



**PT. SMART CAKRAWALA AVIATION**

**WORK ORDER**

Form: SCA/MTC/030

|                                                                                                                                                                                                                                                                                                                                                                |                                                              |                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------|
| Subject :<br><b>Inspection 100 Hours / Annual and Add Task Insp. Due at 800 FH.</b>                                                                                                                                                                                                                                                                            | No.                                                          | WO/028-PK-SNC/VII/2023                   |
|                                                                                                                                                                                                                                                                                                                                                                | Date                                                         | 03 JUL 2023                              |
|                                                                                                                                                                                                                                                                                                                                                                | A/C Reg.                                                     | PK-SNC MSN 1016                          |
| Reference :<br>MP Pilatus PC-6 Issued 01. Rev. 00                                                                                                                                                                                                                                                                                                              | Prepared By                                                  | TS                                       |
|                                                                                                                                                                                                                                                                                                                                                                | Checked By                                                   | CI                                       |
|                                                                                                                                                                                                                                                                                                                                                                | Approved By                                                  | TM                                       |
| To : Engineer In Charge                                                                                                                                                                                                                                                                                                                                        |                                                              |                                          |
| <p><b>Description :</b></p> <ol style="list-style-type: none"> <li>1. Perform Inspection 100 Hours / Annual and Add Task Insp. Due at 800 FH.</li> <li>2. Make an entry in Maintenance Log.</li> <li>3. Return the Completed Work Order and Form to PPC.</li> </ol> <p>#If any finding, please close the routine card, and transferred to inspection card.</p> |                                                              |                                          |
| <p><b>Additional Work :</b></p>                                                                                                                                                                                                                                                                                                                                |                                                              |                                          |
| Compliance Statement                                                                                                                                                                                                                                                                                                                                           | Sign & Date<br>Company Lic. No.:<br><br>(Engineer In Charge) | Signature<br><br><br>(Technical Manager) |



## SUMMARY INSPECTION ITEMS (Form: SCA/MTC/050)

WO Ref: WO/028-PK-SNC/VII/2023

| NO. | TASK<br>CARD NO. | DESCRIPTION                                                       | DATE | EST<br>MHR | NAME | STAMP |
|-----|------------------|-------------------------------------------------------------------|------|------------|------|-------|
| 1   | APPENDIX         | ENGINE GROUND RUN CHECK SHEET                                     |      |            |      |       |
| 2   | APPENDIX         | 100 HOURS / ANNUAL INSPECTION                                     |      |            |      |       |
| 3   | APPENDIX         | FUEL DISTRIBUTION SYSTEM –<br>ADJUSTMENT TEST                     |      |            |      |       |
| 4   | APPENDIX         | FUEL INDICATING SYSTEM –<br>ADJUSTMENT                            |      |            |      |       |
| 5   | APPENDIX         | FUEL SYSTEM UNDERWING TANK<br>INSPECTION TRANSFER PUMP<br>FILTERS |      |            |      |       |
| 6   | APPENDIX         | WHEEL AND BRAKES INSPECTION                                       |      |            |      |       |
| 7   | NRC-001          | SPARK IGNITORS - FUNCTIONAL<br>CHECK                              |      |            |      |       |
| 8   | NRC-002          | FUEL NOZZLE INPECTION -<br>CLEANING & TEST                        |      |            |      |       |
| 9   | NRC-003          | COMPRESSOR - CORROSION AND<br>EROSION                             |      |            |      |       |
| 10  | NRC-004          | BORESCOPE - HOT SECTION<br>INSPECTION                             |      |            |      |       |
| 11  | NRC-005          | TURBINE - CORROSION AND<br>EROSION                                |      |            |      |       |
| 12  | NRC-006          | PERFORM PROPELLER OVERSPEED<br>GOVERNOR                           |      |            |      |       |
| 13  | NRC-007          | PERFORM LUBRICATION PROPELLER<br>HARTZEL INSPECTION               |      |            |      |       |
| 14  | NRC-008          | PERFORM ENGINE DRIVEN FUEL<br>PUMP - CHECK PUMP DRIVE SHAFT       |      |            |      |       |
| 15  | NRC-009          | STARTER GENERATOR - BRUSHES<br>CHECK FOR WEAR                     |      |            |      |       |
| 16  | NRC-010          | PEDAL BRAKE - DYE PENETRANT /<br>NDT                              |      |            |      |       |
| 17  | SCA/MTC/<br>023  | EMERGENCY EQUIPMENT CHECK                                         |      |            |      |       |

**AIRCRAFT CHECK WORK SUMMARY**  
(Form: SCA/MTC/051)

|                                                               |                                     |                             |                      |       |                       |
|---------------------------------------------------------------|-------------------------------------|-----------------------------|----------------------|-------|-----------------------|
| DATE OF ISSUED                                                | JO/WO #                             | TYPE OF MAINTENANCE         | DATE OF ACCOMPLISHED |       |                       |
| 03-JUL-2023                                                   | WO/028-SNC/VII/2023                 | Inspection 100 Hrs / Annual |                      |       |                       |
|                                                               |                                     |                             |                      |       |                       |
| A/C Type                                                      |                                     | Mfg. Serial Number          | A/C Registration     |       |                       |
| PILATUS PORTER PC-6                                           |                                     | 1016                        | PK-SNC               |       |                       |
| <b>AIRCRAFT DATA</b>                                          |                                     |                             |                      |       |                       |
| Subject                                                       | Pos #                               | Serial Number (SN)          | TTSN/TCSN            |       |                       |
| Engine                                                        | #1                                  | PCE-PG0567                  |                      |       |                       |
|                                                               | #2                                  | -                           |                      |       |                       |
| Propeller/Rotor                                               | #1                                  | FY4989                      |                      |       |                       |
|                                                               | #2                                  | -                           |                      |       |                       |
| Landing Gear                                                  | NLG                                 |                             |                      |       |                       |
|                                                               | LH MLG                              |                             |                      |       |                       |
|                                                               | RH MLG                              |                             |                      |       |                       |
| <b>PACKAGE COVERED</b>                                        |                                     |                             |                      |       |                       |
| No                                                            | Subject                             | Qty                         | Remark               |       |                       |
| 1                                                             | Non-Routine Card                    | 10                          |                      |       |                       |
| 2                                                             | Inspection Card                     | 1                           |                      |       |                       |
| 3                                                             | Work Order                          | 1                           |                      |       |                       |
| 4                                                             | Summary Inspection List             | 1                           |                      |       |                       |
| 5                                                             | Material and Tool List              | -                           |                      |       |                       |
| 6                                                             | Escalation form                     | -                           |                      |       |                       |
| 7                                                             | CRS (SMI / Unscheduled Maintenance) | 1                           |                      |       |                       |
| <b>INSPECTION CARD (IC) LIST (Finding during maintenance)</b> |                                     |                             |                      |       |                       |
| No                                                            | Taskcard Ref                        | Subject                     | Status               |       | Name/<br>Sign & Stamp |
|                                                               |                                     |                             | Open                 | Close |                       |
| <u>IC-001</u>                                                 |                                     |                             |                      |       |                       |
| <u>IC-002</u>                                                 |                                     |                             |                      |       |                       |
| <u>IC-003</u>                                                 |                                     |                             |                      |       |                       |
| <u>IC-004</u>                                                 |                                     |                             |                      |       |                       |
| <u>IC-005</u>                                                 |                                     |                             |                      |       |                       |
| <u>IC-006</u>                                                 |                                     |                             |                      |       |                       |

|               |  |  |  |  |  |
|---------------|--|--|--|--|--|
| <u>IC-007</u> |  |  |  |  |  |
| <u>IC-008</u> |  |  |  |  |  |
| <u>IC-009</u> |  |  |  |  |  |
| <u>IC-010</u> |  |  |  |  |  |
| <u>IC-011</u> |  |  |  |  |  |
| <u>IC-012</u> |  |  |  |  |  |
| <u>IC-013</u> |  |  |  |  |  |
| <u>IC-014</u> |  |  |  |  |  |
| <u>IC-015</u> |  |  |  |  |  |

Prepared by :  
Technical Support

Checked by :  
Chief Maintenance

Verified by :  
Chief Inspector

Approved by :  
Technical Manager

  
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PT. SMART CAKRAWALA AVIATION

## CERTIFICATE RETURN TO SERVICE

### SCHEDULED MAINTENANCE INSPECTION (CRS-SMI)

|                                |        |
|--------------------------------|--------|
| A/C TYPE : PILATUS PORTER PC-6 | TTSN : |
| A/C REG : PK-SNC               | TCSN : |
| MSN : 1016                     | DATE : |

|                    |                                                   |
|--------------------|---------------------------------------------------|
| TYPE OF INSPECTION | : INSPECTION 100 HOURS / ANNUAL & ADD. TASK INSP. |
| DUE AT             | : 800 HOURS                                       |
| REF                | : MP Pilatus PC-6 Issued 01. Rev. 00              |

EXCEPTION

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**AUTHORIZED PERSON**

I hereby certify that this aircraft has been maintained accordance with CASR and Maintenance Program.  
Aircraft safe and airworthy for flight

| NAME | CAT                       | AMEL/OTR NO | SIGN&STAMP | DATE |
|------|---------------------------|-------------|------------|------|
|      | AIRFRAME &<br>POWER PLANT |             |            |      |
|      | EIRA                      |             |            |      |

|                                 |   |
|---------------------------------|---|
| THE NEXT DUE TYPE OF INSPECTION | : |
| DUE AT                          | : |

**Form: SCA/MTC/049**



**NON ROUTINE CARD**  
(Form: SCA/MTC/047)

|                        |              |                  |                |
|------------------------|--------------|------------------|----------------|
| 1. JO/WO #             | 2. DATE      | 3. MTC TYPE      | 4. A/C REG/MSN |
| WO/028-PK-SNC/VII/2023 | 03 July 2023 | FUNCTIONAL CHECK | PK-SNC/1016    |
| 5. CARD #              | 6. ATA SPEC  | 7. TRADE         | 8. STA         |
| 01                     | 74           |                  |                |
| 9. ZONE                | 10. PANEL    | -                |                |
|                        |              |                  |                |

|                                   |                                           |                                                  |                                |
|-----------------------------------|-------------------------------------------|--------------------------------------------------|--------------------------------|
| 11. DESCRIPTION                   |                                           |                                                  |                                |
| SPARK IGNITORS - FUNCTIONAL CHECK |                                           |                                                  |                                |
| REFERENCE                         | <input type="checkbox"/> COMPONENT MANUAL | <input checked="" type="checkbox"/> AMM 74-20-00 | <input type="checkbox"/> OTHER |
| RII (*)                           | <input type="checkbox"/> Y                | <input checked="" type="checkbox"/> N            | MHR :                          |

|                                                 |                            |                            |           |                         |
|-------------------------------------------------|----------------------------|----------------------------|-----------|-------------------------|
| 12. RESULT                                      |                            | MECH                       | ENG       | INSP (*)                |
| Performed at A/C TT : ..... A/C TC /LDG : ..... |                            |                            |           |                         |
|                                                 |                            |                            |           |                         |
| FINDING                                         | <input type="checkbox"/> Y | <input type="checkbox"/> N | ACT MHR : | DATE/TIME<br>(DD/MM/YY) |
| INSPECTION CARD (IC) #                          |                            |                            |           |                         |

| 13. PARTS REQUIRED |         |     |        |        |
|--------------------|---------|-----|--------|--------|
| DESCRIPTION        | PART NO | QTY | REMARK |        |
|                    |         |     | STOCK  | STATUS |
|                    |         |     |        |        |
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| 14. TOOLS REQUIRED |                 |                       |        |
|--------------------|-----------------|-----------------------|--------|
| DESCRIPTION        | PART NO / MODEL | NEXT CALIBRATION DATE | STATUS |
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**NON ROUTINE CARD**  
(Form: SCA/MTC/047)

|                        |              |                 |                |
|------------------------|--------------|-----------------|----------------|
| 1. JO/WO #             | 2. DATE      | 3. MTC TYPE     | 4. A/C REG/MSN |
| WO/028-PK-SNC/VII/2023 | 03 July 2023 | CLEANING & TEST | PK-SNC/1016    |
| 5. CARD #              | 6. ATA SPEC  | 7. TRADE        | 8. STA         |
| 02                     | 73           |                 |                |
| 9. ZONE                | 10. PANEL    | -               |                |
|                        |              |                 |                |

|                                         |                                           |                                                       |                                |
|-----------------------------------------|-------------------------------------------|-------------------------------------------------------|--------------------------------|
| 11. DESCRIPTION                         |                                           |                                                       |                                |
| FUEL NOZZLE INPECTION - CLEANING & TEST |                                           |                                                       |                                |
| REFERENCE                               | <input type="checkbox"/> COMPONENT MANUAL | <input checked="" type="checkbox"/> MM ENGINE PT6A-27 | <input type="checkbox"/> OTHER |
| RII (*)                                 | <input type="checkbox"/> Y                | <input checked="" type="checkbox"/> N                 | MHR :                          |

|                                                |                            |                            |           |                         |     |          |
|------------------------------------------------|----------------------------|----------------------------|-----------|-------------------------|-----|----------|
| 12. RESULT                                     |                            |                            |           | MECH                    | ENG | INSP (*) |
| Performed at A/C TT : ..... A/C TC/LDG : ..... |                            |                            |           |                         |     |          |
|                                                |                            |                            |           |                         |     |          |
| FINDING                                        | <input type="checkbox"/> Y | <input type="checkbox"/> N | ACT MHR : | DATE/TIME<br>(DD/MM/YY) |     |          |
| INSPECTION CARD (IC) #                         |                            |                            |           |                         |     |          |

| 13. PARTS REQUIRED |         |     |        |        |
|--------------------|---------|-----|--------|--------|
| DESCRIPTION        | PART NO | QTY | REMARK |        |
|                    |         |     | STOCK  | STATUS |
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| 14. TOOLS REQUIRED |                 |                       |        |
|--------------------|-----------------|-----------------------|--------|
| DESCRIPTION        | PART NO / MODEL | NEXT CALIBRATION DATE | STATUS |
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**NON ROUTINE CARD**  
**(Form: SCA/MTC/047)**

|                               |                     |                   |                    |
|-------------------------------|---------------------|-------------------|--------------------|
| 1. JO/WO #                    | 2. DATE             | 3. MTC TYPE       | 4. A/C REG/MSN     |
| <b>WO/028-PK-SNC/VII/2023</b> | <b>03 July 2023</b> | <b>INSPECTION</b> | <b>PK-SNC/1016</b> |
| 5. CARD #                     | 6. ATA SPEC         | 7. TRADE          | 8. STA             |
| <b>03</b>                     | <b>72</b>           |                   |                    |
| 9. ZONE                       | 10. PANEL           | -                 |                    |
|                               |                     |                   |                    |

|                                           |                                           |                                                  |                                |
|-------------------------------------------|-------------------------------------------|--------------------------------------------------|--------------------------------|
| 11. DESCRIPTION                           |                                           |                                                  |                                |
| <b>COMPRESSOR - CORROSION AND EROSION</b> |                                           |                                                  |                                |
| REFERENCE                                 | <input type="checkbox"/> COMPONENT MANUAL | <input checked="" type="checkbox"/> AMM 72-30-00 | <input type="checkbox"/> OTHER |
| RII (*)                                   | <input type="checkbox"/> Y                | <input checked="" type="checkbox"/> N            | MHR :                          |

|                                                |                            |                            |           |                         |     |          |
|------------------------------------------------|----------------------------|----------------------------|-----------|-------------------------|-----|----------|
| 12. RESULT                                     |                            |                            |           | MECH                    | ENG | INSP (*) |
| Performed at A/C TT : ..... A/C TC/LDG : ..... |                            |                            |           |                         |     |          |
|                                                |                            |                            |           |                         |     |          |
| FINDING                                        | <input type="checkbox"/> Y | <input type="checkbox"/> N | ACT MHR : | DATE/TIME<br>(DD/MM/YY) |     |          |
| INSPECTION CARD (IC) #                         |                            |                            |           |                         |     |          |

| 13. PARTS REQUIRED |         |     |        |        |
|--------------------|---------|-----|--------|--------|
| DESCRIPTION        | PART NO | QTY | REMARK |        |
|                    |         |     | STOCK  | STATUS |
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| 14. TOOLS REQUIRED |                 |                       |        |
|--------------------|-----------------|-----------------------|--------|
| DESCRIPTION        | PART NO / MODEL | NEXT CALIBRATION DATE | STATUS |
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**NON ROUTINE CARD**  
(Form: SCA/MTC/047)

|                        |              |             |                |
|------------------------|--------------|-------------|----------------|
| 1. JO/WO #             | 2. DATE      | 3. MTC TYPE | 4. A/C REG/MSN |
| WO/028-PK-SNC/VII/2023 | 03 July 2023 | INSPECTION  | PK-SNC/1016    |
| 5. CARD #              | 6. ATA SPEC  | 7. TRADE    | 8. STA         |
| 04                     | 72           |             |                |
| 9. ZONE                | 10. PANEL    | -           |                |
|                        |              |             |                |

|                                    |                            |                                                  |                                |
|------------------------------------|----------------------------|--------------------------------------------------|--------------------------------|
| 11. DESCRIPTION                    |                            |                                                  |                                |
| BORESCOPE - HOT SECTION INSPECTION |                            |                                                  |                                |
| REFERENCE                          | <input type="checkbox"/>   | <input checked="" type="checkbox"/> EMM 72-30-00 | <input type="checkbox"/> OTHER |
| RII (*)                            | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N            | MHR :                          |

|                                                |                            |                            |           |                         |          |
|------------------------------------------------|----------------------------|----------------------------|-----------|-------------------------|----------|
| 12. RESULT                                     |                            |                            | MECH      | ENG                     | INSP (*) |
|                                                |                            |                            |           |                         |          |
| Performed at A/C TT : ..... A/C TC/LDG : ..... |                            |                            |           |                         |          |
| FINDING                                        | <input type="checkbox"/> Y | <input type="checkbox"/> N | ACT MHR : | DATE/TIME<br>(DD/MM/YY) |          |
| INSPECTION CARD (IC) #                         |                            |                            |           |                         |          |

| 13. PARTS REQUIRED |         |     |        |        |
|--------------------|---------|-----|--------|--------|
| DESCRIPTION        | PART NO | QTY | REMARK |        |
|                    |         |     | STOCK  | STATUS |
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| 14. TOOLS REQUIRED |                 |                       |        |
|--------------------|-----------------|-----------------------|--------|
| DESCRIPTION        | PART NO / MODEL | NEXT CALIBRATION DATE | STATUS |
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**NON ROUTINE CARD**  
(Form: SCA/MTC/047)

|                        |              |             |                |
|------------------------|--------------|-------------|----------------|
| 1. JO/WO #             | 2. DATE      | 3. MTC TYPE | 4. A/C REG/MSN |
| WO/028-PK-SNC/VII/2023 | 03 July 2023 | INSPECTION  | PK-SNC/1016    |
| 5. CARD #              | 6. ATA SPEC  | 7. TRADE    | 8. STA         |
| 05                     | 72           |             |                |
| 9. ZONE                | 10. PANEL    | -           |                |
|                        |              |             |                |

|                                 |                            |                                                  |                                |
|---------------------------------|----------------------------|--------------------------------------------------|--------------------------------|
| 11. DESCRIPTION                 |                            |                                                  |                                |
| TURBINE - CORROSION AND EROSION |                            |                                                  |                                |
| REFERENCE                       | <input type="checkbox"/>   | <input checked="" type="checkbox"/> EMM 72-30-00 | <input type="checkbox"/> OTHER |
| RII (*)                         | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N            | MHR :                          |

|                                                |                            |                            |           |                         |  |
|------------------------------------------------|----------------------------|----------------------------|-----------|-------------------------|--|
| 12. RESULT                                     |                            | MECH                       | ENG       | INSP (*)                |  |
|                                                |                            |                            |           |                         |  |
| Performed at A/C TT : ..... A/C TC/LDG : ..... |                            |                            |           |                         |  |
| FINDING                                        | <input type="checkbox"/> Y | <input type="checkbox"/> N | ACT MHR : | DATE/TIME<br>(DD/MM/YY) |  |
| INSPECTION CARD (IC) #                         |                            |                            |           |                         |  |

| 13. PARTS REQUIRED |         |     |        |        |
|--------------------|---------|-----|--------|--------|
| DESCRIPTION        | PART NO | QTY | REMARK |        |
|                    |         |     | STOCK  | STATUS |
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| 14. TOOLS REQUIRED |                 |                       |        |
|--------------------|-----------------|-----------------------|--------|
| DESCRIPTION        | PART NO / MODEL | NEXT CALIBRATION DATE | STATUS |
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**NON ROUTINE CARD**  
(Form: SCA/MTC/047)

|                        |              |                   |                |
|------------------------|--------------|-------------------|----------------|
| 1. JO/WO #             | 2. DATE      | 3. MTC TYPE       | 4. A/C REG/MSN |
| WO/028-PK-SNC/VII/2023 | 03 July 2023 | OPERATIONAL CHECK | PK-SNC/1016    |
| 5. CARD #              | 6. ATA SPEC  | 7. TRADE          | 8. STA         |
| 06                     | 71           |                   |                |
| 9. ZONE                | 10. PANEL    | -                 |                |
|                        |              |                   |                |

|                                      |                            |                                                      |                                |
|--------------------------------------|----------------------------|------------------------------------------------------|--------------------------------|
| 11. DESCRIPTION                      |                            |                                                      |                                |
| PERFORM PROPELLER OVERSPEED GOVERNOR |                            |                                                      |                                |
| REFERENCE                            | <input type="checkbox"/>   | <input checked="" type="checkbox"/> AMM Ch. 71-00-00 | <input type="checkbox"/> OTHER |
| RII (*)                              | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N                | MHR :                          |

|                                                 |                            |                            |           |                      |          |
|-------------------------------------------------|----------------------------|----------------------------|-----------|----------------------|----------|
| 12. RESULT                                      |                            |                            | MECH      | ENG                  | INSP (*) |
| Performed at A/C TT : ..... A/C TC /LDG : ..... |                            |                            |           |                      |          |
|                                                 |                            |                            |           |                      |          |
| FINDING                                         | <input type="checkbox"/> Y | <input type="checkbox"/> N | ACT MHR : | DATE/TIME (DD/MM/YY) |          |
| INSPECTION CARD (IC) #                          |                            |                            |           |                      |          |

| 13. PARTS REQUIRED |         |     |        |        |
|--------------------|---------|-----|--------|--------|
| DESCRIPTION        | PART NO | QTY | REMARK |        |
|                    |         |     | STOCK  | STATUS |
|                    |         |     |        |        |
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| 14. TOOLS REQUIRED |                 |                       |        |
|--------------------|-----------------|-----------------------|--------|
| DESCRIPTION        | PART NO / MODEL | NEXT CALIBRATION DATE | STATUS |
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**NON ROUTINE CARD**  
(Form: SCA/MTC/047)

|                        |              |             |                |
|------------------------|--------------|-------------|----------------|
| 1. JO/WO #             | 2. DATE      | 3. MTC TYPE | 4. A/C REG/MSN |
| WO/028-PK-SNC/VII/2023 | 03 July 2023 | LUBRICATION | PK-SNC/1016    |
| 5. CARD #              | 6. ATA SPEC  | 7. TRADE    | 8. STA         |
| 07                     | 61           |             |                |
| 9. ZONE                | 10. PANEL    | -           |                |
|                        |              |             |                |

|                                                  |                            |                                                           |                                |
|--------------------------------------------------|----------------------------|-----------------------------------------------------------|--------------------------------|
| 11. DESCRIPTION                                  |                            |                                                           |                                |
| PERFORM LUBRICATION PROPELLER HARTZEL INSPECTION |                            |                                                           |                                |
| REFERENCE                                        | <input type="checkbox"/>   | <input checked="" type="checkbox"/> PROP. MANUAL 61-00-49 | <input type="checkbox"/> OTHER |
| RII (*)                                          | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N                     | MHR :                          |

|                                                |                            |                            |           |                      |          |
|------------------------------------------------|----------------------------|----------------------------|-----------|----------------------|----------|
| 12. RESULT                                     |                            |                            | MECH      | ENG                  | INSP (*) |
|                                                |                            |                            |           |                      |          |
| Performed at A/C TT : ..... A/C TC/LDG : ..... |                            |                            |           |                      |          |
| FINDING                                        | <input type="checkbox"/> Y | <input type="checkbox"/> N | ACT MHR : | DATE/TIME (DD/MM/YY) |          |
| INSPECTION CARD (IC) #                         |                            |                            |           |                      |          |

| 13. PARTS REQUIRED |         |     |        |        |
|--------------------|---------|-----|--------|--------|
| DESCRIPTION        | PART NO | QTY | REMARK |        |
|                    |         |     | STOCK  | STATUS |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |

| 14. TOOLS REQUIRED |                 |                       |        |
|--------------------|-----------------|-----------------------|--------|
| DESCRIPTION        | PART NO / MODEL | NEXT CALIBRATION DATE | STATUS |
|                    |                 |                       |        |
|                    |                 |                       |        |
|                    |                 |                       |        |
|                    |                 |                       |        |
|                    |                 |                       |        |
|                    |                 |                       |        |



**NON ROUTINE CARD**  
**(Form: SCA/MTC/047)**

|                               |                     |              |                    |
|-------------------------------|---------------------|--------------|--------------------|
| 1. JO/WO #                    | 2. DATE             | 3. MTC TYPE  | 4. A/C REG/MSN     |
| <b>WO/028-PK-SNC/VII/2023</b> | <b>03 July 2023</b> | <b>CHECK</b> | <b>PK-SNC/1016</b> |
| 5. CARD #                     | 6. ATA SPEC         | 7. TRADE     | 8. STA             |
| <b>08</b>                     | <b>28</b>           |              |                    |
| 9. ZONE                       | 10. PANEL           | -            |                    |
|                               |                     |              |                    |

|                                                                 |                            |                                                  |                                |
|-----------------------------------------------------------------|----------------------------|--------------------------------------------------|--------------------------------|
| 11. DESCRIPTION                                                 |                            |                                                  |                                |
| <b>PERFORM ENGINE DRIVEN FUEL PUMP - CHECK PUMP DRIVE SHAFT</b> |                            |                                                  |                                |
| REFERENCE                                                       | <input type="checkbox"/>   | <input checked="" type="checkbox"/> AMM 28-20-03 | <input type="checkbox"/> OTHER |
| RII (*)                                                         | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N            | MHR :                          |

|                                                |                            |                            |           |                         |
|------------------------------------------------|----------------------------|----------------------------|-----------|-------------------------|
| 12. RESULT                                     |                            | MECH                       | ENG       | INSP (*)                |
|                                                |                            |                            |           |                         |
| Performed at A/C TT : ..... A/C TC/LDG : ..... |                            |                            |           |                         |
| FINDING                                        | <input type="checkbox"/> Y | <input type="checkbox"/> N | ACT MHR : | DATE/TIME<br>(DD/MM/YY) |
| INSPECTION CARD (IC) #                         |                            |                            |           |                         |

| 13. PARTS REQUIRED |         |     |        |        |
|--------------------|---------|-----|--------|--------|
| DESCRIPTION        | PART NO | QTY | REMARK |        |
|                    |         |     | STOCK  | STATUS |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |

| 14. TOOLS REQUIRED |                 |                       |        |
|--------------------|-----------------|-----------------------|--------|
| DESCRIPTION        | PART NO / MODEL | NEXT CALIBRATION DATE | STATUS |
|                    |                 |                       |        |
|                    |                 |                       |        |
|                    |                 |                       |        |
|                    |                 |                       |        |
|                    |                 |                       |        |
|                    |                 |                       |        |



**NON ROUTINE CARD**  
(Form: SCA/MTC/047)

|                        |              |             |                |
|------------------------|--------------|-------------|----------------|
| 1. JO/WO #             | 2. DATE      | 3. MTC TYPE | 4. A/C REG/MSN |
| WO/028-PK-SNC/VII/2023 | 03 July 2023 | CHECK       | PK-SNC/1016    |
| 5. CARD #              | 6. ATA SPEC  | 7. TRADE    | 8. STA         |
| 09                     | 24           |             |                |
| 9. ZONE                | 10. PANEL    | -           |                |
|                        |              |             |                |

|                                            |                            |                                                  |                                |
|--------------------------------------------|----------------------------|--------------------------------------------------|--------------------------------|
| 11. DESCRIPTION                            |                            |                                                  |                                |
| STARTER GENERATOR - BRUSHES CHECK FOR WEAR |                            |                                                  |                                |
| REFERENCE                                  | <input type="checkbox"/>   | <input checked="" type="checkbox"/> AMM 24-31-11 | <input type="checkbox"/> OTHER |
| RII (*)                                    | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N            | MHR :                          |

|                                                 |                            |                            |           |                      |          |
|-------------------------------------------------|----------------------------|----------------------------|-----------|----------------------|----------|
| 12. RESULT                                      |                            |                            | MECH      | ENG                  | INSP (*) |
| Performed at A/C TT : ..... A/C TC /LDG : ..... |                            |                            |           |                      |          |
|                                                 |                            |                            |           |                      |          |
| FINDING                                         | <input type="checkbox"/> Y | <input type="checkbox"/> N | ACT MHR : | DATE/TIME (DD/MM/YY) |          |
| INSPECTION CARD (IC) #                          |                            |                            |           |                      |          |

| 13. PARTS REQUIRED |         |     |        |        |
|--------------------|---------|-----|--------|--------|
| DESCRIPTION        | PART NO | QTY | REMARK |        |
|                    |         |     | STOCK  | STATUS |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |

| 14. TOOLS REQUIRED |                 |                       |        |
|--------------------|-----------------|-----------------------|--------|
| DESCRIPTION        | PART NO / MODEL | NEXT CALIBRATION DATE | STATUS |
|                    |                 |                       |        |
|                    |                 |                       |        |
|                    |                 |                       |        |
|                    |                 |                       |        |
|                    |                 |                       |        |
|                    |                 |                       |        |



**NON ROUTINE CARD**  
(Form: SCA/MTC/047)

|                        |              |             |                |
|------------------------|--------------|-------------|----------------|
| 1. JO/WO #             | 2. DATE      | 3. MTC TYPE | 4. A/C REG/MSN |
| WO/028-PK-SNC/VII/2023 | 03 July 2023 | NDT         | PK-SNC/1016    |
| 5. CARD #              | 6. ATA SPEC  | 7. TRADE    | 8. STA         |
| 10                     | 32           |             |                |
| 9. ZONE                | 10. PANEL    | -           |                |
|                        |              |             |                |

|                                   |                                           |                                                  |                                |
|-----------------------------------|-------------------------------------------|--------------------------------------------------|--------------------------------|
| 11. DESCRIPTION                   |                                           |                                                  |                                |
| PEDAL BRAKE - DYE PENETRANT / NDT |                                           |                                                  |                                |
| REFERENCE                         | <input type="checkbox"/> COMPONENT MANUAL | <input checked="" type="checkbox"/> AMM 32-00-00 | <input type="checkbox"/> OTHER |
| RII (*)                           | <input type="checkbox"/> Y                | <input checked="" type="checkbox"/> N            | MHR :                          |

|                                                 |                            |                            |           |                         |
|-------------------------------------------------|----------------------------|----------------------------|-----------|-------------------------|
| 12. RESULT                                      |                            | MECH                       | ENG       | INSP (*)                |
| Performed at A/C TT : ..... A/C TC /LDG : ..... |                            |                            |           |                         |
|                                                 |                            |                            |           |                         |
| FINDING                                         | <input type="checkbox"/> Y | <input type="checkbox"/> N | ACT MHR : | DATE/TIME<br>(DD/MM/YY) |
| INSPECTION CARD (IC) #                          |                            |                            |           |                         |

| 13. PARTS REQUIRED |         |     |        |        |
|--------------------|---------|-----|--------|--------|
| DESCRIPTION        | PART NO | QTY | REMARK |        |
|                    |         |     | STOCK  | STATUS |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |

| 14. TOOLS REQUIRED |                 |                       |        |
|--------------------|-----------------|-----------------------|--------|
| DESCRIPTION        | PART NO / MODEL | NEXT CALIBRATION DATE | STATUS |
|                    |                 |                       |        |
|                    |                 |                       |        |
|                    |                 |                       |        |
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|                    |                 |                       |        |

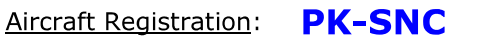


# **EMERGENCY EQUIPMENT LIST INSPECTION & MONITOR**

**PT. SMART CAKRAWALA  
AVIATION  
DEPARTMENT TEKNIK  
Form: SCA/MTC/023**

|                                          |                         |
|------------------------------------------|-------------------------|
| <b>DATE :</b>                            | <b>A/C REG : PK-SNC</b> |
| <b>A/C TYPE : PILATUS PORTER<br/>PC6</b> | <b>CHECKER : SIGN:</b>  |

| No.           | Description                 | P/N | S/N | Next Insp. | Remarks |
|---------------|-----------------------------|-----|-----|------------|---------|
| 1             | Pilot Life Vest             |     |     |            |         |
| 2             | Co-Pilot Life Vest          |     |     |            |         |
| 3             | Pax Life Vest               |     |     |            |         |
| 4             | Pax Life Vest               |     |     |            |         |
| 5             | Pax Life Vest               |     |     |            |         |
| 6             | Pax Life Vest               |     |     |            |         |
| 7             | Pax Life Vest               |     |     |            |         |
| 8             | Pax Life Vest               |     |     |            |         |
| 9             | Pax Life Vest               |     |     |            |         |
| 10            | Pax Life Vest               |     |     |            |         |
| 11            | Pax Life Vest               |     |     |            |         |
| 12            | Pax Life Vest               |     |     |            |         |
| 13            | Firt Aid Kit                |     |     |            |         |
| 14            | Crash Axe Installed         |     |     |            |         |
| 15            | Fire Extinguisher           |     |     |            |         |
| 16            | Life Raft (If Installed)    |     |     |            |         |
| 17            | Survival Kit (If Installed) |     |     |            |         |
| <b>OTHERS</b> |                             |     |     |            |         |
|               |                             |     |     |            |         |
|               |                             |     |     |            |         |



## Parts Used Sheet

[illegible]



## Additional Work Sheet

### 100 Hours / Annual Inspection

Aircraft Registration: **PK-SNC**

WO# Nr: WO/028-PK-SNC/MII/2023

## Parts Used Sheet

### Part Used

[illegible]