

DATE : 06/03/2001

A/C REG. PK - ~~ENX~~

MSN: 8829

TYPE: ECA30T2

PAGE:

| CREWS                                                                                                                         |                                                  |          | ROUTE              |                  | TAKE OFF |                    | LANDING           |         | FLIGHT TIME |              | LANDINGS<br>/CYCLES | SLING              |                    | SLING<br>CYCLES          | FUEL / KGS |                        |       |        | RECEIPT<br>NO | OIL   |    | HYD |   | MGB | TGB |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------|--------------------|------------------|----------|--------------------|-------------------|---------|-------------|--------------|---------------------|--------------------|--------------------|--------------------------|------------|------------------------|-------|--------|---------------|-------|----|-----|---|-----|-----|
|                                                                                                                               |                                                  |          | FROM               | TO               | HRS      | MIN                | HRS               | MIN     | HRS         | MIN          |                     | HRS                | MIN                |                          | REM        | UPLIFT                 | TOTAL | Eng 1  |               | Eng 2 | #1 | #2  |   |     |     |
| CAPT : AGAH YUDISTIRA                                                                                                         |                                                  |          | NBX                | NBX              | 00       | 19                 | 01                | 26      | 01          | 07           | 2                   |                    |                    |                          | 276        | 0                      | 276   | -      | 114           | -     | -  | -   | - |     |     |
| COM/HD: ROMADAN                                                                                                               |                                                  |          | NBX                | NBX              | 01       | 52                 | 02                | 59      | 01          | 08           | 2                   |                    |                    |                          | 116        | 154                    | 270   | ADP/AD | -             | -     | -  | -   | - |     |     |
| ENG -                                                                                                                         |                                                  |          | NBX                | NBX              | 03       | 54                 | 05                | 00      | 01          | 06           | 2                   |                    |                    |                          | 113        | 157                    | 270   | ADP/AD | -             | -     | -  | -   | - |     |     |
|                                                                                                                               | PREFLIGHT                                        | DAILY    |                    |                  |          |                    |                   |         |             |              |                     |                    |                    |                          |            |                        |       |        |               |       |    |     |   |     |     |
| TIME                                                                                                                          | 22.00                                            | 07.00    |                    |                  |          |                    |                   |         |             |              |                     |                    |                    |                          |            |                        |       |        |               |       |    |     |   |     |     |
| STATION                                                                                                                       | NBX                                              | NBX      |                    |                  |          |                    |                   |         |             |              |                     |                    |                    |                          |            |                        |       |        |               |       |    |     |   |     |     |
| LIC NO.                                                                                                                       | 2400                                             | 2400     |                    |                  |          |                    |                   |         |             |              |                     |                    |                    |                          |            |                        |       |        |               |       |    |     |   |     |     |
| Sign & Stamp                                                                                                                  |                                                  |          |                    |                  |          |                    |                   |         |             |              |                     |                    |                    |                          |            |                        |       |        |               |       |    |     |   |     |     |
| been maintained in accordance with applicable manuals & CASR, and determined to be in airworthy condition and safe for flight |                                                  |          | TOTAL              |                  | 03       |                    | 59                |         | 6           |              |                     |                    |                    |                          |            |                        |       |        |               |       |    |     |   |     |     |
| AIRCRAFT TIME                                                                                                                 |                                                  |          |                    |                  |          |                    |                   |         |             |              |                     |                    |                    | APU                      |            | Engine Monitoring Data |       |        |               |       |    |     |   |     |     |
|                                                                                                                               | AIRFRAME<br>Total Hours                          | Landings | Engine #1<br>Hours | Engine #1 Cycles |          | Engine #2<br>Hours | Engine #2 Cycles  |         | Sling Hours | Sling Cycles | Hours               | Cycles             | Time               | UTC                      |            |                        |       |        |               |       |    |     |   |     |     |
|                                                                                                                               |                                                  |          |                    | Ng N1            | NEN2     |                    | Ng N1             | NEN2    |             |              |                     |                    |                    | Eng. #1                  | Eng. #2    |                        |       |        |               |       |    |     |   |     |     |
| Brought Fwd                                                                                                                   | 341:16                                           | 718      | 341:16             | 360              | 156      |                    |                   |         | 06:18       | 12           |                     |                    | Altitude           |                          |            |                        |       |        |               |       |    |     |   |     |     |
| This Page                                                                                                                     | 03:19                                            | 6        | 03:19              | 3                | 1        |                    |                   |         | -           | -            |                     |                    | IAS                |                          |            |                        |       |        |               |       |    |     |   |     |     |
| Total                                                                                                                         | 344:35                                           | 724      | 344:35             | 363              | 157      |                    |                   |         | 06:18       | 12           |                     |                    | TRQ                |                          |            |                        |       |        |               |       |    |     |   |     |     |
| Metric                                                                                                                        |                                                  |          |                    |                  |          |                    |                   |         |             |              |                     |                    | TOT                |                          |            |                        |       |        |               |       |    |     |   |     |     |
| No                                                                                                                            | DISCREPANCIES (write NIL or A/C OK if No Defect) |          |                    |                  |          | No                 | CORRECTIVE ACTION |         |             |              |                     | Sign, Stamp & Date |                    | NG/N1                    |            |                        |       |        |               |       |    |     |   |     |     |
|                                                                                                                               |                                                  |          |                    |                  |          |                    |                   |         |             |              |                     |                    |                    | NF/N2                    |            |                        |       |        |               |       |    |     |   |     |     |
|                                                                                                                               |                                                  |          |                    |                  |          |                    |                   |         |             |              |                     |                    |                    | F/F                      |            |                        |       |        |               |       |    |     |   |     |     |
|                                                                                                                               |                                                  |          |                    |                  |          |                    |                   |         |             |              |                     |                    |                    | Oil Temp                 |            |                        |       |        |               |       |    |     |   |     |     |
|                                                                                                                               |                                                  |          |                    |                  |          |                    |                   |         |             |              |                     |                    |                    | Oil Press                |            |                        |       |        |               |       |    |     |   |     |     |
|                                                                                                                               |                                                  |          |                    |                  |          |                    |                   |         |             |              |                     |                    |                    | OAT                      |            |                        |       |        |               |       |    |     |   |     |     |
|                                                                                                                               |                                                  |          |                    |                  |          |                    |                   |         |             |              |                     |                    |                    | Last Compressor Wash C/O |            |                        |       |        |               |       |    |     |   |     |     |
|                                                                                                                               |                                                  |          |                    |                  |          |                    |                   |         |             |              |                     |                    |                    | Date 03/03/2021          |            |                        |       |        |               |       |    |     |   |     |     |
|                                                                                                                               |                                                  |          |                    |                  |          |                    |                   |         |             |              |                     |                    |                    | PERIODIC INSPECTION      |            |                        |       |        |               |       |    |     |   |     |     |
|                                                                                                                               |                                                  |          |                    |                  |          |                    |                   |         |             |              |                     |                    |                    | Last Insp C/O at : Hrs   |            |                        |       |        |               |       |    |     |   |     |     |
|                                                                                                                               |                                                  |          |                    |                  |          |                    |                   |         |             |              |                     |                    |                    | Type of Insp : Hrs       |            |                        |       |        |               |       |    |     |   |     |     |
| No                                                                                                                            | COMPONENT CHANGE (Description)                   |          |                    |                  |          | POS                | P/N ON            | P/N OFF | S/N OFF     | S/N OFF      | LIC NO. & SIGN      |                    | Next Inspection    |                          |            |                        |       |        |               |       |    |     |   |     |     |
|                                                                                                                               |                                                  |          |                    |                  |          |                    |                   |         |             |              |                     |                    | Type of Insp : Hrs |                          |            |                        |       |        |               |       |    |     |   |     |     |
|                                                                                                                               |                                                  |          |                    |                  |          |                    |                   |         |             |              |                     |                    | Due at : Hrs       |                          |            |                        |       |        |               |       |    |     |   |     |     |