

| DATE: 29/07/2021                                                                                               |                                                                                   |                                                                                   |                    | A/C REG. PK - SNX |       |                    |                   | MSN: 8829   |             |                     |                | TYPE: EC130 T2     |                     |                               |         | PAGE:                  |               |       |   |     |   |     |     |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------|-------------------|-------|--------------------|-------------------|-------------|-------------|---------------------|----------------|--------------------|---------------------|-------------------------------|---------|------------------------|---------------|-------|---|-----|---|-----|-----|
| CREWS                                                                                                          |                                                                                   | ROUTE                                                                             |                    | TAKE OFF          |       | LANDING            |                   | FLIGHT TIME |             | LANDINGS<br>/CYCLES | SLING          |                    | SLING<br>CYCLES     | FUEL / RES                    |         |                        |               | ADDED |   |     |   |     |     |
|                                                                                                                |                                                                                   | FROM                                                                              | TO                 | HRS               | MIN   | HRS                | MIN               | HRS         | MIN         |                     | HRS            | MIN                |                     | REM                           | UPLIFT  | TOTAL                  | RECEIPT<br>NO | OIL   |   | HYD |   | MGB | TGB |
| CAPT : HENDRA                                                                                                  |                                                                                   | TMH                                                                               | TMH                | 03                | 34    | 04                 | 52                | 01          | 18          | 5                   |                |                    |                     | 92                            | 198     | 290                    | -             | -     | - | -   | - | -   |     |
| PWO: KEVIN                                                                                                     |                                                                                   |                                                                                   |                    |                   |       |                    |                   |             |             |                     |                |                    |                     | 84                            |         |                        | -             | -     | - | -   | - |     |     |
| ENG : -                                                                                                        |                                                                                   |                                                                                   |                    |                   |       |                    |                   |             |             |                     |                |                    |                     |                               |         |                        |               |       |   |     |   |     |     |
|                                                                                                                | PREFLIGHT                                                                         | DAILY                                                                             |                    |                   |       |                    |                   |             |             |                     |                |                    |                     |                               |         |                        |               |       |   |     |   |     |     |
| TIME :                                                                                                         | 0230                                                                              | 0700                                                                              |                    |                   |       |                    |                   |             |             |                     |                |                    |                     |                               |         |                        |               |       |   |     |   |     |     |
| STATION :                                                                                                      | TMH                                                                               | TMH                                                                               |                    |                   |       |                    |                   |             |             |                     |                |                    |                     |                               |         |                        |               |       |   |     |   |     |     |
| LIC. NO. :                                                                                                     | 2409                                                                              | 2409                                                                              |                    |                   |       |                    |                   |             |             |                     |                |                    |                     |                               |         |                        |               |       |   |     |   |     |     |
| Sign &<br>Stamp :                                                                                              |  |  |                    |                   |       |                    |                   |             |             |                     |                |                    |                     |                               |         |                        |               |       |   |     |   |     |     |
| been maintained iaw applicable manuals & CASR, and determined to be in airworthy condition and safe for flight |                                                                                   |                                                                                   |                    |                   |       |                    |                   |             |             |                     |                |                    |                     |                               |         |                        |               |       |   |     |   |     |     |
| TOTAL                                                                                                          |                                                                                   |                                                                                   |                    |                   |       | 01                 |                   | 18          |             | 5                   |                |                    |                     |                               |         |                        |               |       |   |     |   |     |     |
| AIRCRAFT TIME                                                                                                  |                                                                                   |                                                                                   |                    |                   |       |                    |                   |             |             |                     |                |                    |                     | APU                           |         | Engine Monitoring Data |               |       |   |     |   |     |     |
|                                                                                                                | AIRFRAME<br>Total Hours                                                           | Landings                                                                          | Engine #1<br>Hours | Engine #1 Cycles  |       | Engine #2<br>Hours | Engine #2 Cycles  |             | Sling Hours | Sling Cycles        | Hours          | Cycles             | Time                | UTC                           |         |                        |               |       |   |     |   |     |     |
|                                                                                                                |                                                                                   |                                                                                   |                    | Ng/N1             | Nf/N2 |                    | Ng/N1             | Nf/N2       |             |                     |                |                    |                     | Eng. #1                       | Eng. #2 |                        |               |       |   |     |   |     |     |
| Brought Fwd                                                                                                    | 560:30                                                                            | 1403                                                                              | 560:30             | 637               | 239   |                    |                   |             | 07:18       | 12                  |                |                    | Altitude            |                               |         |                        |               |       |   |     |   |     |     |
| This Page                                                                                                      | 01:18                                                                             | 5                                                                                 | 01:18              | 2                 | 0     |                    |                   |             | -           | -                   |                |                    | IAS                 |                               |         |                        |               |       |   |     |   |     |     |
| Total                                                                                                          | 561:48                                                                            | 1408                                                                              | 561:48             | 639               | 239   |                    |                   |             | 07:18       | 12                  |                |                    | TRQ                 |                               |         |                        |               |       |   |     |   |     |     |
| Metric                                                                                                         |                                                                                   |                                                                                   |                    |                   |       |                    |                   |             |             |                     |                |                    | TOT                 |                               |         |                        |               |       |   |     |   |     |     |
| No                                                                                                             | DISCREPANCIES (write NIL or A/C OK if No Defect)                                  |                                                                                   |                    |                   |       | No                 | CORRECTIVE ACTION |             |             |                     |                | Sign, Stamp & Date |                     | NG/N1                         |         |                        |               |       |   |     |   |     |     |
|                                                                                                                |                                                                                   |                                                                                   |                    |                   |       |                    |                   |             |             |                     |                |                    |                     | NF/N2                         |         |                        |               |       |   |     |   |     |     |
|                                                                                                                |                                                                                   |                                                                                   |                    |                   |       |                    |                   |             |             |                     |                |                    |                     | F/F                           |         |                        |               |       |   |     |   |     |     |
|                                                                                                                |                                                                                   |                                                                                   |                    |                   |       |                    |                   |             |             |                     |                |                    |                     | Oil Temp.                     |         |                        |               |       |   |     |   |     |     |
|                                                                                                                |                                                                                   |                                                                                   |                    |                   |       |                    |                   |             |             |                     |                |                    |                     | Oil Press                     |         |                        |               |       |   |     |   |     |     |
|                                                                                                                |                                                                                   |                                                                                   |                    |                   |       |                    |                   |             |             |                     |                |                    |                     | OAT                           |         |                        |               |       |   |     |   |     |     |
|                                                                                                                |                                                                                   |                                                                                   |                    |                   |       |                    |                   |             |             |                     |                |                    |                     | Last Compressor Wash C/O      |         |                        |               |       |   |     |   |     |     |
|                                                                                                                |                                                                                   |                                                                                   |                    |                   |       |                    |                   |             |             |                     |                |                    |                     | Date 27/07/2021               |         |                        |               |       |   |     |   |     |     |
|                                                                                                                |                                                                                   |                                                                                   |                    |                   |       |                    |                   |             |             |                     |                |                    |                     | PERIODIC INSPECTION           |         |                        |               |       |   |     |   |     |     |
|                                                                                                                |                                                                                   |                                                                                   |                    |                   |       |                    |                   |             |             |                     |                |                    |                     | Last Insp C/O at : 28/07/2021 |         |                        |               |       |   |     |   |     |     |
|                                                                                                                |                                                                                   |                                                                                   |                    |                   |       |                    |                   |             |             |                     |                |                    |                     | Type of Insp 18 MONTHS        |         |                        |               |       |   |     |   |     |     |
| No                                                                                                             | COMPONENT CHANGE (Description)                                                    |                                                                                   |                    |                   |       | POS                | P/N ON:           | P/N Off:    | S/N Off:    | S/N Off:            | LIC NO. & SIGN |                    | Next Inspection     |                               |         |                        |               |       |   |     |   |     |     |
|                                                                                                                |                                                                                   |                                                                                   |                    |                   |       |                    |                   |             |             |                     |                |                    | Type of Insp. : Hrs |                               |         |                        |               |       |   |     |   |     |     |
|                                                                                                                |                                                                                   |                                                                                   |                    |                   |       |                    |                   |             |             |                     |                |                    | Due at : Hrs        |                               |         |                        |               |       |   |     |   |     |     |