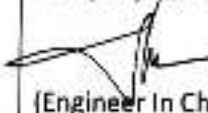




PT. SMART CAKRAWALA AVIATION

## WORK ORDER

Form: SCA/MTC/030

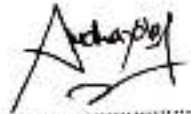
|                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                        |                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| Subject :<br>Inspection 100 Hours Engine Insp.                                                                                                                                                                                                                                                                                        | No.                                                                                                                                                                    | WO/044-SNA/VI/2023                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                       | Date                                                                                                                                                                   | 21 Jun 2023                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                       | A/C Reg.                                                                                                                                                               | PK-SNA C208B-5634                                                                                                         |
| Reference :<br>MP C208B ISSUED 01                                                                                                                                                                                                                                                                                                     | Prepared By                                                                                                                                                            | TS                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                       | Checked By                                                                                                                                                             | CI                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                       | Approved By                                                                                                                                                            | TM                                                                                                                        |
| To : Engineer In Charge                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                        |                                                                                                                           |
| <b>Description :</b><br><br><ol style="list-style-type: none"><li>1. Perform Inspection 800 Hrs &amp; Add.Task @2400Hrs</li><li>2. Make an entry in Maintenance Log.</li><li>3. Return the Completed Work Order and Form to PPC.</li></ol> <p>#If any finding, please close the routine card, and transferred to inspection card.</p> |                                                                                                                                                                        |                                                                                                                           |
| <b>Additional Work :</b><br><br><ol style="list-style-type: none"><li>1. L/H &amp; R/H IGNITER WORN OUT</li><li>2. L/H &amp; R/H BEARING FOUND CORROSION</li><li>3. L/H &amp; R/H MPI BOLT</li><li>4. L/H BRAKE ORING</li><li>5. L/H MAIN WHEEL ASSY</li></ol>                                                                        |                                                                                                                                                                        |                                                                                                                           |
| Compliance Statement                                                                                                                                                                                                                                                                                                                  | Sign & Date<br>Company Lic. No.: SCA-03<br><br>04 July 2023<br>(Engineer In Charge) | Signature<br><br>(Technical Manager) |

**AIRCRAFT CHECK WORK SUMMARY**  
(Form: SCA/MTC/051)

|                                                        |                                     |                              |                      |                                                                                         |
|--------------------------------------------------------|-------------------------------------|------------------------------|----------------------|-----------------------------------------------------------------------------------------|
| DATE OF ISSUED                                         | JO/WO #                             | TYPE OF MAINTENANCE          | DATE OF ACCOMPLISHED |                                                                                         |
| 21 Jun 2023                                            | WO/044-SNA/VI/2023                  | Inspection 800Hrs & Add Task |                      |                                                                                         |
| A/C Type                                               |                                     | Mfg. Serial Number           | A/C Registration     |                                                                                         |
| C208B                                                  |                                     | C208B-5634                   | PK-SNA               |                                                                                         |
| AIRCRAFT DATA                                          |                                     |                              |                      |                                                                                         |
| Subject                                                | Pos #                               | Serial Number (SN)           | TTSN/TCSN            |                                                                                         |
| Engine                                                 | #1                                  | PCE-VA0730                   |                      |                                                                                         |
|                                                        | #2                                  | -                            |                      |                                                                                         |
| Propeller/Rotor                                        | #1                                  | 200483                       |                      |                                                                                         |
|                                                        | #2                                  | -                            |                      |                                                                                         |
| Landing Gear                                           | NLG                                 |                              |                      |                                                                                         |
|                                                        | LH MLG                              |                              |                      |                                                                                         |
|                                                        | RH MLG                              |                              |                      |                                                                                         |
| PACKAGE COVERED                                        |                                     |                              |                      |                                                                                         |
| No                                                     | Subject                             | Qty                          | Remark               |                                                                                         |
| 1                                                      | Non-Routine Card                    | 2                            | #01, #02             |                                                                                         |
| 2                                                      | Inspection Card                     | 1                            |                      |                                                                                         |
| 3                                                      | Work Order                          | 1                            |                      |                                                                                         |
| 4                                                      | Summary Inspection List             | 1                            |                      |                                                                                         |
| 5                                                      | Material and Tool List              | 1                            |                      |                                                                                         |
| 6                                                      | Escalation form                     |                              |                      |                                                                                         |
| 7                                                      | CRS (SMI / Unscheduled Maintenance) | 1                            |                      |                                                                                         |
| INSPECTION CARD (IC) LIST (Finding during maintenance) |                                     |                              |                      |                                                                                         |
| No                                                     | Taskcard Ref                        | Subject                      | Status<br>Open Close | Name/<br>Sign & Stamp                                                                   |
| IC-001                                                 | F 742002                            | 2 EA IGNITER WORN OUT        |                      | ✓  |
| IC-002                                                 | A 322002                            | 2 EA MPI BOLT                |                      | ✓  |
| IC-003                                                 | A 322002                            | 2 EA BEARING OF MPI BOLT     |                      | ✓  |
| IC-004                                                 | D121001                             | 4 EA BLADE O-RING            |                      | ✓  |
| IC-005                                                 | A 324005                            | 1/4 MAIN WHEEL ASSY          |                      | ✓  |
| IC-006                                                 |                                     |                              |                      |                                                                                         |

|               |  |  |  |  |
|---------------|--|--|--|--|
| <u>IC-007</u> |  |  |  |  |
| <u>IC-008</u> |  |  |  |  |
| <u>IC-009</u> |  |  |  |  |
| <u>IC-010</u> |  |  |  |  |
| <u>IC-011</u> |  |  |  |  |
| <u>IC-012</u> |  |  |  |  |
| <u>IC-013</u> |  |  |  |  |
| <u>IC-014</u> |  |  |  |  |
| <u>IC-015</u> |  |  |  |  |

Prepared by :  
Technical Support

  
Dwi M.

Checked by :  
Chief Maintenance

  
Dodit

Verified by :  
Chief Inspector

  
Yanuar

Approved by :  
Technical Manager

  
Istiono



# DOCUMENT FORM BORESCOPE INSPECTION FORM

Page | 1

Engine Borescope Inspection

Job No: WO/044-SNA/VI/2023

|                                                    |                                                  |                                                            |                                               |
|----------------------------------------------------|--------------------------------------------------|------------------------------------------------------------|-----------------------------------------------|
| <u>Engine Serial Number</u><br><b>PCE-VA0730</b>   | <u>Date</u><br><b>02 JUL 2023</b>                | <u>Base / Location</u><br><b>NABIRE</b>                    | <u>Aircraft Registration</u><br><b>PK-SNA</b> |
| <u>Aircraft Total Time</u><br><b>2407:50 Hours</b> | <u>Aircraft Total Cycle</u><br><b>3044 Cycle</b> | <u>Reason For Borescope</u><br><b>400 HOURS INSPECTION</b> |                                               |

## Note:

Record any discrepancies found during inspection, and/or take photographic evidence.

If None, then write No Findings. If you find defects, please quote EMM (Engine Maintenance Manual) Reference and Limitations.

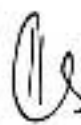
| Item | Work Description                                                                                            | SIGN                                                                                  | STAMP                                                                                 |
|------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1    | Remove fuel manifold adapter as necessary (Ref. 73-10-05).                                                  |                                                                                       |                                                                                       |
| 2    | Perform inspection of the First Stage Compressor.<br>Defects:<br><b>RESULT SATISFACTORY FOUND NO DEFECT</b> |  |  |

Photo of First Stage Compressor 1<sup>st</sup> Quadrant



Photo of First Stage Compressor 2<sup>nd</sup> Quadrant



Photo of First Stage Compressor 3<sup>rd</sup> Quadrant

Photo of First Stage Compressor 4<sup>th</sup> Quadrant


3

Perform inspection of Combustion Chamber Liner Assembly.

Defects:
**RESULT SATISFACTORY FOUND NO DEFECT**

SIGN

STAMP

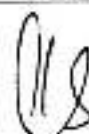


Photo of Combustion Chamber 1<sup>st</sup> Quadrant

Photo of Combustion Chamber 2<sup>nd</sup> Quadrant

Photo of Combustion Chamber 3<sup>rd</sup> Quadrant

Photo of Combustion Chamber 4<sup>th</sup> Quadrant

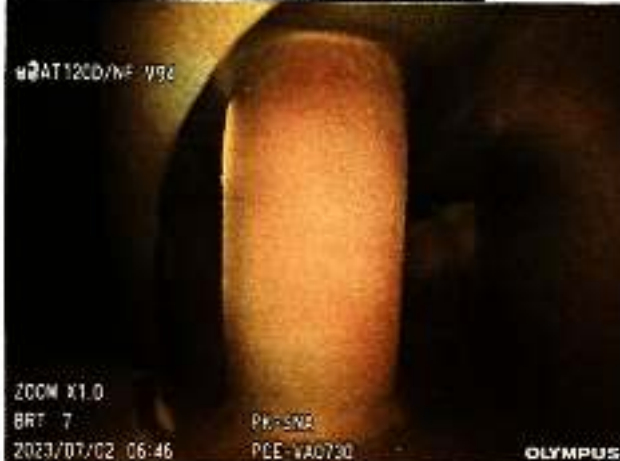
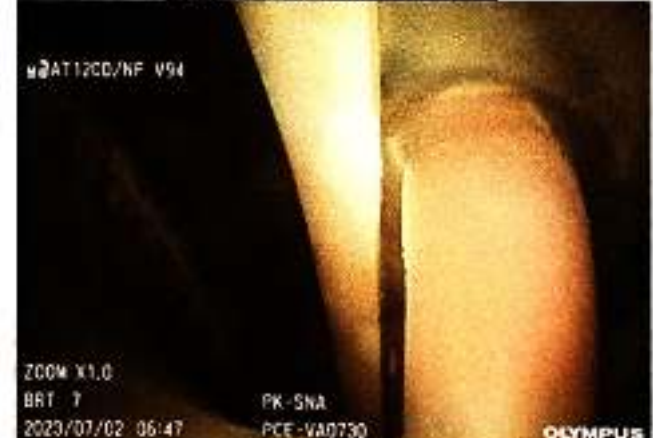
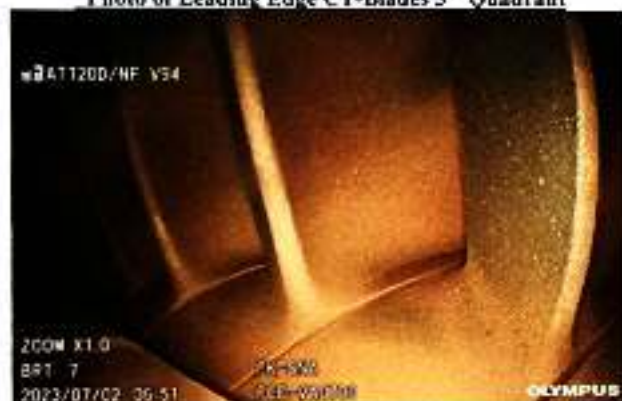

|                                                                                     |                                                                                                                       |                                                                                       |                                                                                       |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 4                                                                                   | Perform Inspection of CT-Stator assembly.<br><u>Defects:</u><br><b>RESULT SATISFACTORY FOUND NO DEFECT</b>            | SIGN                                                                                  | STAMP                                                                                 |
|                                                                                     |                                                                                                                       |    |    |
| Photo of CT Stator 1 <sup>st</sup> Quadrant                                         |                                                                                                                       | Photo of CT Stator 2 <sup>nd</sup> Quadrant                                           |                                                                                       |
|   |                                                                                                                       |    |                                                                                       |
| Photo of CT Stator 3 <sup>rd</sup> Quadrant                                         |                                                                                                                       | Photo of CT Stator 4 <sup>th</sup> Quadrant                                           |                                                                                       |
|  |                                                                                                                       |   |                                                                                       |
| 5                                                                                   | Perform inspection of CT-Blades and shroud segments.<br><u>Defects:</u><br><b>RESULT SATISFACTORY FOUND NO DEFECT</b> | SIGN                                                                                  | STAMP                                                                                 |
|                                                                                     |                                                                                                                       |  |  |

Photo of Leading Edge CT-Blades 1<sup>st</sup> Quadrant

Photo of Leading Edge CT-Blades 2<sup>nd</sup> Q

Photo of Leading Edge CT-Blades 3<sup>rd</sup> Quadrant

Photo of Leading Edge CT-Blades 4<sup>th</sup> Quadrant

Perform inspection CT-Blades Trailing Edge  
Defects:

6

**RESULT SATISFACTORY FOUND NO DEFECT**

SIGN

STAMP

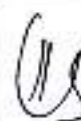
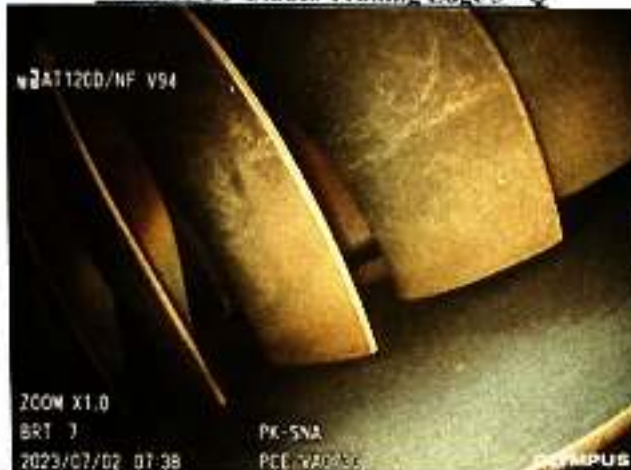


Photo of CT-Blades Trailing Edge 1<sup>st</sup>

Photo of CT-Blades Trailing Edge 2<sup>nd</sup> Q


**Photo of CT-Blades Trailing Edge 3<sup>rd</sup> Q**



**Photo of CT-Blades Trailing Edge 4<sup>th</sup> Q**



7

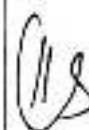
Perform inspection of PT-Blades

Defects:

**RESULT SATISFACTORY FOUND NO DEFECT**

SIGN

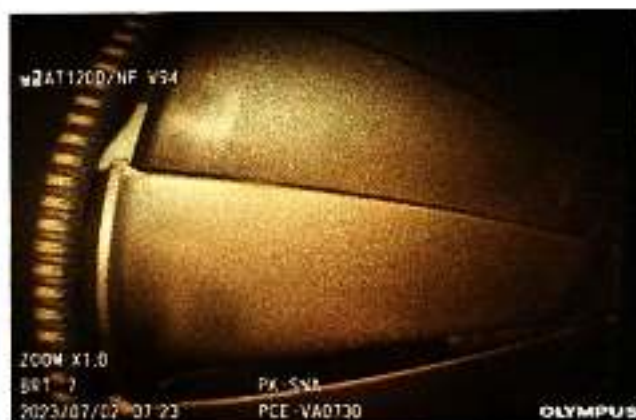
STAMP



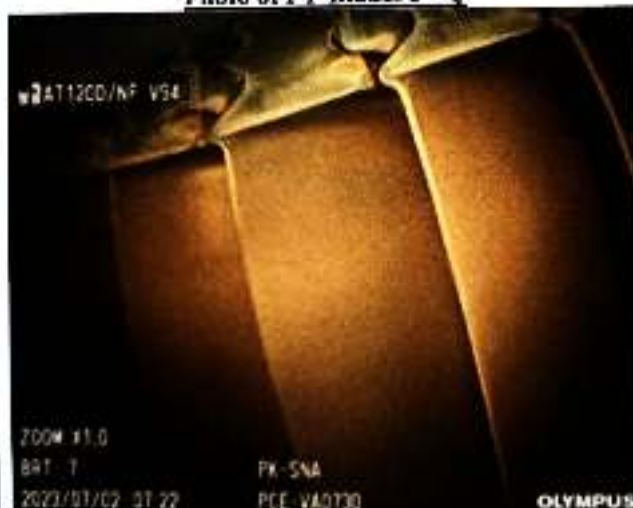

**Photo of PT-Blades 1<sup>st</sup> Q**



**Photo of PT-Blades 2<sup>nd</sup> Q**



**Photo of PT-Blades 3<sup>rd</sup> Q**



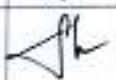
**Photo of PT-Blades 4<sup>th</sup> Q**





**DOCUMENT FORM  
BORESCOPE INSPECTION  
FORM**

Page | 6

|   |                                                       | SIGN                                                                                | STAMP                                                                               |
|---|-------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 8 | Install fuel manifold adapter(s) (Ref. 73-10-05).     |  |  |
| 9 | Perform fuel leak check post fuel nozzle installation |  |  |

**BORESCOPE PERFORMED BY**

Name: Agus Sulaeman

Signature:



Stamp:





# INSPECTION CARD

(Form: SCA/MTC/ 048)

TECHNICAL  
DEPARTMENT

|                |                    |               |                    |              |
|----------------|--------------------|---------------|--------------------|--------------|
| 1. CARD #      | 2. JO/WO #         | 3. ORIGINATOR | 4. CARD REF        | 5. DATE      |
| IC - 001       | WO 644-SNA/V1/2023 |               |                    | 04 July 2023 |
| 6. A/C REG/MSN | 7. A/C TYPE        | 8. TRADE      | 12. VENDOR ORDER # |              |
| PK-SNA/5634    | C 208B-EX          |               |                    |              |
| 9. ZONE        | 10. STA            | 11. MTC TYPE  |                    |              |
| ENGINE         | FS 61.78           | 800 HR5       |                    |              |

|                                                                               |         |              |
|-------------------------------------------------------------------------------|---------|--------------|
| 13. DESCRIPTION/DEFECT-IF FINDING OF CPCR INSPECTION, PLEASE COMPLETE SET. 20 | 14      | 15           |
|                                                                               | PPC/ENG | DATE         |
| L/H & R/H IGNITER OUT OF LIMIT                                                |         | 03 July 2023 |

|                                                                                                                                    |      |          |              |
|------------------------------------------------------------------------------------------------------------------------------------|------|----------|--------------|
| 16. CORRECTIVE ACTION                                                                                                              | 17   | 18       | 19           |
|                                                                                                                                    | MECH | ENG. LIC | DATE         |
| PERFORMED IGNITER REPLACEMENT<br>I-A-W EMM CHAP. 74<br>OPERATIONAL CHECK GOOD<br>Performed at A/C TT : 2403:150 A/C TC/LDG : 30:44 |      |          | 03 July 2023 |

|                                                                                                |                                                 |      |      |
|------------------------------------------------------------------------------------------------|-------------------------------------------------|------|------|
| 20. CORROSION INFORMATION                                                                      |                                                 |      |      |
| LOCATION                                                                                       | CAUSE OF DAMAGE                                 |      |      |
|                                                                                                | <input type="checkbox"/> Environment            |      |      |
|                                                                                                | <input type="checkbox"/> Internal Leakage       |      |      |
| CORROSION <input type="checkbox"/> Isolated <input type="checkbox"/> Widespread                | <input type="checkbox"/> Chemical Spill         |      |      |
| CORROSION LVL <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 | <input type="checkbox"/> LAV/Galley Spill       |      |      |
| PROPOSED ACTION <input type="checkbox"/> Doublers                                              | <input type="checkbox"/> Blocked Drain          |      |      |
| <input type="checkbox"/> Others                                                                | <input type="checkbox"/> Wet Insulation Blanket |      |      |
|                                                                                                | <input type="checkbox"/> Other                  |      |      |
| 21. If the defect is RII, Please Sign this card finally by RII Inspector                       |                                                 | INSP | DATE |
| NOTICE OF INSPECTOR                                                                            |                                                 |      |      |

| 22. PARTS REQUIRED |          |     |           |     |        |      |
|--------------------|----------|-----|-----------|-----|--------|------|
| PART DESCRIPTION   | PART NO  | QTY | SERIAL NO |     | STATUS |      |
|                    |          |     | ON        | OFF | CLOSE  | OPEN |
| IGNITER            | CH 34055 | 2EA | NSN       | NSN | ✓      |      |
|                    |          |     |           |     |        |      |
|                    |          |     |           |     |        |      |

| 23. TOOLS REQUIRED |                  |                       |        |
|--------------------|------------------|-----------------------|--------|
| DESCRIPTION        | PART NO. / MODEL | NEXT CALIBRATION DATE | STATUS |
|                    |                  |                       |        |
|                    |                  |                       |        |
|                    |                  |                       |        |



# INSPECTION CARD

(Form: SCA/MTC/ 048)

TECHNICAL  
DEPARTMENT

|                   |                    |               |                    |              |
|-------------------|--------------------|---------------|--------------------|--------------|
| 1. CARD #         | 2. JOWO #          | 3. ORIGINATOR | 4. CARD REF        | 5. DATE      |
| IC-002            | WO/044-SNA/11/2023 |               |                    | 03 July 2023 |
| 6. A/C REG/MSN    | 7. A/C TYPE        | 8. TRADE      | 12. VENDOR ORDER # |              |
| PK-SNA / 5634     | C208B -EX          |               |                    |              |
| 9. ZONE           | 10. STA            | 11. MTC TYPE  |                    |              |
| NOSE LANDING GEAR | FS 61.78           | 800 Hrs       |                    |              |

|                                                                               |               |              |
|-------------------------------------------------------------------------------|---------------|--------------|
| 13. DESCRIPTION/DEFECT-IF FINDING OF CPOI INSPECTION, PLEASE COMPLETE SET. 20 | 14<br>PPC/ENG | 15<br>DATE   |
| MPI BOLT NEED TO REPLACE                                                      |               | 03 July 2023 |

|                                                 |            |                |              |
|-------------------------------------------------|------------|----------------|--------------|
| 16. CORRECTIVE ACTION                           | 17<br>MECH | 18<br>ENG. LIC | 19<br>DATE   |
| PERFORMED MPI BOLT REPLACEMENT                  |            |                | 03 July 2023 |
| Performed at A/C TT : 2407:50 A/C TC/ADG : 3044 |            |                |              |

|                                                                                                |                                                 |      |      |
|------------------------------------------------------------------------------------------------|-------------------------------------------------|------|------|
| 20. CORROSION INFORMATION                                                                      |                                                 |      |      |
| LOCATION                                                                                       | CAUSE OF DAMAGE                                 |      |      |
|                                                                                                | <input type="checkbox"/> Environment            |      |      |
|                                                                                                | <input type="checkbox"/> Internal Leakage       |      |      |
| CORROSION <input type="checkbox"/> Isolated <input type="checkbox"/> Widespread                | <input type="checkbox"/> Chemical Spill         |      |      |
| CORROSION LVL <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 | <input type="checkbox"/> LAV/Galley Spill       |      |      |
| PROPOSED ACTION <input type="checkbox"/> Doublers                                              | <input type="checkbox"/> Blocked Drain          |      |      |
| <input type="checkbox"/> Others                                                                | <input type="checkbox"/> Wet Insulation Blanket |      |      |
|                                                                                                | <input type="checkbox"/> Other                  |      |      |
| 21. If the defect is RII, Please Sign this card finally by RII Inspector                       |                                                 | INSP | DATE |
| NOTICE OF INSPECTOR                                                                            |                                                 |      |      |

| 22. PARTS REQUIRED |                  |                       |           |     |        |      |
|--------------------|------------------|-----------------------|-----------|-----|--------|------|
| PART DESCRIPTION   | PART NO          | QTY                   | SERIAL NO |     | STATUS |      |
|                    |                  |                       | ON        | OFF | CLOSE  | OPEN |
| MPI BOLT           | S3461-88         | 2EA                   | NSN       | NGT | ✓      |      |
|                    |                  |                       |           |     |        |      |
|                    |                  |                       |           |     |        |      |
| 23. TOOLS REQUIRED |                  |                       |           |     |        |      |
| DESCRIPTION        | PART NO. / MODEL | NEXT CALIBRATION DATE | STATUS    |     |        |      |
|                    |                  |                       |           |     |        |      |
|                    |                  |                       |           |     |        |      |
|                    |                  |                       |           |     |        |      |

|                                                                                   |  |                                                |  |                         |  |
|-----------------------------------------------------------------------------------|--|------------------------------------------------|--|-------------------------|--|
|  |  | <b>INSPECTION CARD</b><br>(Form: SCA/MTC/ 048) |  | TECHNICAL<br>DEPARTMENT |  |
|-----------------------------------------------------------------------------------|--|------------------------------------------------|--|-------------------------|--|

|                   |                    |               |                    |              |
|-------------------|--------------------|---------------|--------------------|--------------|
| 1. CARD #         | 2. JO/WO #         | 3. ORIGINATOR | 4. CARD REF        | 5. DATE      |
| IC-003            | WO/044-SNA/01/2023 |               |                    | 04 July 2023 |
| 6. A/C REG/MSN    | 7. A/C TYPE        | 8. TRADE      | 12. VENDOR ORDER # |              |
| PK-SNA/5634       | C208B-EX           |               |                    |              |
| 9. ZONE           | 10. STA            | 11. MTC TYPE  |                    |              |
| NOSE LANDING GEAR | FS 6.78            | 800 Hrs       |                    |              |

|                                                                               |                                                                                     |              |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------|
| 13. DESCRIPTION/DEFECT-IF FINDING OF CPCR INSPECTION, PLEASE COMPLETE SET. 20 | 14<br>PPC/ENG                                                                       | 15<br>DATE   |
| BEARING OF MPI BOLT / DRAG LINK CORROSION                                     |  | 03 July 2023 |

|                                                |            |                                                                                                                                                                           |              |
|------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 16. CORRECTIVE ACTION                          | 17<br>MECH | 18<br>ENG. LIC                                                                                                                                                            | 19<br>DATE   |
| PERFORMED BEARING REPLACEMENT                  |            |   | 03 July 2023 |
| Performed at A/C TT: 2407:50 A/C TC ALDG: 3044 |            |                                                                                                                                                                           |              |

|                                                                                                |                                                 |  |  |
|------------------------------------------------------------------------------------------------|-------------------------------------------------|--|--|
| 20. CORROSION INFORMATION                                                                      |                                                 |  |  |
| LOCATION                                                                                       | CAUSE OF DAMAGE                                 |  |  |
|                                                                                                | <input type="checkbox"/> Environment            |  |  |
|                                                                                                | <input type="checkbox"/> Internal Leakage       |  |  |
| CORROSION <input type="checkbox"/> Isolated <input type="checkbox"/> Widespread                | <input type="checkbox"/> Chemical Spill         |  |  |
| CORROSION LVL <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 | <input type="checkbox"/> LAV/Galley Spill       |  |  |
| PROPOSED ACTION <input type="checkbox"/> Doublers                                              | <input type="checkbox"/> Blocked Drain          |  |  |
| <input type="checkbox"/> Others                                                                | <input type="checkbox"/> Wet Insulation Blanket |  |  |
|                                                                                                | <input type="checkbox"/> Other                  |  |  |

|                                                                          |      |      |
|--------------------------------------------------------------------------|------|------|
| 21. If the defect is RII, Please Sign this card finally by RII Inspector | INSP | DATE |
| NOTICE OF INSPECTOR                                                      |      |      |

| 22. PARTS REQUIRED |           |     |           |     |        |      |
|--------------------|-----------|-----|-----------|-----|--------|------|
| PART DESCRIPTION   | PART NO   | QTY | SERIAL NO |     | STATUS |      |
|                    |           |     | ON        | OFF | CLOSE  | OPEN |
| BEARING            | M524462-5 | 2EA | ASN       | ASN | ✓      |      |
|                    |           |     |           |     |        |      |
|                    |           |     |           |     |        |      |

| 23. TOOLS REQUIRED |                  |                       |        |
|--------------------|------------------|-----------------------|--------|
| DESCRIPTION        | PART NO. / MODEL | NEXT CALIBRATION DATE | STATUS |
|                    |                  |                       |        |
|                    |                  |                       |        |
|                    |                  |                       |        |



# INSPECTION CARD (Form: SCA/MTC/ 048)

TECHNICAL  
DEPARTMENT

|                  |                     |               |                    |              |
|------------------|---------------------|---------------|--------------------|--------------|
| 1. CARD #        | 2. JOWO #           | 3. ORIGINATOR | 4. CARD REF        | 5. DATE      |
| IC-004           | WD/044-SNA /01/2023 |               |                    | 04 July 2023 |
| 6. A/C REG/MSN   | 7. A/C TYPE         | 8. TRADE      | 12. VENDOR ORDER # |              |
| PK-SNA / 5634    | C 208B - 6x         |               |                    |              |
| 9. ZONE          | 10. STA             | 11. MTC TYPE  |                    |              |
| MAIN LANDING BRK | 721                 | 800 HRS       |                    |              |

|                                                                               |         |              |
|-------------------------------------------------------------------------------|---------|--------------|
| 13. DESCRIPTION/DEFECT-IF FINDING OF CPOI INSPECTION, PLEASE COMPLETE SET. 20 | 14      | 15           |
|                                                                               | PPC/ENG | DATE         |
| PISTON BRAKE LEAKING                                                          |         | 02 July 2023 |

|                                                  |      |          |              |
|--------------------------------------------------|------|----------|--------------|
| 16. CORRECTIVE ACTION                            | 17   | 18       | 19           |
|                                                  | MECH | ENG. LIC | DATE         |
| PERFORMED O-RING OF BRAKE REPLACEMENT.           |      |          | 02 July 2023 |
| Performed at A/C TT : 2407:50 A/C TC /LDG : 3044 |      |          |              |

|                                                                                                |                                                 |      |      |
|------------------------------------------------------------------------------------------------|-------------------------------------------------|------|------|
| 20. CORROSION INFORMATION                                                                      |                                                 |      |      |
| LOCATION                                                                                       | CAUSE OF DAMAGE                                 |      |      |
|                                                                                                | <input type="checkbox"/> Environment            |      |      |
|                                                                                                | <input type="checkbox"/> Internal Leakage       |      |      |
| CORROSION <input type="checkbox"/> Isolated <input type="checkbox"/> Widespread                | <input type="checkbox"/> Chemical Spill         |      |      |
| CORROSION LVL <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 | <input type="checkbox"/> LAV/Galley Spill       |      |      |
| PROPOSED ACTION <input type="checkbox"/> Doublers                                              | <input type="checkbox"/> Blocked Drain          |      |      |
| <input type="checkbox"/> Others                                                                | <input type="checkbox"/> Wet Insulation Blanket |      |      |
| <input type="checkbox"/> Other                                                                 |                                                 |      |      |
| 21. If the defect is RII, Please Sign this card finally by RII Inspector                       |                                                 | INSP | DATE |
| NOTICE OF INSPECTOR                                                                            |                                                 |      |      |

| 22. PARTS REQUIRED |             |     |           |     |        |      |
|--------------------|-------------|-----|-----------|-----|--------|------|
| PART DESCRIPTION   | PART NO     | QTY | SERIAL NO |     | STATUS |      |
|                    |             |     | ON        | OFF | CLOSE  | OPEN |
| O-RING             | MS28375-224 | 4EA | NSN       | NSN | ✓      |      |
|                    |             |     |           |     |        |      |
|                    |             |     |           |     |        |      |

| 23. TOOLS REQUIRED |                  |                       |        |
|--------------------|------------------|-----------------------|--------|
| DESCRIPTION        | PART NO. / MODEL | NEXT CALIBRATION DATE | STATUS |
|                    |                  |                       |        |
|                    |                  |                       |        |
|                    |                  |                       |        |

|                                                         |                    | <b>INSPECTION CARD</b><br>(Form: SCA/MTC/ 048)                                                                                                                                                                                                                                                           |                    |                                                                                      | TECHNICAL<br>DEPARTMENT             |      |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------|-------------------------------------|------|
| 1. CARD #                                                                                                                                | 2. JO/WO #         | 3. ORIGINATOR                                                                                                                                                                                                                                                                                            | 4. CARD REF        | 5. DATE                                                                              |                                     |      |
| IC - 005                                                                                                                                 | WO/004-SNA/11/2023 |                                                                                                                                                                                                                                                                                                          |                    | 04 July 2023                                                                         |                                     |      |
| 6. A/C REG/MSN                                                                                                                           | 7. A/C TYPE        | 8. TRADE                                                                                                                                                                                                                                                                                                 | 12. VENDOR ORDER # |                                                                                      |                                     |      |
| PK-SNA/5634                                                                                                                              | E208B-EX           |                                                                                                                                                                                                                                                                                                          |                    |                                                                                      |                                     |      |
| 9. ZONE                                                                                                                                  | 10. STA            | 11. MTC TYPE                                                                                                                                                                                                                                                                                             |                    |                                                                                      |                                     |      |
| L/H MAIN Y/B                                                                                                                             | 721                | 800 Hrs                                                                                                                                                                                                                                                                                                  |                    |                                                                                      |                                     |      |
| 13. DESCRIPTION/DEFECT-IF FINDING OF CPOI INSPECTION, PLEASE COMPLETE SET. 20                                                            |                    |                                                                                                                                                                                                                                                                                                          |                    | 14. PPC/ENG                                                                          | 15. DATE                            |      |
| L/H MAIN TIRE SPOT                                                                                                                       |                    |                                                                                                                                                                                                                                                                                                          |                    |   | 04 July 2023                        |      |
| 16. CORRECTIVE ACTION                                                                                                                    |                    |                                                                                                                                                                                                                                                                                                          | 17. MECH           | 18. ENG. LIC                                                                         | 19. DATE                            |      |
| SWAP MAIN WHEEL ASSY ;<br>L/H MAIN WHEEL ASSY PK-SNA WITH R/H MAIN WHEEL ASSY PK-SNJ<br>Performed at A/C TT : 2407150 A/C TC ILDG : 3044 |                    |                                                                                                                                                                                                                                                                                                          |                    |  | 04 July 2023                        |      |
| 20. CORROSION INFORMATION                                                                                                                |                    |                                                                                                                                                                                                                                                                                                          |                    |                                                                                      |                                     |      |
| LOCATION                                                                                                                                 |                    | CAUSE OF DAMAGE                                                                                                                                                                                                                                                                                          |                    |                                                                                      |                                     |      |
|                                                                                                                                          |                    | <input type="checkbox"/> Environment<br><input type="checkbox"/> Internal Leakage<br><input type="checkbox"/> Chemical Spill<br><input type="checkbox"/> LAV/Galley Spill<br><input type="checkbox"/> Blocked Drain<br><input type="checkbox"/> Wet Insulation Blanket<br><input type="checkbox"/> Other |                    |                                                                                      |                                     |      |
| CORROSION <input type="checkbox"/> Isolated <input type="checkbox"/> Widespread                                                          |                    |                                                                                                                                                                                                                                                                                                          |                    |                                                                                      |                                     |      |
| CORROSION LVL <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3                                           |                    |                                                                                                                                                                                                                                                                                                          |                    |                                                                                      |                                     |      |
| PROPOSED ACTION <input type="checkbox"/> Doublers <input type="checkbox"/> Others                                                        |                    |                                                                                                                                                                                                                                                                                                          |                    |                                                                                      |                                     |      |
| 21. If the defect is RII, Please Sign this card finally by RII Inspector                                                                 |                    |                                                                                                                                                                                                                                                                                                          | INSP               |                                                                                      | DATE                                |      |
| NOTICE OF INSPECTOR                                                                                                                      |                    |                                                                                                                                                                                                                                                                                                          |                    |                                                                                      |                                     |      |
| 22. PARTS REQUIRED                                                                                                                       |                    |                                                                                                                                                                                                                                                                                                          |                    |                                                                                      |                                     |      |
| PART DESCRIPTION                                                                                                                         | PART NO            | QTY                                                                                                                                                                                                                                                                                                      | SERIAL NO          |                                                                                      | STATUS                              |      |
|                                                                                                                                          |                    |                                                                                                                                                                                                                                                                                                          | ON                 | OFF                                                                                  | CLOSE                               | OPEN |
| MAIN WHEEL ASSY                                                                                                                          | 078-446-1          | 1                                                                                                                                                                                                                                                                                                        | 1198T00174         | 1197T00154                                                                           | <input checked="" type="checkbox"/> |      |
|                                                                                                                                          |                    |                                                                                                                                                                                                                                                                                                          |                    |                                                                                      |                                     |      |
|                                                                                                                                          |                    |                                                                                                                                                                                                                                                                                                          |                    |                                                                                      |                                     |      |
| 23. TOOLS REQUIRED                                                                                                                       |                    |                                                                                                                                                                                                                                                                                                          |                    |                                                                                      |                                     |      |
| DESCRIPTION                                                                                                                              | PART NO. / MODEL   | NEXT CALIBRATION DATE                                                                                                                                                                                                                                                                                    |                    | STATUS                                                                               |                                     |      |
|                                                                                                                                          |                    |                                                                                                                                                                                                                                                                                                          |                    |                                                                                      |                                     |      |
|                                                                                                                                          |                    |                                                                                                                                                                                                                                                                                                          |                    |                                                                                      |                                     |      |
|                                                                                                                                          |                    |                                                                                                                                                                                                                                                                                                          |                    |                                                                                      |                                     |      |

# NON ROUTINE CARD (Form: SCA/MTC/047)

|                    |              |                       |                |
|--------------------|--------------|-----------------------|----------------|
| 1. JOWO #          | 2. DATE      | 3. MTC TYPE           | 4. A/C REG/MSN |
| W01044-SNA/VI/2023 | 04 July 2023 | REPLACEMENT COMPONENT | PK-SNA         |
| 5. CARD #          | 6. ATA SPEC  | 7. TRADE              | 8. STA         |
| #02                | 37           | AIRFRAME              | FS 110.00      |
| 9. ZONE            | 10. PANEL    |                       |                |
| COCKPIT            |              |                       |                |

## 11. DESCRIPTION

PERFORM VACUUM RELIEF VALVE FILTER REPLACEMENT  
PIN: B3-5-1 / C482001-0202

|           |                                                          |                                       |                                |
|-----------|----------------------------------------------------------|---------------------------------------|--------------------------------|
| REFERENCE | <input checked="" type="checkbox"/> AMM Ch. 37-10-00-981 | <input type="checkbox"/> EMM Ch       | <input type="checkbox"/> OTHER |
| RII (*)   | <input type="checkbox"/> Y                               | <input checked="" type="checkbox"/> N | MHR:                           |

12. RESULT PERFORMED VACUUM RELIEF VALVE FILTER REPLACEMENT.  
RESULT GOOD

Performed at A/C TT: 2407:50 A/C TC/LDG: 3044

|                        |                            |                            |          |                      |     |          |
|------------------------|----------------------------|----------------------------|----------|----------------------|-----|----------|
| FINDING                | <input type="checkbox"/> Y | <input type="checkbox"/> N | ACT MHR: | MECH                 | ENG | INSP (*) |
|                        |                            |                            |          | DATE/TIME (DD/MM/YY) |     |          |
| INSPECTION CARD (IC) # |                            |                            |          |                      |     |          |

## 13. PARTS REQUIRED

| DESCRIPTION    | PART NO               | QTY | REMARK |        |
|----------------|-----------------------|-----|--------|--------|
|                |                       |     | STOCK  | STATUS |
| FILTER ELEMENT | B3-5-1 / C482001-0202 | 1   |        | ✓      |
|                |                       |     |        |        |
|                |                       |     |        |        |
|                |                       |     |        |        |
|                |                       |     |        |        |
|                |                       |     |        |        |

## 14. TOOLS REQUIRED

| DESCRIPTION | PART NO / MODEL | NEXT CALIBRATION DATE | STATUS |
|-------------|-----------------|-----------------------|--------|
|             |                 |                       |        |
|             |                 |                       |        |
|             |                 |                       |        |
|             |                 |                       |        |
|             |                 |                       |        |
|             |                 |                       |        |

# NON ROUTINE CARD (Form: SCA/MTC/047)

|                   |              |                          |                |
|-------------------|--------------|--------------------------|----------------|
| 1. JO/WO #        | 2. DATE      | 3. MTC TYPE              | 4. A/C REG/MSN |
| WO1044-SNAV1/2023 | 04 July 2023 | REPLACEMENT<br>COMPONENT | PK-SNA         |
| 5. CARD #         | 6. ATA SPEC  | 7. TRADE                 | 8. STA         |
| #01               | 37           | AIRFRAME                 | FS 118.00      |
| 9. ZONE           | 10. PANEL    |                          |                |
| COCKPIT           |              |                          |                |

## 11. DESCRIPTION

PERFORM VACUUM SYSTEM CENTRAL AIR FILTER REPLACEMENT  
PIN: D9-18-1 / C294502-0201

|           |                                                          |                                       |                                |
|-----------|----------------------------------------------------------|---------------------------------------|--------------------------------|
| REFERENCE | <input checked="" type="checkbox"/> AMM Ch. 37-10-00-960 | <input type="checkbox"/> EMM Ch       | <input type="checkbox"/> OTHER |
| RII (*)   | <input type="checkbox"/> Y                               | <input checked="" type="checkbox"/> N | MHR :                          |

|                                                 |                            |                                                                                      |           |
|-------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------|-----------|
| 12. RESULT                                      | MECH                       | ENG                                                                                  | INSP (*)  |
| PERFORMED REPLACEMENT OF VACUUM AIR FILTER      |                            |  |           |
| Performed at A/C TT : 2407:50 A/C TC/LDG : 3044 | DATE/TIME (DD/MM/YY)       |                                                                                      |           |
| FINDING                                         | <input type="checkbox"/> Y | <input type="checkbox"/> N                                                           | ACT MHR : |
| INSPECTION CARD (IC) #                          |                            |                                                                                      |           |

## 13. PARTS REQUIRED

| DESCRIPTION    | PART NO                | QTY | REMARK |        |
|----------------|------------------------|-----|--------|--------|
|                |                        |     | STOCK  | STATUS |
| FILTER ELEMENT | D9-18-1 / C294502-0201 | 1   |        | ✓      |
|                |                        |     |        |        |
|                |                        |     |        |        |
|                |                        |     |        |        |
|                |                        |     |        |        |
|                |                        |     |        |        |

## 14. TOOLS REQUIRED

| DESCRIPTION | PART NO / MODEL | NEXT CALIBRATION DATE | STATUS |
|-------------|-----------------|-----------------------|--------|
|             |                 |                       |        |
|             |                 |                       |        |
|             |                 |                       |        |
|             |                 |                       |        |
|             |                 |                       |        |
|             |                 |                       |        |



PT. SMART CAKRAWALA AVIATION

# CERTIFICATE RETURN TO SERVICE

## SCHEDULED MAINTENANCE INSPECTION

(CRS-SMI)

A/C TYPE : CESSNA 208B  
A/C REG : PK-SNA  
MSN : C208B-5634

TTSN : 2407:50  
TCSN : 3044  
DATE : 04 July 2023

TYPE OF INSPECTION : INSPECTION 800 HRS & ADD TASK  
DUE AT : 2400 HOURS  
REF : MP C208B ISSUED 01  
EXCEPTION

— NO EXCEPTION —

### AUTHORIZED PERSON

I hereby certify that this aircraft has been maintained accordance with CASR and Maintenance Program.  
Aircraft safe and airworthy for flight

| NAME         | CAT                    | AMEL/OTR NO | SIGN&STAMP | DATE         |
|--------------|------------------------|-------------|------------|--------------|
| SAIPURASA H. | AIRFRAME & POWER PLANT | 4070/SCA-03 |            | 04 July 2023 |
|              | EIRA                   |             |            |              |

THE NEXT DUE TYPE OF INSPECTION : 100 Hrs  
DUE AT : 2510:00 Hrs

Form: SCA/MTC/049



# SUMMARY INSPECTION ITEMS (Form: SCA/MTC/050)

WO Ref: WO/044-SNA/VI/2023

| NO. | TASK CARD NO. | DESCRIPTION                                   | DATE         | EST MHR | NAME          | STAMP |
|-----|---------------|-----------------------------------------------|--------------|---------|---------------|-------|
| 1   | APPENDIX B08  | PT6A-140 ENGINE GROUND RUN                    | 04 July 2023 |         | SAMPURNA      |       |
| 2   | APPENDIX D08  | PT6A-140 ENGINE 100 HOURS INSPECTION          | 04 July 2023 |         | SAMPURNA      |       |
| 3   | APPENDIX D09  | PT6A-140 ENGINE 200 HOURS INSPECTION          | 04 July 2023 |         | AGUS SULAEMAN |       |
| 4   | APPENDIX D10  | PT6A-140 ENGINE 200 HOURS/6 MONTHS INSPECTION | 04 July 2023 |         | AGUS SULAEMAN |       |
| 5   | APPENDIX D11  | PT6A-140 ENGINE 400 HOURS INSPECTION          | 04 July 2023 |         | SAMPURNA      |       |
| 6   | APPENDIX C03  | 200 HOURS/12 MTHS INSPECTION                  | 04 July 2023 |         | SAMPURNA      |       |
| 7   | APPENDIX C05  | 400 HOURS/12 MTHS INSPECTION                  | 04 July 2023 |         | SAMPURNA      |       |
| 8   | APPENDIX C04  | 400 HOURS/24 MTHS INSPECTION                  | 04 July 2023 |         | SAMPURNA      |       |
| 9   | APPENDIX C07  | 800 HOURS/12 MTHS INSPECTION                  | 04 July 2023 |         | SAMPURNA      |       |
| 10  | APPENDIX C06  | 800 HOURS/24 MTHS INSPECTION                  | 04 July 2023 |         | SAMPURNA      |       |
| 11  | APPENDIX B03  | 12 MTHS ELT TEST                              | 04 July 2023 |         | SAMPURNA      |       |
| 12  | APPENDIX C10  | 12 MONTHS INSPECTION                          | 04 July 2023 |         | SAMPURNA      |       |
| 13  | APPENDIX C11  | 24 MONTHS INSPECTION                          | 04 July 2023 |         | SAMPURNA      |       |
| 14  | NRC-01        | REPLACEMENT CENTRAL AIR FILTER                | 04 July 2023 |         | SAMPURNA      |       |
| 15  | NRC-02        | REPLACEMENT RELIEF VALVE FILTER               | 04 July 2023 |         | SAMPURNA      |       |
| 16  | SCA/MTC/023   | EMERGENCY EQUIPMENT CHECK                     | 04 July 2023 |         | SAMPURNA      |       |



# **MAINTENANCE PROGRAM** **CESSNA 208/208B**

## **Appendix B08 – PT6A-140 Engine Run Performance Sheet**

Reg. Mark : PK - SN1

WO/FML No. : WO/044-SNA/VI/2023

| PRE – INSPECTION |              |
|------------------|--------------|
| Location         | NBX          |
| Date             | 30 JUNE 2023 |
| Cycle            | 1            |
| Filed Barometric | 1011 HPA     |
| OAT              | 38°C         |
| Altitude         | 110ft        |

| POST – INSPECTION |              |
|-------------------|--------------|
| Location          | NBX          |
| Date              | 04 JULY 2023 |
| Cycle             | 2            |
| Filed Barometric  | 1012 HPA     |
| OAT               | 31°C         |
| Altitude          | 110ft        |

| PRE – INSPECTION |         |         |
|------------------|---------|---------|
|                  | Target  | Actual  |
| Tq               | 2397    | 2397    |
| Np               | 1900    | 1900    |
| ITT              | 844 °C  | 834 °C  |
| Ng               | 102.6 % | 102.3 % |
| Wf               | 560     | 536     |
| Oil Press        |         | 90 °C   |
| Oil Temp         |         | 72 °C   |
| Start Temp       |         | 758 °C  |

| POST – INSPECTION |         |         |
|-------------------|---------|---------|
|                   | Target  | Actual  |
| Tq                | 2397    | 2397    |
| Np                | 1900    | 1900    |
| ITT               | 841 °C  | 831 °C  |
| Ng                | 102.7 % | 100.5 % |
| Wf                | 578     | 534     |
| Oil Press         |         | 90 °C   |
| Oil Temp          |         | 72 °C   |
| Start Temp        |         | 705 °C  |

| Engine Run Up Checks                                                                                                                                                                                                                                         |                                     |       |                                     |        |                                     |          |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------|-------------------------------------|--------|-------------------------------------|----------|-------------------------------------|
| Inertial                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | EPL   | <input checked="" type="checkbox"/> | OVG    | <input checked="" type="checkbox"/> | Stby Alt | <input checked="" type="checkbox"/> |
| BOV                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | Brake | <input checked="" type="checkbox"/> | Random | <input checked="" type="checkbox"/> |          |                                     |
| <b>NOTE:</b><br>1. Brake system at Torque 2000 ft.lbs.<br>2. Inertial Separator at Torque 400 ft.lbs.<br>3. EPL check can't exceed 4% Ng per second.<br>4. Standby Alt at 80% Ng.<br>5. Low idle at 55.5 - 57% 40Amps.<br>6. High idle at 64 - 66% Ng 40Amps |                                     |       |                                     |        |                                     |          |                                     |

**Engine Performance Target Table (Cessna C208B EX)**

| OAT (°C)    | 27    | 28    | 29    | 30    | 31    | 32    | 33    | 34    | 35    | 36    | 37    | 38    | 39    | 40    | 41    |
|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Tq (ft.lbs) | 2397  | 2397  | 2397  | 2397  | 2397  | 2397  | 2397  | 2397  | 2397  | 2397  | 2397  | 2397  | 2397  | 2397  | 2397  |
| Np          | 1900  | 1900  | 1900  | 1900  | 1900  | 1900  | 1900  | 1900  | 1900  | 1900  | 1900  | 1900  | 1900  | 1900  | 1900  |
| ITT (°C)    | 835   | 837   | 839   | 841   | 841   | 841   | 841   | 841   | 841   | 842   | 843   | 844   | 846   | 846   | 846   |
| Ng (%)      | 102.7 | 102.7 | 102.7 | 102.7 | 102.7 | 102.7 | 102.7 | 102.6 | 102.6 | 102.6 | 102.6 | 102.5 | 102.5 | 102.5 | 102.5 |
| WF (PPH)    | 578   | 578   | 578   | 578   | 578   | 578   | 578   | 570   | 565   | 565   | 560   | 560   | 555   | 548   | 548   |

**Note:**

1. Make sure that inertial separator in normal condition, no bleed air extracted from the engine and air condition OFF.
2. This table only applies to altitude 0-500 feet MSL. For higher altitude, refer to EMM 72-00-00.
3. Max fuel flow is 580 lb/hr fuel flow is not more than 15 lbs/hr higher than the value shown in table.
4. If parameters are outside the target performance table to EMM chapter 71-00-00.

**REMARKS:**

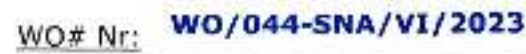
**PERFORMED BY**

| Name     | Sign & Stamp | Date         | Location |
|----------|--------------|--------------|----------|
| Sampurna |              | 04 JULY 2023 | NBX      |

|                                                                                   |                                                                  |                                                                                    |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------|
|  | <b>EMERGENCY EQUIPMENT<br/>LIST<br/>INSPECTION &amp; MONITOR</b> | <b>PT. SMART CAKRAWALA<br/>AVIATION<br/>DEPARTMENT TEKNIK</b><br>Form: SCA/MTC/023 |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------|

|                            |                                                                                                                            |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>DATE</b> : 04 July 2023 | <b>A/C REG</b> : PK-SNA                                                                                                    |
| <b>A/C TYPE</b> : C208B    | <b>CHECKER</b> : Sampurna <b>SIGN:</b>  |

| No.           | Description                 | P/N          | S/N         | Next Insp. | Remarks |
|---------------|-----------------------------|--------------|-------------|------------|---------|
| 1             | Pilot Life Vest             | P01202 - 201 | 21031090020 | 2030       | GOOD    |
| 2             | Co-Pilot Life Vest          | P01202 - 201 | 21031090008 | 2030       | GOOD    |
| 3             | Pax Life Vest               |              |             |            |         |
| 4             | Pax Life Vest               |              |             |            |         |
| 5             | Pax Life Vest               |              |             |            |         |
| 6             | Pax Life Vest               |              |             |            |         |
| 7             | Pax Life Vest               |              |             |            |         |
| 8             | Pax Life Vest               |              |             |            |         |
| 9             | Pax Life Vest               |              |             |            |         |
| 10            | Pax Life Vest               |              |             |            |         |
| 11            | Pax Life Vest               |              |             |            |         |
| 12            | Pax Life Vest               |              |             |            |         |
| 13            | First Aid Kit               | FL220        | 02211898    | FEB 2024   | GOOD    |
| 14            | Crash Axe Installed         | —            | —           | O/C        | GOOD    |
| 15            | Fire Extinguisher           | C352         | G40531481   | July 2024  | GOOD    |
| 16            | Life Raft (If Installed)    |              |             |            |         |
| 17            | Survival Kit (If Installed) |              |             |            |         |
| <b>OTHERS</b> |                             |              |             |            |         |
| 18            | FLASH LIGHT                 | —            | —           | O/C        | GOOD    |
|               |                             |              |             |            |         |



## Parts Used Sheet

[illegible]



**Additional Work Sheet**  
**800 Hours & Add. Task**  
**Inspection**

## Parts Used Sheet

Part Used

[illegible]