



**AIRCRAFT CHECK WORK SUMMARY**  
(Form: SCA/MTC/051)

|                                                               |                                     |                            |                      |       |                       |
|---------------------------------------------------------------|-------------------------------------|----------------------------|----------------------|-------|-----------------------|
| DATE OF ISSUED                                                | JOWO #                              | TYPE OF MAINTENANCE        | DATE OF ACCOMPLISHED |       |                       |
| 8 September 2022                                              | WO/010-SNE/IX/2022                  | Update Navigation Database |                      |       |                       |
|                                                               |                                     |                            |                      |       |                       |
| A/C Type                                                      | Mfg. Serial Number                  | A/C Registration           |                      |       |                       |
| PILATUS PORTER PC-6                                           | 1017                                | PK-SNE                     |                      |       |                       |
| <b>AIRCRAFT DATA</b>                                          |                                     |                            |                      |       |                       |
| Subject                                                       | Pos #                               | Serial Number (SN)         | TTSN/TCSN            |       |                       |
| Engine                                                        | #1                                  | PCE-PG0568                 |                      |       |                       |
|                                                               | #2                                  | -                          |                      |       |                       |
| Propeller/Rotor                                               | #1                                  | FY5100                     |                      |       |                       |
|                                                               | #2                                  | -                          |                      |       |                       |
| Landing Gear                                                  | NLG                                 |                            |                      |       |                       |
|                                                               | LH MLG                              |                            |                      |       |                       |
|                                                               | RH MLG                              |                            |                      |       |                       |
| <b>PACKAGE COVERED</b>                                        |                                     |                            |                      |       |                       |
| No                                                            | Subject                             | Qty                        | Remark               |       |                       |
| 1                                                             | Non-Routine Card                    | -                          |                      |       |                       |
| 2                                                             | Inspection Card                     | -                          |                      |       |                       |
| 3                                                             | Work Order                          | 1                          |                      |       |                       |
| 4                                                             | Summary Inspection List             | 1                          |                      |       |                       |
| 5                                                             | Material and Tool List              | -                          |                      |       |                       |
| 6                                                             | Escalation form                     | -                          |                      |       |                       |
| 7                                                             | CRS (SMI / Unscheduled Maintenance) | 1                          |                      |       |                       |
| <b>INSPECTION CARD (IC) LIST (Finding during maintenance)</b> |                                     |                            |                      |       |                       |
| No                                                            | Taskcard Ref                        | Subject                    | Status               |       | Name/<br>Sign & Stamp |
|                                                               |                                     |                            | Open                 | Close |                       |
| <u>IC-001</u>                                                 |                                     |                            |                      |       |                       |
| <u>IC-002</u>                                                 |                                     |                            |                      |       |                       |
| <u>IC-003</u>                                                 |                                     |                            |                      |       |                       |
| <u>IC-004</u>                                                 |                                     |                            |                      |       |                       |
| <u>IC-005</u>                                                 |                                     |                            |                      |       |                       |
| <u>IC-006</u>                                                 |                                     |                            |                      |       |                       |

|               |  |  |  |  |  |
|---------------|--|--|--|--|--|
| <u>IC-007</u> |  |  |  |  |  |
| <u>IC-008</u> |  |  |  |  |  |
| <u>IC-009</u> |  |  |  |  |  |
| <u>IC-010</u> |  |  |  |  |  |
| <u>IC-011</u> |  |  |  |  |  |
| <u>IC-012</u> |  |  |  |  |  |
| <u>IC-013</u> |  |  |  |  |  |
| <u>IC-014</u> |  |  |  |  |  |
| <u>IC-015</u> |  |  |  |  |  |

Prepared by :  
Technical Support

Checked by :  
Chief Maintenance

Verified by :  
Chief Inspector

Approved by :  
Technical Manager

  
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Dwi M.

  
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**SUMMARY INSPECTION ITEMS**  
**(Form: SCA/MTC/050)**

WO Ref: WO/010-SNE/IX/2022

| NO. | TASK CARD NO. | DESCRIPTION                 | DATE | EST MHR | NAME | STAMP |
|-----|---------------|-----------------------------|------|---------|------|-------|
| 1   | NRC-001       | UPDATED NAVIGATION DATABASE |      |         |      |       |



PT. SMART CAKRAWALA AVIATION

## CERTIFICATE RETURN TO SERVICE

### SCHEDULED MAINTENANCE INSPECTION (CRS-SMI)

|                           |        |
|---------------------------|--------|
| A/C TYPE : PILATUS PORTER | TTSN : |
| A/C REG : PK-SNE          | TCSN : |
| MSN : 1017                | DATE : |

|                    |                              |
|--------------------|------------------------------|
| TYPE OF INSPECTION | : UPDATE NAVIGATION DATABASE |
| DUE AT             | : 8 September 2022           |
| REF                | : MP PILATUS PC-6 REV. 02    |

EXCEPTION

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**AUTHORIZED PERSON**

I hereby certify that this aircraft has been maintained accordance with CASR and Maintenance Program.  
Aircraft safe and airworthy for flight

| NAME | CAT                       | AMEL/OTR NO | SIGN&STAMP | DATE |
|------|---------------------------|-------------|------------|------|
|      | AIRFRAME &<br>POWER PLANT |             |            |      |
|      | EIRA                      |             |            |      |

|                                 |   |
|---------------------------------|---|
| THE NEXT DUE TYPE OF INSPECTION | : |
| DUE AT                          | : |

**Form: SCA/MTC/049**

|                                                                                   |                                                       |                         |
|-----------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------|
|  | <b>INSPECTION CARD</b><br><b>(Form: SCA/MTC/ 048)</b> | TECHNICAL<br>DEPARTMENT |
|-----------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------|

|                |             |               |                    |         |
|----------------|-------------|---------------|--------------------|---------|
| 1. CARD #      | 2. JO/WO #  | 3. ORIGINATOR | 4. CARD REF        | 5. DATE |
|                |             |               |                    |         |
| 6. A/C REG/MSN | 7. A/C TYPE | 8. TRADE      | 12. VENDOR ORDER # |         |
|                |             |               |                    |         |
| 9. ZONE        | 10. STA     | 11. MTC TYPE  |                    |         |
|                |             |               |                    |         |

|                                                                               |               |            |
|-------------------------------------------------------------------------------|---------------|------------|
| 13. DESCRIPTION/DEFECT-IF FINDING OF CPCP INSPECTION, PLEASE COMPLETE SET. 20 | 14<br>PPC/ENG | 15<br>DATE |
|                                                                               |               |            |

|                                                 |            |                |            |
|-------------------------------------------------|------------|----------------|------------|
| 16. CORRECTIVE ACTION                           | 17<br>MECH | 18<br>ENG. LIC | 19<br>DATE |
|                                                 |            |                |            |
| Performed at A/C TT : ..... A/C TC /LDG : ..... |            |                |            |

|                                                                                                |                                                 |  |  |      |      |
|------------------------------------------------------------------------------------------------|-------------------------------------------------|--|--|------|------|
| 20. CORROSION INFORMATION                                                                      |                                                 |  |  |      |      |
| LOCATION                                                                                       | CAUSE OF DAMAGE                                 |  |  |      |      |
|                                                                                                | <input type="checkbox"/> Environment            |  |  |      |      |
|                                                                                                | <input type="checkbox"/> Internal Leakage       |  |  |      |      |
| CORROSION <input type="checkbox"/> Isolated <input type="checkbox"/> Widespread                | <input type="checkbox"/> Chemical Spill         |  |  |      |      |
| CORROSION LVL <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 | <input type="checkbox"/> LAV/Galley Spill       |  |  |      |      |
| PROPOSED ACTION <input type="checkbox"/> Doublers                                              | <input type="checkbox"/> Blocked Drain          |  |  |      |      |
| <input type="checkbox"/> Others                                                                | <input type="checkbox"/> Wet Insulation Blanket |  |  |      |      |
| .....                                                                                          | <input type="checkbox"/> Other                  |  |  |      |      |
| 21. If the defect is RII, Please Sign this card finally by RII Inspector                       |                                                 |  |  | INSP | DATE |
| NOTICE OF INSPECTOR                                                                            |                                                 |  |  |      |      |
|                                                                                                |                                                 |  |  |      |      |

| 22. PARTS REQUIRED |         |     |           |     |        |      |
|--------------------|---------|-----|-----------|-----|--------|------|
| PART DESCRIPTION   | PART NO | QTY | SERIAL NO |     | STATUS |      |
|                    |         |     | ON        | OFF | CLOSE  | OPEN |
|                    |         |     |           |     |        |      |
|                    |         |     |           |     |        |      |
|                    |         |     |           |     |        |      |
|                    |         |     |           |     |        |      |

| 23. TOOLS REQUIRED |                  |                       |        |
|--------------------|------------------|-----------------------|--------|
| DESCRIPTION        | PART NO. / MODEL | NEXT CALIBRATION DATE | STATUS |
|                    |                  |                       |        |
|                    |                  |                       |        |
|                    |                  |                       |        |
|                    |                  |                       |        |



**NON ROUTINE CARD**  
**(Form: SCA/MTC/047)**

|            |             |             |                |
|------------|-------------|-------------|----------------|
| 1. JO/WO # | 2. DATE     | 3. MTC TYPE | 4. A/C REG/MSN |
| 5. CARD #  | 6. ATA SPEC | 7. TRADE    | 8. STA         |
| 9. ZONE    | 10. PANEL   | -           |                |

|                                    |                                                                |                                       |                                |
|------------------------------------|----------------------------------------------------------------|---------------------------------------|--------------------------------|
| 11. DESCRIPTION                    |                                                                |                                       |                                |
| PERFORM UPDATE NAVIGATION DATABASE |                                                                |                                       |                                |
| REFERENCE                          | <input checked="" type="checkbox"/> Garmin G950 Maintenance M. | <input type="checkbox"/>              | <input type="checkbox"/> OTHER |
| RII (*)                            | <input type="checkbox"/> Y                                     | <input checked="" type="checkbox"/> N | MHR :                          |

|                                                 |                            |                            |           |                         |
|-------------------------------------------------|----------------------------|----------------------------|-----------|-------------------------|
| 12. RESULT                                      |                            | MECH                       | ENG       | INSP (*)                |
| Performed at A/C TT : ..... A/C TC /LDG : ..... |                            |                            |           |                         |
| FINDING                                         | <input type="checkbox"/> Y | <input type="checkbox"/> N | ACT MHR : | DATE/TIME<br>(DD/MM/YY) |
| INSPECTION CARD (IC) #                          |                            |                            |           |                         |

| 13. PARTS REQUIRED |         |     |        |        |
|--------------------|---------|-----|--------|--------|
| DESCRIPTION        | PART NO | QTY | REMARK |        |
|                    |         |     | STOCK  | STATUS |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |
|                    |         |     |        |        |

| 14. TOOLS REQUIRED |                 |                       |        |
|--------------------|-----------------|-----------------------|--------|
| DESCRIPTION        | PART NO / MODEL | NEXT CALIBRATION DATE | STATUS |
|                    |                 |                       |        |
|                    |                 |                       |        |
|                    |                 |                       |        |
|                    |                 |                       |        |
|                    |                 |                       |        |
|                    |                 |                       |        |