  | 248                            | 750   | A072184    | 0     | 0   |  |
|                                                                                                                                                                      |                                                  |         | ILA             | TIM | 01.06       | 01.34        | 00                | 28                  | 01.08       | 01.32        | 00             | 24                              | 860                  |                                | 860   |            |       |     |  |
| TIME : 21-05                                                                                                                                                         | 06-50                                            |         | TIM             | KEH | 02.24       | 03.05        | 00                | 41                  | 02.26       | 03.05        | 00             | 37                              | 429                  | 421                            | 850   | A072187    | 0     | 0   |  |
| STATION : TIM                                                                                                                                                        | TIM                                              |         | KEH             | TIM | 03.17       | 03.57        | 00                | 40                  | 03.19       | 03.55        | 00             | 36                              | 630                  |                                | 630   |            |       |     |  |
| LIC. NO. : A057                                                                                                                                                      | A057                                             |         | TIM             | BWE | 04.14       | 04.53        | 00                | 39                  | 04.16       | 04.51        | 00             | 35                              | 374                  | 526                            | 900   | A07191     | 0     | 0   |  |
| Sign & Stamp :                                                                                                                                                       |                                                  |         | BWE             | TIM | 04.56       | 05.38        | 00                | 42                  | 04.58       | 05.36        | 00             | 38                              | 690                  |                                | 690   |            |       |     |  |
|                                                                                                                                                                      |                                                  |         |                 |     |             |              |                   |                     |             |              |                |                                 | 429                  | 421                            | 850   | A07196     | 0     | 0   |  |
| I hereby certify that the aircraft has been maintained in accordance with applicable manuals & CASR, and determined to be in airworthy condition and safe for flight |                                                  |         | TTL BLOCK TIME: |     |             | 04           | 44                | TTL FLT TIME & LDG: |             |              | 04             | 12                              | 8                    |                                |       |            |       |     |  |
| AIRCRAFT TIME                                                                                                                                                        |                                                  |         |                 |     |             |              |                   |                     |             | APU          |                | ECTM Manual Entry (If required) |                      |                                |       |            |       |     |  |
| A/F Total Hrs                                                                                                                                                        |                                                  | Landing | Eng. #1 Hrs     |     | Eng. #1 Cyc | Prop. #1 Hrs |                   | Eng. #2 Hrs         | Eng. #2 Cyc | Prop. #2 Hrs |                | Hours                           | Cycles               | Time                           |       | UTC        |       |     |  |
| Brought Fwd 2260:23                                                                                                                                                  |                                                  | 3327    | 2260:23         |     | 3327        | 2260:23      |                   |                     |             |              |                |                                 |                      | 23.26                          |       |            |       |     |  |
| This Page 04:12                                                                                                                                                      |                                                  | 8       | 04:12           |     | 8           | 04:12        |                   |                     |             |              |                |                                 |                      | Altitude : 18000               |       |            |       |     |  |
| Total 2264:35                                                                                                                                                        |                                                  | 3335    | 2264:35         |     | 3335        | 2264:35      |                   |                     |             |              |                |                                 |                      | IAS : 129                      |       |            |       |     |  |
| Metric                                                                                                                                                               |                                                  |         |                 |     |             |              |                   |                     |             |              |                |                                 |                      | TQ/EPR : 1622                  |       |            |       |     |  |
| No                                                                                                                                                                   | DISCREPANCIES (write NIL or A/C OK if No Defect) |         |                 |     |             | No           | CORRECTIVE ACTION |                     |             |              |                | Sign, Stamp & Date              |                      | NG/N2 : 96.7                   |       |            |       |     |  |
|                                                                                                                                                                      |                                                  |         |                 |     |             |              | - NIL NOTED -     |                     |             |              |                |                                 |                      | NP/N1 : 1750                   |       |            |       |     |  |
|                                                                                                                                                                      |                                                  |         |                 |     |             |              |                   |                     |             |              |                |                                 |                      | F/F : 328                      |       |            |       |     |  |
|                                                                                                                                                                      |                                                  |         |                 |     |             |              |                   |                     |             |              |                |                                 |                      | Oil Temp. : 57°C               |       |            |       |     |  |
|                                                                                                                                                                      |                                                  |         |                 |     |             |              |                   |                     |             |              |                |                                 |                      | Oil Press : 91                 |       |            |       |     |  |
|                                                                                                                                                                      |                                                  |         |                 |     |             |              |                   |                     |             |              |                |                                 |                      | OAT : 6°C                      |       |            |       |     |  |
|                                                                                                                                                                      |                                                  |         |                 |     |             |              |                   |                     |             |              |                |                                 |                      | Last Compressor Wash C/O       |       |            |       |     |  |
|                                                                                                                                                                      |                                                  |         |                 |     |             |              |                   |                     |             |              |                |                                 |                      | Date : 09 Feb 2021             |       |            |       |     |  |
|                                                                                                                                                                      |                                                  |         |                 |     |             |              |                   |                     |             |              |                |                                 |                      | PERIODIC INSPECTION            |       |            |       |     |  |
|                                                                                                                                                                      |                                                  |         |                 |     |             |              |                   |                     |             |              |                |                                 |                      | Last Insp C/O at : 2192:03 Hrs |       |            |       |     |  |
|                                                                                                                                                                      |                                                  |         |                 |     |             |              |                   |                     |             |              |                |                                 |                      | Type of Insp : 200 Hrs         |       |            |       |     |  |
| No                                                                                                                                                                   | COMPONENT CHANGE (Description)                   |         |                 |     |             | QTY          | P/N On:           | P/N Off:            | S/N On:     | S/N Off:     | LIC NO. & SIGN |                                 | Next Inspection      |                                |       |            |       |     |  |
|                                                                                                                                                                      |                                                  |         |                 |     |             |              |                   |                     |             |              |                |                                 | Type Insp. : 100 Hrs |                                |       |            |       |     |  |
|                                                                                                                                                                      |                                                  |         |                 |     |             |              |                   |                     |             |              |                |                                 | Due at : 2300 Hrs    |                                |       |            |       |     |  |