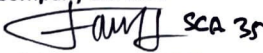




PT. SMART CAKRAWALA AVIATION

## WORK ORDER

Form: SCA/MTC/030

|                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Subject :<br><b>Out of Phase – Update Navigation Database</b>                                                                                                                                                                                                                                | No.                                                                                                                                                                   | WO/031-PK-SNO/X/2023                                                                                                     |
|                                                                                                                                                                                                                                                                                              | Date                                                                                                                                                                  | 02 October 2023                                                                                                          |
|                                                                                                                                                                                                                                                                                              | A/C Reg.                                                                                                                                                              | PK-SNO C208-2375                                                                                                         |
| Reference :<br>MP C208B Issued 01                                                                                                                                                                                                                                                            | Prepared By                                                                                                                                                           | TS                                                                                                                       |
|                                                                                                                                                                                                                                                                                              | Checked By                                                                                                                                                            | CI                                                                                                                       |
|                                                                                                                                                                                                                                                                                              | Approved By                                                                                                                                                           | TM                                                                                                                       |
| To : Engineer In Charge                                                                                                                                                                                                                                                                      |                                                                                                                                                                       |                                                                                                                          |
| <b>Description :</b><br><br>1. Perform Out of Phase – Update Navigation Database due at 5 Oct 2023<br>2. Make an entry in Maintenance Log.<br>3. Return the Completed Work Order and Form to PPC.<br><br>#If any finding, please close the routine card, and transferred to inspection card. |                                                                                                                                                                       |                                                                                                                          |
| <b>Additional Work :</b><br><br><br><br><br><br><br><br><br><br>                                                                                                                                                                                                                             |                                                                                                                                                                       |                                                                                                                          |
| Compliance Statement<br>UPDATED NAV<br>DATABASE C/O                                                                                                                                                                                                                                          | Sign & Date<br>Company Lic. No.:<br> SCA 35<br>06 OCT 2023<br>(Engineer In Charge) | Signature<br><br>(Technical Manager) |

**AIRCRAFT CHECK WORK SUMMARY**  
(Form: SCA/MTC/051)

|                                                               |                                     |                            |                      |       |                       |
|---------------------------------------------------------------|-------------------------------------|----------------------------|----------------------|-------|-----------------------|
| DATE OF ISSUED                                                | JO/WO #                             | TYPE OF MAINTENANCE        | DATE OF ACCOMPLISHED |       |                       |
| 02 Oct 2023                                                   | WO/031-PK-SNO/X/2023                | Update Navigation Database | 06 Oct 2023          |       |                       |
| <b>AIRCRAFT DATA</b>                                          |                                     |                            |                      |       |                       |
| A/C Type                                                      | Mfg. Serial Number                  | A/C Registration           |                      |       |                       |
| C208                                                          | C208-2375                           | PK-SNO                     |                      |       |                       |
| Subject                                                       | Pos #                               | Serial Number (SN)         | TTSN/TCSN            |       |                       |
| Engine                                                        | #1                                  | PCE-PC1937                 | 1011:11 / 1388       |       |                       |
|                                                               | #2                                  | -                          |                      |       |                       |
| Propeller/Rotor                                               | #1                                  | 111120                     | 3047:27              |       |                       |
|                                                               | #2                                  | -                          |                      |       |                       |
| Landing Gear                                                  | NLG                                 |                            | 7202:43 / 10051      |       |                       |
|                                                               | LH MLG                              |                            | 7202:43 / 10051      |       |                       |
|                                                               | RH MLG                              |                            | 7202:43 / 10051      |       |                       |
| <b>PACKAGE COVERED</b>                                        |                                     |                            |                      |       |                       |
| No                                                            | Subject                             | Qty                        | Remark               |       |                       |
| 1                                                             | Non-Routine Card                    | 1                          | ✓                    |       |                       |
| 2                                                             | Inspection Card                     | 1                          | ✓                    |       |                       |
| 3                                                             | Work Order                          | 1                          | ✓                    |       |                       |
| 4                                                             | Summary Inspection List             | 1                          | ✓                    |       |                       |
| 5                                                             | Material and Tool List              | -                          |                      |       |                       |
| 6                                                             | Escalation form                     | -                          |                      |       |                       |
| 7                                                             | CRS (SMI / Unscheduled Maintenance) | 1                          | ✓                    |       |                       |
| <b>INSPECTION CARD (IC) LIST (Finding during maintenance)</b> |                                     |                            |                      |       |                       |
| No                                                            | Taskcard Ref                        | Subject                    | Status               |       | Name/<br>Sign & Stamp |
|                                                               |                                     |                            | Open                 | Close |                       |
| <u>IC-001</u>                                                 |                                     |                            |                      |       |                       |
| <u>IC-002</u>                                                 |                                     |                            |                      |       |                       |
| <u>IC-003</u>                                                 |                                     |                            |                      |       |                       |
| <u>IC-004</u>                                                 |                                     |                            |                      |       |                       |
| <u>IC-005</u>                                                 |                                     |                            |                      |       |                       |
| <u>IC-006</u>                                                 |                                     |                            |                      |       |                       |

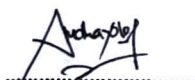
|               |  |  |  |  |  |
|---------------|--|--|--|--|--|
| <u>IC-007</u> |  |  |  |  |  |
| <u>IC-008</u> |  |  |  |  |  |
| <u>IC-009</u> |  |  |  |  |  |
| <u>IC-010</u> |  |  |  |  |  |
| <u>IC-011</u> |  |  |  |  |  |
| <u>IC-012</u> |  |  |  |  |  |
| <u>IC-013</u> |  |  |  |  |  |
| <u>IC-014</u> |  |  |  |  |  |
| <u>IC-015</u> |  |  |  |  |  |

Prepared by :  
Technical Support

Checked by :  
Chief Maintenance

Verified by :  
Chief Inspector

Approved by :  
Technical Manager



Dwi M



Dodit



Yanuar



Istiono



**SUMMARY INSPECTION ITEMS**  
(Form: SCA/MTC/050)

WO Ref: **WO/031-PK-SNO/X/2023**

| NO. | TASK CARD NO.  | DESCRIPTION                            | DATE     | EST MHR | NAME         | STAMP |
|-----|----------------|----------------------------------------|----------|---------|--------------|-------|
| 1   | APPENDIX E05.1 | OOP34001 / UPDATED NAVIGATION DATABASE | 26/10/23 | 0.5 MHR | RIHAN SYARLI |       |
| 2   | NRC#01         | EDA SYSTEM DOWNLOAD                    | 26/10/23 | 0.5 MHR | RIHAN SYARLI |       |



PT. SMART CAKRAWALA AVIATION

## CERTIFICATE RETURN TO SERVICE

### SCHEDULED MAINTENANCE INSPECTION (CRS-SMI)

|                       |                    |
|-----------------------|--------------------|
| A/C TYPE : CESSNA 208 | TTSN : 7202143     |
| A/C REG : PK-SNO      | TCSN : 10051       |
| MSN : C208-2375       | DATE : 06 OCT 2023 |

TYPE OF INSPECTION : OUT OF PHASE – UPDATE NAVIGATION DATABASE  
 DUE AT : 5 October 2023  
 REFF : MP C208 Issued 01

EXCEPTION

- NO EXCEPTION -

#### AUTHORIZED PERSON

I hereby **certify** that this aircraft has been maintained accordance with CASR and Maintenance Program.  
 Aircraft safe and airworthy for flight

| NAME          | CAT                    | AMEL/OTR NO    | SIGN&STAMP | DATE        |
|---------------|------------------------|----------------|------------|-------------|
| Firman Syahli | AIRFRAME & POWER PLANT | 16522 / SCA 35 |            | 06/OCT/2023 |
|               | EIRA                   |                |            |             |

THE NEXT DUE TYPE OF INSPECTION : UPDATE NAV. DATABASE  
 DUE AT : 02 Nov 2023

Form: SCA/MTC/049



## INSPECTION CARD

(Form: SCA/MTC/ 048)

TECHNICAL  
DEPARTMENT

|                |             |               |                    |         |
|----------------|-------------|---------------|--------------------|---------|
| 1. CARD #      | 2. JO/WO #  | 3. ORIGINATOR | 4. CARD REF        | 5. DATE |
| 6. A/C REG/MSN | 7. A/C TYPE | 8. TRADE      | 12. VENDOR ORDER # |         |
| 9. ZONE        | 10. STA     | 11. MTC TYPE  |                    |         |

|                                                                               |               |            |
|-------------------------------------------------------------------------------|---------------|------------|
| 13. DESCRIPTION/DEFECT-IF FINDING OF CPCP INSPECTION, PLEASE COMPLETE SET. 20 | 14<br>PPC/ENG | 15<br>DATE |
|                                                                               |               |            |

|                                                        |            |                |            |
|--------------------------------------------------------|------------|----------------|------------|
| 16. CORRECTIVE ACTION                                  | 17<br>MECH | 18<br>ENG. LIC | 19<br>DATE |
| <p>Performed at A/C TT : ..... A/C TC /LDG : .....</p> |            |                |            |

|                                                                                                |                                                                                                                                                                                                                                                                                                                             |  |  |      |      |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------|------|
| 20. CORROSION INFORMATION                                                                      |                                                                                                                                                                                                                                                                                                                             |  |  |      |      |
| LOCATION                                                                                       | CAUSE OF DAMAGE<br><input type="checkbox"/> Environment<br><input type="checkbox"/> Internal Leakage<br><input type="checkbox"/> Chemical Spill<br><input type="checkbox"/> LAV/Galley Spill<br><input type="checkbox"/> Blocked Drain<br><input type="checkbox"/> Wet Insulation Blanket<br><input type="checkbox"/> Other |  |  |      |      |
| CORROSION <input type="checkbox"/> Isolated <input type="checkbox"/> Widespread                |                                                                                                                                                                                                                                                                                                                             |  |  |      |      |
| CORROSION LVL <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 |                                                                                                                                                                                                                                                                                                                             |  |  |      |      |
| PROPOSED ACTION <input type="checkbox"/> Doublers <input type="checkbox"/> Others              |                                                                                                                                                                                                                                                                                                                             |  |  |      |      |
| 21. If the defect is RII, Please Sign this card finally by RII Inspector                       |                                                                                                                                                                                                                                                                                                                             |  |  | INSP | DATE |
| NOTICE OF INSPECTOR                                                                            |                                                                                                                                                                                                                                                                                                                             |  |  |      |      |

| 22. PARTS REQUIRED |         |     |           |     |        |      |
|--------------------|---------|-----|-----------|-----|--------|------|
| PART DESCRIPTION   | PART NO | QTY | SERIAL NO |     | STATUS |      |
|                    |         |     | ON        | OFF | CLOSE  | OPEN |
|                    |         |     |           |     |        |      |
|                    |         |     |           |     |        |      |
|                    |         |     |           |     |        |      |
|                    |         |     |           |     |        |      |

| 23. TOOLS REQUIRED |                  |                       |        |
|--------------------|------------------|-----------------------|--------|
| DESCRIPTION        | PART NO. / MODEL | NEXT CALIBRATION DATE | STATUS |
|                    |                  |                       |        |
|                    |                  |                       |        |
|                    |                  |                       |        |
|                    |                  |                       |        |

# **NON ROUTINE CARD** (Form: SCA/MTC/047)

|                      |                 |             |                  |
|----------------------|-----------------|-------------|------------------|
| 1. JOWO #            | 2. DATE         | 3. MTC TYPE | 4. A/C REG/MSN   |
| WO/031-PK-SNO/X/2023 | 02 OCTOBER 2023 | DOWNLOAD    | PK-SNO C208-2375 |
| 5. CARD #            | 6. ATA SPEC     | 7. TRADE    | 8. STA           |
| 01                   | -               |             |                  |
| 9. ZONE              | 10. PANEL       | -           |                  |
|                      |                 |             |                  |

|                      |                                                    |                                            |                                |
|----------------------|----------------------------------------------------|--------------------------------------------|--------------------------------|
| 11. DESCRIPTION      |                                                    |                                            |                                |
| EDA SYSTEM DOWNLOAD. |                                                    |                                            |                                |
| REFERENCE            | <input type="checkbox"/> Engine Maintenance Manual | <input checked="" type="checkbox"/> GARMIN | <input type="checkbox"/> OTHER |
| RII (*)              | <input type="checkbox"/> Y                         | <input checked="" type="checkbox"/> N      | MHR :                          |

|                                                   |                            |                            |           |                         |
|---------------------------------------------------|----------------------------|----------------------------|-----------|-------------------------|
| 12. RESULT                                        |                            | MECH                       | ENG       | INSP (*)                |
| PERFORMED EDA SYSTEM DOWNLOADED                   |                            |                            |           |                         |
| Performed at A/C TT : 7262:43 A/C TC /LDG : 16051 |                            |                            |           |                         |
| FINDING                                           | <input type="checkbox"/> Y | <input type="checkbox"/> N | ACT MHR : | DATE/TIME<br>(DD/MM/YY) |
| INSPECTION CARD (IC) #                            |                            |                            |           |                         |

| 13. PARTS REQUIRED |         |     |        |        |
|--------------------|---------|-----|--------|--------|
| DESCRIPTION        | PART NO | QTY | REMARK |        |
|                    |         |     | STOCK  | STATUS |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |

| 14. TOOLS REQUIRED |                 |                       |        |
|--------------------|-----------------|-----------------------|--------|
| DESCRIPTION        | PART NO / MODEL | NEXT CALIBRATION DATE | STATUS |
|                    |                 |                       |        |
|                    |                 |                       |        |
|                    |                 |                       |        |
|                    |                 |                       |        |
|                    |                 |                       |        |
|                    |                 |                       |        |