



## AIRCRAFT FLIGHT MAINTENANCE LOG

10266

DATE: 22-JUNE-2021

A/C REG. PK - SNK

MSN: 20800658

TYPE: C 208

PAGE:

| CREWS                                                                                                                                                                |  |                                                  | ROUTE           |             | BLOCK       |              |                   |             | T/O                 | LDG      | FLT                |      | LDG/<br>CYCLE            | FUEL |        |       | RECEIPT | ADDED |     |  |                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|-----------------|-------------|-------------|--------------|-------------------|-------------|---------------------|----------|--------------------|------|--------------------------|------|--------|-------|---------|-------|-----|--|---------------------------------|--|
|                                                                                                                                                                      |  |                                                  | FROM            | TO          | OFF         | ON           | HRS               | MIN         |                     |          | HRS                | MIN  |                          | REM  | UPLIFT | TOTAL | NO      | OIL   | HYD |  |                                 |  |
| CAPT: REINER                                                                                                                                                         |  |                                                  | TIM             | KBF         | 21:16       | 22:15        | 00                | 59          | 21:18               | 22:13    | 00                 | 55   | 1                        | 1000 |        | 1000  |         | 0     | 0   |  |                                 |  |
| COPILOT: RIZKY                                                                                                                                                       |  |                                                  | KBF             | TIM         | 22:30       | 23:19        | 00                | 49          | 22:32               | 23:18    | 00                 | 46   | 1                        | 720  |        | 720   |         |       |     |  |                                 |  |
| ENG:                                                                                                                                                                 |  |                                                  | TIM             | KBF         | 23:40       | 00:44        | 01                | 04          | 23:44               | 00:43    | 00                 | 59   | 1                        | 448  | SS2    | 1000  | A085219 |       |     |  |                                 |  |
| PREFLIGHT                                                                                                                                                            |  |                                                  | KBF             | TIM         | 00:56       | 01:42        | 00                | 46          | 00:58               | 01:40    | 00                 | 42   | 1                        | 700  |        | 700   |         |       |     |  |                                 |  |
| DAILY                                                                                                                                                                |  |                                                  | TIM             | KBF         | 02:06       | 03:14        | 01                | 08          | 02:08               | 03:13    | 01                 | 05   | 1                        | 474  | 526    | 1000  | A085225 |       |     |  |                                 |  |
| TIME: 20:30                                                                                                                                                          |  |                                                  | TIM             | KBF         | 03:27       | 04:30        | 01                | 03          | 03:29               | 04:29    | 01                 | 00   | 1                        | 675  |        | 675   |         |       |     |  |                                 |  |
| STATION: TIM                                                                                                                                                         |  |                                                  | KBF             | TIM         |             |              |                   |             |                     |          |                    |      |                          | 658  | 658    | 1000  | A085370 | 0     | 0   |  |                                 |  |
| LIC. NO.: 5583                                                                                                                                                       |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      |                          |      |        |       |         |       |     |  |                                 |  |
| 5583                                                                                                                                                                 |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      |                          |      |        |       |         |       |     |  |                                 |  |
| Sign & Stamp:                                                                                                                                                        |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      |                          |      |        |       |         |       |     |  |                                 |  |
| I hereby certify that the aircraft has been maintained in accordance with applicable manuals & CASR, and determined to be in airworthy condition and safe for flight |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      |                          |      |        |       |         |       |     |  |                                 |  |
|                                                                                                                                                                      |  |                                                  | TTL BLOCK TIME: |             |             |              | 05                | 49          | TTL FLT TIME & LDG: |          |                    |      | 05                       | 27   | 6      |       |         |       |     |  |                                 |  |
| AIRCRAFT TIME                                                                                                                                                        |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      |                          |      |        |       |         |       | APU |  | ECTM Manual Entry (if required) |  |
|                                                                                                                                                                      |  | A/F Total Hrs                                    | Landing         | Eng. #1 Hrs | Eng. #1 Cyc | Prop. #1 Hrs | Eng. #2 Hrs       | Eng. #2 Cyc | Prop. #2 Hrs        | Hours    | Cycles             | Time | UTC                      |      |        |       |         |       |     |  |                                 |  |
| Brought Fwd                                                                                                                                                          |  | 2572:11                                          | 3679            | 2572:11     | 3679        | 2572:11      |                   |             |                     |          |                    |      | 21:43                    |      |        |       |         |       |     |  |                                 |  |
| This Page                                                                                                                                                            |  | 05:27                                            | 6               | 05:27       | 6           | 05:27        |                   |             |                     |          |                    |      | 13000                    |      |        |       |         |       |     |  |                                 |  |
| Total                                                                                                                                                                |  | 2577:38                                          | 3685            | 2577:38     | 3685        | 2577:38      |                   |             |                     |          |                    |      | 127                      |      |        |       |         |       |     |  |                                 |  |
| Metric                                                                                                                                                               |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      | 1382                     |      |        |       |         |       |     |  |                                 |  |
|                                                                                                                                                                      |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      | 706                      |      |        |       |         |       |     |  |                                 |  |
| No                                                                                                                                                                   |  | DISCREPANCIES (write NIL or A/C OK if No Defect) |                 |             |             | No           | CORRECTIVE ACTION |             |                     |          | Sign, Stamp & Date |      | NG/N2                    |      |        |       |         |       |     |  |                                 |  |
| 1-6                                                                                                                                                                  |  | NIL                                              |                 |             |             |              |                   |             |                     |          |                    |      | 95.5                     |      |        |       |         |       |     |  |                                 |  |
|                                                                                                                                                                      |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      | NP/N1                    |      |        |       |         |       |     |  |                                 |  |
|                                                                                                                                                                      |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      | 1750                     |      |        |       |         |       |     |  |                                 |  |
|                                                                                                                                                                      |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      | F/F                      |      |        |       |         |       |     |  |                                 |  |
|                                                                                                                                                                      |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      | 286                      |      |        |       |         |       |     |  |                                 |  |
|                                                                                                                                                                      |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      | Oil Temp.                |      |        |       |         |       |     |  |                                 |  |
|                                                                                                                                                                      |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      | 70                       |      |        |       |         |       |     |  |                                 |  |
|                                                                                                                                                                      |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      | Oil Press                |      |        |       |         |       |     |  |                                 |  |
|                                                                                                                                                                      |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      | 88                       |      |        |       |         |       |     |  |                                 |  |
|                                                                                                                                                                      |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      | OAT                      |      |        |       |         |       |     |  |                                 |  |
|                                                                                                                                                                      |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      | 4°C                      |      |        |       |         |       |     |  |                                 |  |
|                                                                                                                                                                      |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      | Last Compressor Wash C/O |      |        |       |         |       |     |  |                                 |  |
|                                                                                                                                                                      |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      | 1200hrs                  |      |        |       |         |       |     |  |                                 |  |
|                                                                                                                                                                      |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      | Date                     |      |        |       |         |       |     |  |                                 |  |
|                                                                                                                                                                      |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      | 20 JUN 2021              |      |        |       |         |       |     |  |                                 |  |
|                                                                                                                                                                      |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      | PERIODIC INSPECTION      |      |        |       |         |       |     |  |                                 |  |
|                                                                                                                                                                      |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      | Last Insp C/O at         |      |        |       |         |       |     |  |                                 |  |
|                                                                                                                                                                      |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      | 2565:55 Hrs              |      |        |       |         |       |     |  |                                 |  |
|                                                                                                                                                                      |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      | Type of Insp             |      |        |       |         |       |     |  |                                 |  |
|                                                                                                                                                                      |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      | 200 Hrs                  |      |        |       |         |       |     |  |                                 |  |
| No                                                                                                                                                                   |  | COMPONENT CHANGE (Description)                   |                 |             |             | QTY          | P/N On:           | P/N Off:    | S/N On:             | S/N Off: | LIC NO. & SIGN     |      | Next Inspection          |      |        |       |         |       |     |  |                                 |  |
|                                                                                                                                                                      |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      | Type Insp.               |      |        |       |         |       |     |  |                                 |  |
|                                                                                                                                                                      |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      | 100 Hrs                  |      |        |       |         |       |     |  |                                 |  |
|                                                                                                                                                                      |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      | Due at                   |      |        |       |         |       |     |  |                                 |  |
|                                                                                                                                                                      |  |                                                  |                 |             |             |              |                   |             |                     |          |                    |      | 2669:50 Hrs              |      |        |       |         |       |     |  |                                 |  |