



**PT. SMART CAKRAWALA AVIATION**

## **WORK ORDER**

**Form: SCA/MTC/030**

|                                                                                                                                                                                                                                                                                                                                                 |                                                                         |                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------|
| <b>Subject :</b><br><b>Out of Phase – Update Navigation Database</b>                                                                                                                                                                                                                                                                            | <b>No.</b>                                                              | WO/020-PK-SNT/X/2023                        |
|                                                                                                                                                                                                                                                                                                                                                 | <b>Date</b>                                                             | 02 October 2023                             |
|                                                                                                                                                                                                                                                                                                                                                 | <b>A/C Reg.</b>                                                         | PK-SNT C208B-5707                           |
| <b>Reference :</b><br>MP C208B Issued 01                                                                                                                                                                                                                                                                                                        | <b>Prepared By</b>                                                      | TS                                          |
|                                                                                                                                                                                                                                                                                                                                                 | <b>Checked By</b>                                                       | CI                                          |
|                                                                                                                                                                                                                                                                                                                                                 | <b>Approved By</b>                                                      | TM                                          |
| <b>To :</b> Engineer In Charge                                                                                                                                                                                                                                                                                                                  |                                                                         |                                             |
| <b>Description :</b><br><br><ol style="list-style-type: none"><li>1. Perform Out of Phase – Update Navigation Database 5 Oct 2023</li><li>2. Make an entry in Maintenance Log.</li><li>3. Return the Completed Work Order and Form to PPC.</li></ol> <p>#If any finding, please close the routine card, and transferred to inspection card.</p> |                                                                         |                                             |
| <b>Additional Work :</b>                                                                                                                                                                                                                                                                                                                        |                                                                         |                                             |
| <b>Compliance Statement</b>                                                                                                                                                                                                                                                                                                                     | <b>Sign &amp; Date</b><br>Company Lic. No.:<br><br>(Engineer In Charge) | <b>Signature</b><br><br>(Technical Manager) |

**AIRCRAFT CHECK WORK SUMMARY**  
(Form: SCA/MTC/051)

|                                                               |                                     |                            |                      |       |                       |
|---------------------------------------------------------------|-------------------------------------|----------------------------|----------------------|-------|-----------------------|
| DATE OF ISSUED                                                | JO/WO #                             | TYPE OF MAINTENANCE        | DATE OF ACCOMPLISHED |       |                       |
| 02 Oct 2023                                                   | WO/020-PK-SNT/X/2023                | Update Navigation Database |                      |       |                       |
|                                                               |                                     |                            |                      |       |                       |
| A/C Type                                                      | Mfg. Serial Number                  | A/C Registration           |                      |       |                       |
| C208B                                                         | C208B-5707                          | PK-SNT                     |                      |       |                       |
| <b>AIRCRAFT DATA</b>                                          |                                     |                            |                      |       |                       |
| Subject                                                       | Pos #                               | Serial Number (SN)         | TTSN/TCSN            |       |                       |
| Engine                                                        | #1                                  | PCE - VA0838               |                      |       |                       |
|                                                               | #2                                  | -                          |                      |       |                       |
| Propeller/Rotor                                               | #1                                  | 211046                     |                      |       |                       |
|                                                               | #2                                  | -                          |                      |       |                       |
| Landing Gear                                                  | NLG                                 |                            |                      |       |                       |
|                                                               | LH MLG                              |                            |                      |       |                       |
|                                                               | RH MLG                              |                            |                      |       |                       |
| <b>PACKAGE COVERED</b>                                        |                                     |                            |                      |       |                       |
| No                                                            | Subject                             | Qty                        | Remark               |       |                       |
| 1                                                             | Non-Routine Card                    | 1                          |                      |       |                       |
| 2                                                             | Inspection Card                     | 1                          |                      |       |                       |
| 3                                                             | Work Order                          | 1                          |                      |       |                       |
| 4                                                             | Summary Inspection List             | 1                          |                      |       |                       |
| 5                                                             | Material and Tool List              | -                          |                      |       |                       |
| 6                                                             | Escalation form                     | -                          |                      |       |                       |
| 7                                                             | CRS (SMI / Unscheduled Maintenance) | 1                          |                      |       |                       |
| <b>INSPECTION CARD (IC) LIST (Finding during maintenance)</b> |                                     |                            |                      |       |                       |
| No                                                            | Taskcard Ref                        | Subject                    | Status               |       | Name/<br>Sign & Stamp |
|                                                               |                                     |                            | Open                 | Close |                       |
| <u>IC-001</u>                                                 |                                     |                            |                      |       |                       |
| <u>IC-002</u>                                                 |                                     |                            |                      |       |                       |
| <u>IC-003</u>                                                 |                                     |                            |                      |       |                       |
| <u>IC-004</u>                                                 |                                     |                            |                      |       |                       |
| <u>IC-005</u>                                                 |                                     |                            |                      |       |                       |
| <u>IC-006</u>                                                 |                                     |                            |                      |       |                       |

|               |  |  |  |  |  |
|---------------|--|--|--|--|--|
| <u>IC-007</u> |  |  |  |  |  |
| <u>IC-008</u> |  |  |  |  |  |
| <u>IC-009</u> |  |  |  |  |  |
| <u>IC-010</u> |  |  |  |  |  |
| <u>IC-011</u> |  |  |  |  |  |
| <u>IC-012</u> |  |  |  |  |  |
| <u>IC-013</u> |  |  |  |  |  |
| <u>IC-014</u> |  |  |  |  |  |
| <u>IC-015</u> |  |  |  |  |  |

Prepared by :  
Technical Support

Checked by :  
Chief Maintenance

Verified by :  
Chief Inspector

Approved by :  
Technical Manager



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**SUMMARY INSPECTION ITEMS**  
(Form: SCA/MTC/050)

WO Ref: **WO/020-PK-SNT/X/2023**

| NO. | TASK CARD NO.  | DESCRIPTION                            | DATE | EST MHR | NAME | STAMP |
|-----|----------------|----------------------------------------|------|---------|------|-------|
| 1   | APPENDIX E05.1 | OOP34001 / UPDATED NAVIGATION DATABASE |      |         |      |       |
| 2   | NRC#01         | EDA SYSTEM DOWNLOAD                    |      |         |      |       |



PT. SMART CAKRAWALA AVIATION

## CERTIFICATE RETURN TO SERVICE

SCHEDULED MAINTENANCE INSPECTION  
(CRS-SMI)

A/C TYPE : CESSNA 208B-EX

TTSN :

A/C REG : PK-SNT

TCSN :

MSN : C208B-5707

DATE :

TYPE OF INSPECTION : OUT OF PHASE – UPDATE NAVIGATION DATABASE

DUE AT : 5 October 2023

REFF : MP C208B Issued 01

EXCEPTION

### AUTHORIZED PERSON

I hereby certify that this aircraft has been maintained accordance with CASR and Maintenance Program.  
Aircraft safe and airworthy for flight

| NAME | CAT                       | AMEL/OTR NO | SIGN&STAMP | DATE |
|------|---------------------------|-------------|------------|------|
|      | AIRFRAME &<br>POWER PLANT |             |            |      |
|      | EIRA                      |             |            |      |

THE NEXT DUE TYPE OF INSPECTION :

DUE AT :

Form: SCA/MTC/049

|                                                                                   |                                                       |                                 |
|-----------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------|
|  | <b>INSPECTION CARD</b><br><b>(Form: SCA/MTC/ 048)</b> | <b>TECHNICAL<br/>DEPARTMENT</b> |
|-----------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------|

|                |             |               |                    |         |
|----------------|-------------|---------------|--------------------|---------|
| 1. CARD #      | 2. JO/WO #  | 3. ORIGINATOR | 4. CARD REF        | 5. DATE |
|                |             |               |                    |         |
| 6. A/C REG/MSN | 7. A/C TYPE | 8. TRADE      | 12. VENDOR ORDER # |         |
|                |             |               |                    |         |
| 9. ZONE        | 10. STA     | 11. MTC TYPE  |                    |         |
|                |             |               |                    |         |

|                                                                               |               |            |
|-------------------------------------------------------------------------------|---------------|------------|
| 13. DESCRIPTION/DEFECT-IF FINDING OF CPCP INSPECTION, PLEASE COMPLETE SET. 20 | 14<br>PPC/ENG | 15<br>DATE |
|                                                                               |               |            |

|                                                 |            |                |            |
|-------------------------------------------------|------------|----------------|------------|
| 16. CORRECTIVE ACTION                           | 17<br>MECH | 18<br>ENG. LIC | 19<br>DATE |
|                                                 |            |                |            |
| Performed at A/C TT : ..... A/C TC /LDG : ..... |            |                |            |

|                                                                                                |                                                 |      |      |
|------------------------------------------------------------------------------------------------|-------------------------------------------------|------|------|
| 20. CORROSION INFORMATION                                                                      |                                                 |      |      |
| LOCATION                                                                                       | CAUSE OF DAMAGE                                 |      |      |
|                                                                                                | <input type="checkbox"/> Environment            |      |      |
|                                                                                                | <input type="checkbox"/> Internal Leakage       |      |      |
| CORROSION <input type="checkbox"/> Isolated <input type="checkbox"/> Widespread                | <input type="checkbox"/> Chemical Spill         |      |      |
| CORROSION LVL <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 | <input type="checkbox"/> LAV/Galley Spill       |      |      |
| PROPOSED ACTION <input type="checkbox"/> Doublers                                              | <input type="checkbox"/> Blocked Drain          |      |      |
|                                                                                                | <input type="checkbox"/> Wet Insulation Blanket |      |      |
|                                                                                                | <input type="checkbox"/> Others                 |      |      |
|                                                                                                | <input type="checkbox"/> Other                  |      |      |
| 21. If the defect is RII, Please Sign this card finally by RII Inspector                       |                                                 | INSP | DATE |
| NOTICE OF INSPECTOR                                                                            |                                                 |      |      |
|                                                                                                |                                                 |      |      |

| 22. PARTS REQUIRED |         |     |           |     |        |      |
|--------------------|---------|-----|-----------|-----|--------|------|
| PART DESCRIPTION   | PART NO | QTY | SERIAL NO |     | STATUS |      |
|                    |         |     | ON        | OFF | CLOSE  | OPEN |
|                    |         |     |           |     |        |      |
|                    |         |     |           |     |        |      |
|                    |         |     |           |     |        |      |
|                    |         |     |           |     |        |      |

| 23. TOOLS REQUIRED |                  |                       |        |
|--------------------|------------------|-----------------------|--------|
| DESCRIPTION        | PART NO. / MODEL | NEXT CALIBRATION DATE | STATUS |
|                    |                  |                       |        |
|                    |                  |                       |        |
|                    |                  |                       |        |
|                    |                  |                       |        |



**NON ROUTINE CARD**  
(Form: SCA/MTC/047)

|                             |                        |                 |                          |
|-----------------------------|------------------------|-----------------|--------------------------|
| 1. JO/WO #                  | 2. DATE                | 3. MTC TYPE     | 4. A/C REG/MSN           |
| <b>WO/020-PK-SNT/X/2023</b> | <b>02 OCTOBER 2023</b> | <b>DOWNLOAD</b> | <b>PK-SNT C208B-5707</b> |
| 5. CARD #                   | 6. ATA SPEC            | 7. TRADE        | 8. STA                   |
| <b>01</b>                   | -                      |                 |                          |
| 9. ZONE                     | 10. PANEL              | -               |                          |
|                             |                        |                 |                          |

|                             |                                                    |                                            |                                |
|-----------------------------|----------------------------------------------------|--------------------------------------------|--------------------------------|
| 11. DESCRIPTION             |                                                    |                                            |                                |
| <b>EDA SYSTEM DOWNLOAD.</b> |                                                    |                                            |                                |
| REFERENCE                   | <input type="checkbox"/> Engine Maintenance Manual | <input checked="" type="checkbox"/> GARMIN | <input type="checkbox"/> OTHER |
| RII (*)                     | <input type="checkbox"/> Y                         | <input checked="" type="checkbox"/> N      | MHR :                          |

|                                                 |                            |                            |           |                         |
|-------------------------------------------------|----------------------------|----------------------------|-----------|-------------------------|
| 12. RESULT                                      |                            | MECH                       | ENG       | INSP (*)                |
| Performed at A/C TT : ..... A/C TC /LDG : ..... |                            |                            |           |                         |
|                                                 |                            |                            |           |                         |
| FINDING                                         | <input type="checkbox"/> Y | <input type="checkbox"/> N | ACT MHR : | DATE/TIME<br>(DD/MM/YY) |
| INSPECTION CARD (IC) #                          |                            |                            |           |                         |

| 13. PARTS REQUIRED |         |     |        |        |
|--------------------|---------|-----|--------|--------|
| DESCRIPTION        | PART NO | QTY | REMARK |        |
|                    |         |     | STOCK  | STATUS |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |

| 14. TOOLS REQUIRED |                 |                       |        |
|--------------------|-----------------|-----------------------|--------|
| DESCRIPTION        | PART NO / MODEL | NEXT CALIBRATION DATE | STATUS |
|                    |                 |                       |        |
|                    |                 |                       |        |
|                    |                 |                       |        |
|                    |                 |                       |        |
|                    |                 |                       |        |
|                    |                 |                       |        |



# **MAINTENANCE PROGRAM** **CESSNA 208/208B**

## **Appendix E05.1 – OOP34001 / Update Navigation Database**

Reg. Mark : PK - \_\_\_\_\_ Date : \_\_\_\_\_  
 MSN : \_\_\_\_\_ Station : \_\_\_\_\_  
 TSN / CSN : \_\_\_\_\_ WO No. : \_\_\_\_\_

| NO.                           | ZONE       | TASK                                                                                                                                                                         | SIGNATURE              |                   |
|-------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------|
|                               |            |                                                                                                                                                                              | ENGINEER<br>SIGN&STAMP | RII<br>SIGN&STAMP |
| 01                            | 211<br>212 | Update Navigation Database.<br>• G1000 Line Maintenance Manual, Doc. No. 190-00869-00, Rev. G.<br>• G1000 NXi Supplemental Maintenance Manual, Doc. No. 190-02128-04, Rev. 3 |                        |                   |
| *** End of OOP34001 Items *** |            |                                                                                                                                                                              |                        |                   |

| PERSONNEL PARTICIPATING IN THIS INSPECTION |          |           |                |
|--------------------------------------------|----------|-----------|----------------|
| NAME                                       | POSITION | SIGNATURE | LICENSE NUMBER |
|                                            |          |           |                |
|                                            |          |           |                |
|                                            |          |           |                |
|                                            |          |           |                |

### **RETURN TO SERVICE**

The work recorded above has been carried out in accordance with the requirements of the Civil Aviation Safety Regulation for the time being in force and in that respect the aircraft is consider fit for Release to Service.

Name : \_\_\_\_\_ Place/Date : \_\_\_\_\_  
 Sign & Stamp : \_\_\_\_\_