



# AIRCRAFT FLIGHT MAINTENANCE LOG

14351

DATE: 24 Feb 2021

A/C REG. PK - SNK

MSN: 20800658

TYPE: C 208

PAGE:

| CREWS                                                                                                                                                                |                                                  |         | ROUTE          |            | BLOCK       |                                          |            |             | T/O                | LDG                | FLT      |                                 | LDG/<br>CYCLE | FUEL                     |        |             | RECEIPT | ADDED |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------|----------------|------------|-------------|------------------------------------------|------------|-------------|--------------------|--------------------|----------|---------------------------------|---------------|--------------------------|--------|-------------|---------|-------|--|
|                                                                                                                                                                      | FROM                                             | TO      | OFF            | ON         | HRS         | MIN                                      |            |             | HRS                | MIN                |          |                                 | REM           | UPLIFT                   | TOTAL  | NO          | OIL     | HYD   |  |
| CAPT                                                                                                                                                                 | KUMAR                                            |         | 2210           | 2250       | 00          | 40                                       | 2211       | 2240        | 00                 | 30                 | 1        | 850                             | -             | 850                      | -      | 0           | 0       |       |  |
| COPI                                                                                                                                                                 | DIO                                              |         | 2304           | 2341       | 00          | 37                                       | 2305       | 2340        | 00                 | 35                 | 1        | 600                             | -             | 600                      | -      | 0           | 0       |       |  |
| ENG                                                                                                                                                                  | TIM                                              | UGV     | 0050           | 0130       | 00          | 40                                       | 0051       | 0129        | 00                 | 38                 | 1        | 436                             | 414           | 850                      | 107978 | 0           | 0       |       |  |
|                                                                                                                                                                      | UGV                                              | TIM     | 0146           | 0223       | 00          | 37                                       | 0147       | 0222        | 00                 | 35                 | 1        | 650                             | -             | 650                      | -      | 0           | 0       |       |  |
| TIME                                                                                                                                                                 | 21:07                                            | 203:15  |                |            |             |                                          |            |             |                    |                    |          | 464                             | 306           | 850                      | 107978 | 0           | 0       |       |  |
| STATION                                                                                                                                                              | TIM                                              | TIM     |                |            |             |                                          |            |             |                    |                    |          |                                 |               |                          |        |             |         |       |  |
| LIC. NO                                                                                                                                                              | 5709                                             | 5709    |                |            |             |                                          |            |             |                    |                    |          |                                 |               |                          |        |             |         |       |  |
| Sign & Stamp                                                                                                                                                         |                                                  |         |                |            |             |                                          |            |             |                    |                    |          |                                 |               |                          |        |             |         |       |  |
| I hereby certify that the aircraft has been maintained in accordance with applicable manuals & CASH, and determined to be in airworthy condition and safe for flight |                                                  |         | TTL BLOCK TIME |            |             |                                          | 02         | 34          | TTL FLT TIME & LDG |                    |          |                                 | 02            | 26                       | 4      |             |         |       |  |
| AIRCRAFT TIME                                                                                                                                                        |                                                  |         |                |            |             |                                          |            |             |                    | APU                |          | ECTM Manual Entry (If required) |               |                          |        |             |         |       |  |
|                                                                                                                                                                      | A/F Total Hrs                                    | Landing | Eng #1 Hrs     | Eng #1 Cyc | Prop #1 Hrs | Eng #2 Hrs                               | Eng #2 Cyc | Prop #2 Hrs | Hours              | Cycles             | Time     | 2239 UTC                        |               |                          |        |             |         |       |  |
| Brought Fwd                                                                                                                                                          | 2098:19                                          | 3270    | 2098:19        | 3270       | 2098:19     |                                          |            |             |                    |                    | Altitude | 12500                           |               |                          |        |             |         |       |  |
| This Page                                                                                                                                                            | 2:26                                             | 4       | 2:26           | 4          | 2:26        |                                          |            |             |                    |                    | IAS      | 129                             |               |                          |        |             |         |       |  |
| Total                                                                                                                                                                | 2100:45                                          | 3274    | 2100:45        | 3274       | 2100:45     |                                          |            |             |                    |                    | TQ/ EPR  | 1473                            |               |                          |        |             |         |       |  |
| Metric                                                                                                                                                               | 2100.7                                           | -       | 2100.7         | -          | 2100.7      |                                          |            |             |                    |                    | ITT/EGT  | 732                             |               |                          |        |             |         |       |  |
| No                                                                                                                                                                   | DISCREPANCIES (write NIL or A/C OK if No Defect) |         |                |            | No          | CORRECTIVE ACTION                        |            |             |                    | Sign, Stamp & Date |          | NG/W2                           |               | 27-8                     |        |             |         |       |  |
| 1                                                                                                                                                                    | NEW LOGBOOK ENTRY                                |         |                |            | 1           | TRANSFERRED FROM PREVIOUS LOGBOOK NUMBER |            |             |                    |                    |          | NP/N1                           |               | 1890                     |        |             |         |       |  |
|                                                                                                                                                                      |                                                  |         |                |            |             | # 10951 - # 11000                        |            |             |                    |                    |          | F/F                             |               | 324                      |        |             |         |       |  |
|                                                                                                                                                                      |                                                  |         |                |            |             |                                          |            |             |                    |                    |          | Oil Temp.                       |               | 76                       |        |             |         |       |  |
|                                                                                                                                                                      |                                                  |         |                |            |             |                                          |            |             |                    |                    |          | Oil Press                       |               | 88                       |        |             |         |       |  |
|                                                                                                                                                                      |                                                  |         |                |            |             |                                          |            |             |                    |                    |          | OAT                             |               | 5                        |        |             |         |       |  |
|                                                                                                                                                                      |                                                  |         |                |            |             |                                          |            |             |                    |                    |          |                                 |               | Last Compressor Wash C/O |        |             |         |       |  |
|                                                                                                                                                                      |                                                  |         |                |            |             |                                          |            |             |                    |                    |          |                                 |               | Date                     |        | 23 Feb 2021 |         |       |  |
|                                                                                                                                                                      |                                                  |         |                |            |             |                                          |            |             |                    |                    |          |                                 |               | PERIODIC INSPECTION      |        |             |         |       |  |
|                                                                                                                                                                      |                                                  |         |                |            |             |                                          |            |             |                    |                    |          |                                 |               | Last Insp C/O at         |        | 2079:45 Hrs |         |       |  |
|                                                                                                                                                                      |                                                  |         |                |            |             |                                          |            |             |                    |                    |          |                                 |               | Type of Insp             |        | 600 Hrs     |         |       |  |
| No                                                                                                                                                                   | COMPONENT CHANGE (Description)                   |         |                |            | QTY         | P/N On:                                  | P/N Off:   | S/N On:     | S/N Off:           | LIC NO. & SIGN     |          | Next Inspection                 |               |                          |        |             |         |       |  |
|                                                                                                                                                                      |                                                  |         |                |            |             |                                          |            |             |                    |                    |          | Type Insp.                      |               | 200 Hrs                  |        |             |         |       |  |
|                                                                                                                                                                      |                                                  |         |                |            |             |                                          |            |             |                    |                    |          | Due at                          |               | 2181:00 Hrs              |        |             |         |       |  |

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