



# PT. SMART CAKRAWALA AVIATION

## WORK ORDER

Form: SCA/MTC/030

|                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                     |                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| Subject :<br><b>Out of Phase – Update Navigation Database</b>                                                                                                                                                                                                                                                                     | No.                                                                                                                                                                 | WO/019-SNC/I/2023                    |
|                                                                                                                                                                                                                                                                                                                                   | Date                                                                                                                                                                | 26 January 2023                      |
|                                                                                                                                                                                                                                                                                                                                   | A/C Reg.                                                                                                                                                            | PK-SNC                               |
| Reference :<br>Garmin G950 Maintenance Manual                                                                                                                                                                                                                                                                                     | Prepared By                                                                                                                                                         | TS                                   |
|                                                                                                                                                                                                                                                                                                                                   | Checked By                                                                                                                                                          | CI                                   |
|                                                                                                                                                                                                                                                                                                                                   | Approved By                                                                                                                                                         | TM                                   |
| To : Engineer In Charge                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                     |                                      |
| <b>Description :</b> <ol style="list-style-type: none"> <li>1. Perform Out of Phase – Update Navigation Database</li> <li>2. Make an entry in Maintenance Log.</li> <li>3. Return the Completed Work Order and Form to PPC.</li> </ol> <p>#If any finding, please close the routine card, and transferred to inspection card.</p> |                                                                                                                                                                     |                                      |
| <b>Additional Work :</b>                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                     |                                      |
| Compliance Statement                                                                                                                                                                                                                                                                                                              | Sign & Date<br>Company Lic. No.: SCA27<br><br>(Engineer In Charge) 01<br>Wahyono | Signature<br><br>(Technical Manager) |

# AIRCRAFT CHECK WORK SUMMARY

(Form: SCA/MTC/051)

|                                                        |                                     |                            |                      |                       |
|--------------------------------------------------------|-------------------------------------|----------------------------|----------------------|-----------------------|
| DATE OF ISSUED                                         | JO/WO #                             | TYPE OF MAINTENANCE        | DATE OF ACCOMPLISHED |                       |
| 26 January 2023                                        | WO/019-SNC//2023                    | Update Navigation Database | 31-JAN-2023.         |                       |
| A/C Type                                               |                                     | Mfg. Serial Number         | A/C Registration     |                       |
| PILATUS PORTER PC-6                                    |                                     | 1016                       | PK-SNC               |                       |
| AIRCRAFT DATA                                          |                                     |                            |                      |                       |
| Subject                                                | Pos #                               | Serial Number (SN)         | TTSN/TCSN            |                       |
| Engine                                                 | #1                                  | PCE-PG0567                 | 603:41 / 1048        |                       |
|                                                        | #2                                  | -                          |                      |                       |
| Propeller/Rotor                                        | #1                                  | FY4989                     | 603:41 / 1048        |                       |
|                                                        | #2                                  | -                          |                      |                       |
| Landing Gear                                           | NLG                                 |                            |                      |                       |
|                                                        | LH MLG                              |                            |                      |                       |
|                                                        | RH MLG                              |                            |                      |                       |
| PACKAGE COVERED                                        |                                     |                            |                      |                       |
| No                                                     | Subject                             | Qty                        | Remark               |                       |
| 1                                                      | Non-Routine Card                    | 1                          | #001                 |                       |
| 2                                                      | Inspection Card                     | 1                          |                      |                       |
| 3                                                      | Work Order                          | 1                          |                      |                       |
| 4                                                      | Summary Inspection List             | 1                          |                      |                       |
| 5                                                      | Material and Tool List              | -                          |                      |                       |
| 6                                                      | Escalation form                     | -                          |                      |                       |
| 7                                                      | CRS (SMI / Unscheduled Maintenance) | 1                          |                      |                       |
| INSPECTION CARD (IC) LIST (Finding during maintenance) |                                     |                            |                      |                       |
| No                                                     | Taskcard Ref                        | Subject                    | Status<br>Open Close | Name/<br>Sign & Stamp |
| <u>IC-001</u>                                          | NIL                                 | NIL                        |                      |                       |
| <u>IC-002</u>                                          |                                     |                            |                      |                       |
| <u>IC-003</u>                                          |                                     |                            |                      |                       |
| <u>IC-004</u>                                          |                                     |                            |                      |                       |
| <u>IC-005</u>                                          |                                     |                            |                      |                       |
| <u>IC-006</u>                                          |                                     |                            |                      |                       |

|               |     |     |  |  |  |
|---------------|-----|-----|--|--|--|
| <u>IC-007</u> | NIL | NIL |  |  |  |
| <u>IC-008</u> |     |     |  |  |  |
| <u>IC-009</u> |     |     |  |  |  |
| <u>IC-010</u> |     |     |  |  |  |
| <u>IC-011</u> |     |     |  |  |  |
| <u>IC-012</u> |     |     |  |  |  |
| <u>IC-013</u> |     |     |  |  |  |
| <u>IC-014</u> |     |     |  |  |  |
| <u>IC-015</u> |     |     |  |  |  |

Prepared by :  
Technical Support

Checked by :  
Chief Maintenance

Verified by :  
Chief Inspector

Approved by :  
Technical Manager



Dwi M



Dodit



Yanuar



Istiono



**SUMMARY INSPECTION ITEMS**  
(Form: SCA/MTC/050)

WO Ref: WO/019-SNC/I/2023

| NO. | TASK<br>CARD NO. | DESCRIPTION                            | DATE      | EST<br>MHR | NAME    | STAMP |
|-----|------------------|----------------------------------------|-----------|------------|---------|-------|
| 1   | APPENDIX<br>C01  | OOP34001 / UPDATED NAVIGATION DATABASE | 31 JAN 23 |            | Waldron |       |





PT. SMART CAKRAWALA AVIATION

## CERTIFICATE RETURN TO SERVICE

### SCHEDULED MAINTENANCE INSPECTION (CRS-SMI)

|                                |                    |
|--------------------------------|--------------------|
| A/C TYPE : PILATUS PORTER PC-6 | TTSN : 608:41      |
| A/C REG : PK-SNC               | TCSN : 1048        |
| MSN : 1016                     | DATE : 31 JAN 2023 |

|                    |                                             |
|--------------------|---------------------------------------------|
| TYPE OF INSPECTION | : OUT OF PHASE – UPDATE NAVIGATION DATABASE |
| DUE AT             | : 26 January 2023                           |
| REFF               | : MP PILATUS PC-6 REV. 04                   |

EXCEPTION

- NO EXCEPTION -

#### AUTHORIZED PERSON

I hereby certify that this aircraft has been maintained accordance with CASR and Maintenance Program.  
Aircraft safe and airworthy for flight

| NAME    | CAT                    | AMEL/OTR NO | SIGN&STAMP                                                                        | DATE      |
|---------|------------------------|-------------|-----------------------------------------------------------------------------------|-----------|
| Wahjono | AIRFRAME & POWER PLANT | 5192/SCAT   |  | 31 / 2023 |
|         | EIRA                   |             |                                                                                   | 01        |

THE NEXT DUE TYPE OF INSPECTION : Update Nav Database

DUE AT : 23 Feb 2023

Form: SCA/MTC/049



# **NON ROUTINE CARD** (Form: SCA/MTC/047)

|                                       |                               |             |                                       |
|---------------------------------------|-------------------------------|-------------|---------------------------------------|
| 1. JOWO #<br><i>W0 013-SNC/1/2023</i> | 2. DATE<br><i>31 Jan 2023</i> | 3. MTC TYPE | 4. A/C REG/MSN<br><i>PK-SNC /1016</i> |
| 5. CARD #                             | 6. ATA SPEC                   | 7. TRADE    | 8. STA<br><i>NEX</i>                  |
| 9. ZONE                               | 10. PANEL                     |             |                                       |

|                                                              |                                                                |                                       |                                |
|--------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------|--------------------------------|
| 11. DESCRIPTION<br><b>PERFORM UPDATE NAVIGATION DATABASE</b> |                                                                |                                       |                                |
| REFERENCE                                                    | <input checked="" type="checkbox"/> Garmin G950 Maintenance M. | <input type="checkbox"/>              | <input type="checkbox"/> OTHER |
| RII (*)                                                      | <input type="checkbox"/> Y                                     | <input checked="" type="checkbox"/> N | MHR :                          |

|                                                                          |                            |                                       |                           |                         |
|--------------------------------------------------------------------------|----------------------------|---------------------------------------|---------------------------|-------------------------|
| 12. RESULT<br><br><i>Good.</i>                                           |                            | MECH                                  | ENG<br><i>[Signature]</i> | INSP (*)                |
| Performed at A/C TT : <i>603:41</i> ..... A/C TC/LDG : <i>1048</i> ..... |                            |                                       |                           |                         |
| FINDING                                                                  | <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N | ACT MHR :                 | DATE/TIME<br>(DD/MM/YY) |
| INSPECTION CARD (IC) #                                                   |                            |                                       |                           |                         |

| 13. PARTS REQUIRED |         |     |        |        |
|--------------------|---------|-----|--------|--------|
| DESCRIPTION        | PART NO | QTY | REMARK |        |
|                    |         |     | STOCK  | STATUS |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |

| 14. TOOLS REQUIRED |                 |                       |        |
|--------------------|-----------------|-----------------------|--------|
| DESCRIPTION        | PART NO / MODEL | NEXT CALIBRATION DATE | STATUS |
|                    |                 |                       |        |
|                    |                 |                       |        |
|                    |                 |                       |        |
|                    |                 |                       |        |
|                    |                 |                       |        |