



PT. SMART CAKRAWALA AVIATION

WORK ORDER

Form: SCA/MTC/030

|                                                        |             |                    |
|--------------------------------------------------------|-------------|--------------------|
| Subject :<br>Inspection 48 Mths & Add.Calendar<br>Task | No.         | WO/047-SNK/IV/2023 |
|                                                        | Date        | 29 Apr 2023        |
|                                                        | A/C Reg.    | PK-SNK C208-00658  |
| Reference :<br>MP C208B Issued 01                      | Prepared By | TS                 |
|                                                        | Checked By  | CI                 |
|                                                        | Approved By | TM                 |

To : Engineer In Charge

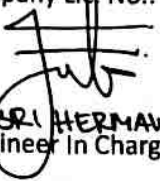
Description :

1. Perform Inspection 48 Mths & Add.Calendar Task
2. Make an entry in Maintenance Log.
3. Return the Completed Work Order and Form to PPC.

#If any finding, please close the routine card, and transferred to inspection card.

Additional Work :

1. REMOVAL AND INSTALLATION OF ENGINE ASSY  
PTG-114A  
EO. NO : 011/EO/TEL-TS/IX/2023.

|                         |                                                                                                                                                                  |                                                                                                                        |                                                                                                                          |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Compliance<br>Statement | Sign & Date<br>Company Lia No.:<br><br>FEERI HERMAWAN<br>(Engineer In Charge) | 18 / 2023<br>/ SEPT'<br>SCA-009<br> | Signature<br><br>(Technical Manager) |
|                         |                                                                                                                                                                  |                                                                                                                        |                                                                                                                          |

**AIRCRAFT CHECK WORK SUMMARY**  
(Form: SCA/MTC/051)

|                                                        |                                     |                                                                              |                       |                       |                |
|--------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------|-----------------------|-----------------------|----------------|
| DATE OF ISSUED                                         | JOWO #                              | TYPE OF MAINTENANCE                                                          | DATE OF ACCOMPLISHED  |                       |                |
| 29 Apr 2023                                            | WO/047-SNK/IV/2023                  | Inspection 48Mths & Add. Calendar                                            | 17 - SEPTEMBER - 2023 |                       |                |
| A/C Type                                               |                                     | Mfg. Serial Number                                                           | A/C Registration      |                       |                |
| C208                                                   |                                     | C208-00658                                                                   | PK-SNK                |                       |                |
| AIRCRAFT DATA                                          |                                     |                                                                              |                       |                       |                |
| Subject                                                | Pos #                               | Serial Number (SN)                                                           | TTSN/TCSN             |                       |                |
| Engine                                                 | #1                                  | PCE-PC1988                                                                   | 7062:36/10979         |                       |                |
|                                                        | #2                                  | -                                                                            |                       |                       |                |
| Propeller/Rotor                                        | #1                                  | 190345                                                                       | 253:13                |                       |                |
|                                                        | #2                                  | -                                                                            |                       |                       |                |
| Landing Gear                                           | NLG                                 |                                                                              | 422611/8821           |                       |                |
|                                                        | LH MLG                              |                                                                              | 4226:11/8821          |                       |                |
|                                                        | RH MLG                              |                                                                              | 4226:11/8821          |                       |                |
| PACKAGE COVERED                                        |                                     |                                                                              |                       |                       |                |
| No                                                     | Subject                             | Qty                                                                          | Remark                |                       |                |
| 1                                                      | Non-Routine Card                    | -                                                                            |                       |                       |                |
| 2                                                      | Inspection Card                     | 1                                                                            | ✓                     |                       |                |
| 3                                                      | Work Order                          | 1                                                                            | ✓                     |                       |                |
| 4                                                      | Summary Inspection List             | 1                                                                            | ✓                     |                       |                |
| 5                                                      | Material and Tool List              | -                                                                            |                       |                       |                |
| 6                                                      | Escalation form                     | -                                                                            |                       |                       |                |
| 7                                                      | CRS (SMI / Unscheduled Maintenance) | 1                                                                            | ✓                     |                       |                |
| INSPECTION CARD (IC) LIST (Finding during maintenance) |                                     |                                                                              |                       |                       |                |
| No                                                     | Taskcard Ref                        | Subject                                                                      | Status                | Name/<br>Sign & Stamp |                |
|                                                        |                                     |                                                                              | Open                  | Close                 |                |
| IC-001                                                 | 0121001                             | RH BRAKE CALIPER FOUND LOSE                                                  |                       | ✓                     | CEP MANA P<br> |
| IC-002                                                 | A571001                             | ROBBING PART FOR SERVICE<br>PK-SNS (FLAP TRANSMISSY ASSY)                    |                       | ✓                     | M.S. ANAM<br>  |
| IC-003                                                 | A324005                             | LH MAIN TYRE FOUND WORN OUT                                                  |                       | ✓                     | M.S. ANAM<br>  |
| IC-004                                                 | A324005                             | RH MAIN TYRE FOUND WORN OUT                                                  |                       | ✓                     | M.S. ANAM<br>  |
| IC-005                                                 | A324009                             | NOSE TYRE FOUND WORN OUT.                                                    |                       | ✓                     | M.S. ANAM<br>  |
| IC-006                                                 | A324001                             | LH BRAKE LINING INBOARD AND<br>BACKPLATE AND PRESSURE PLATE<br>OUT OF LIMIT. |                       | ✓                     | M.S. ANAM<br>  |

|               |         |                                                              |  |   |                                                                                                  |
|---------------|---------|--------------------------------------------------------------|--|---|--------------------------------------------------------------------------------------------------|
| <u>IC-007</u> | A324001 | RH BRAKE LINING BACKPLATE<br>AND PRESSURE PLATE OUT OF LIMIT |  | ✓ | <br>H.S. ANAM |
| <u>IC-008</u> | A324009 | BEARING CONE ON NOSE TYRE<br>FOUND WORN OUT.                 |  | ✓ | <br>H.S. ANAM |
| <u>IC-009</u> |         |                                                              |  |   |                                                                                                  |
| <u>IC-010</u> |         |                                                              |  |   |                                                                                                  |
| <u>IC-011</u> |         |                                                              |  |   |                                                                                                  |
| <u>IC-012</u> |         |                                                              |  |   |                                                                                                  |
| <u>IC-013</u> |         |                                                              |  |   |                                                                                                  |
| <u>IC-014</u> |         |                                                              |  |   |                                                                                                  |
| <u>IC-015</u> |         |                                                              |  |   |                                                                                                  |

Prepared by :  
Technical Support



Hani

Checked by :  
Chief Maintenance



Dodit

Verified by :  
Chief Inspector



Yanuar

Approved by :  
Technical Manager



Istiono



PT. SMART CAKRAWALA AVIATION

**CERTIFICATE RETURN TO SERVICE**  
SCHEDULED MAINTENANCE INSPECTION  
(CRS-SMI)

A/C TYPE : CESSNA 208  
A/C REG : PK-SNK  
MSN : C208-00658  
TTSN : 4226 : 11  
TCSN : 5983  
DATE : 17-SEP-2023

TYPE OF INSPECTION : INSPECTION 48 MTHS&ADD.TASK  
DUE AT : MAY 2023  
REF : MP C208B ISSUED 01

EXCEPTION

- NIL -

**AUTHORIZED PERSON**

I hereby certify that this aircraft has been maintained accordance with CASR and Maintenance Program.  
Aircraft safe and airworthy for flight

| NAME           | CAT                    | AMEL/OTR NO       | SIGN&STAMP                                                                           | DATE      |
|----------------|------------------------|-------------------|--------------------------------------------------------------------------------------|-----------|
| FEBRI HERMAWAN | AIRFRAME & POWER PLANT | 6445<br>SCA - 009 |  | 18 / 2023 |
| N/A            | EIRA                   | N/A               | N/A                                                                                  | SEPT'     |

THE NEXT DUE TYPE OF INSPECTION : 100. HOURS INSPECTION.  
DUE AT : 4269 : 00 FLIGHT HOURS.

Form: SCA/MTC/049



**SUMMARY INSPECTION ITEMS**  
(Form: SCA/MTC/050)

WO Ref: WO/047-SNK/IV/2023

| NO. | TASK CARD NO. | DESCRIPTION                   | DATE           | EST MHR | NAME           | STAMP |
|-----|---------------|-------------------------------|----------------|---------|----------------|-------|
| 1   | APPENDIX C10  | 12 MONTHS INSPECTION          | 15 / SEPT 2023 |         | FEBRI HERMANAN |       |
| 2   | APPENDIX C11  | 24 MONTHS INSPECTION          | 07/MAY/23      |         | Azi            |       |
| 2   | APPENDIX C12  | 48 MONTHS INSPECTION          | 15/MAY/23      |         | Azi            |       |
| 3   | APPENDIX      | EMERGENCY EQUIPMENT CHECKLIST | 15/MAY/23      |         | Azi            |       |



# INSPECTION CARD (Form: SCA/MTC/048)

TECHNICAL  
DEPARTMENT

|                |                    |               |                    |            |
|----------------|--------------------|---------------|--------------------|------------|
| 1. CARD #      | 2. JOWO #          | 3. ORIGINATOR | 4. CARD REF        | 5. DATE    |
| K-001          | W01047-SUK/10/2023 | CEP NAWA      | D121001            | K-MAY-2023 |
| 6. A/C REG/MSN | 7. A/C TYPE        | 8. TRADE      | 12. VENDOR ORDER # |            |
| PE-SNK         | C208               | AIR FRAME     |                    |            |
| 9. ZONE        | 10. STA            | 11. MTC TYPE  |                    |            |
|                | MALINAW            |               |                    |            |

|                                                                               |               |            |
|-------------------------------------------------------------------------------|---------------|------------|
| 13. DESCRIPTION/DEFECT-IF FINDING OF CPCP INSPECTION, PLEASE COMPLETE SET. 20 | 14<br>PPC/ENG | 15<br>DATE |
| RH BRAKE CALIPER FOUND LEAK                                                   |               | 15-MAY-23  |

|                                                                                      |            |                |            |
|--------------------------------------------------------------------------------------|------------|----------------|------------|
| 16. CORRECTIVE ACTION                                                                | 17<br>MECH | 18<br>ENG. LIC | 19<br>DATE |
| PERFORMED REPACKING RH BRAKE CALIPER WITH<br>A NEW O-RING IAW C208 AMM CHAP 32-40700 |            |                | 15-MAY-23  |
| Performed at A/C TT : 4226:11 A/C TC /LDG : 5821                                     |            |                |            |

|                                                                                                |                                                 |      |      |
|------------------------------------------------------------------------------------------------|-------------------------------------------------|------|------|
| 20. CORROSION INFORMATION                                                                      |                                                 |      |      |
| LOCATION                                                                                       | CAUSE OF DAMAGE                                 |      |      |
|                                                                                                | <input type="checkbox"/> Environment            |      |      |
|                                                                                                | <input type="checkbox"/> Internal Leakage       |      |      |
| CORROSION <input type="checkbox"/> Isolated <input type="checkbox"/> Widespread                | <input type="checkbox"/> Chemical Spill         |      |      |
| CORROSION LVL <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 | <input type="checkbox"/> LAV/Galley Spill       |      |      |
| PROPOSED ACTION <input type="checkbox"/> Doublers                                              | <input type="checkbox"/> Blocked Drain          |      |      |
| <input type="checkbox"/> Others                                                                | <input type="checkbox"/> Wet Insulation Blanket |      |      |
|                                                                                                | <input type="checkbox"/> Other                  |      |      |
| 21. If the defect is RII, Please Sign this card finally by RII Inspector                       |                                                 | INSP | DATE |
| NOTICE OF INSPECTOR                                                                            |                                                 |      |      |

| 22. PARTS REQUIRED |             |     |           |     |        |      |
|--------------------|-------------|-----|-----------|-----|--------|------|
| PART DESCRIPTION   | PART NO     | QTY | SERIAL NO |     | STATUS |      |
|                    |             |     | ON        | OFF | CLOSE  | OPEN |
| O-RING             | MS28735-224 | 4EA | NSN       | NSN | ✓      |      |
| O-RING             | AS-3209-011 | 2EA | NSN       | NSN | ✓      |      |
| BRAKE PISTON       | 092-06700   | 1EA | NSN       | NSN | ✓      |      |

| 23. TOOLS REQUIRED |                  |                       |             |
|--------------------|------------------|-----------------------|-------------|
| DESCRIPTION        | PART NO. / MODEL | NEXT CALIBRATION DATE | STATUS      |
| GENERAL TOOLS      | NPN              | %                     | SERVICEABLE |
|                    |                  |                       |             |
|                    |                  |                       |             |

|                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                                   |                                     |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------|------|
|                                                                                                               |                    | <b>INSPECTION CARD</b><br>(Form: SCA/MTC/ 048)                                                                                                                                                                                                                                                           |                                                                                      |                                                                                                   | <b>TECHNICAL<br/>DEPARTMENT</b>     |      |
| 1. CARD #                                                                                                                                                                                      | 2. JOWO #          | 3. ORIGINATOR                                                                                                                                                                                                                                                                                            | 4. CARD REF                                                                          | 5. DATE                                                                                           |                                     |      |
| IC-002                                                                                                                                                                                         | W0/047-SNK/14/2023 |                                                                                                                                                                                                                                                                                                          | A571001                                                                              | 14 SEPTEMBER 2023                                                                                 |                                     |      |
| 6. A/C REG/MSN                                                                                                                                                                                 | 7. A/C TYPE        | 8. TRADE                                                                                                                                                                                                                                                                                                 | 12. VENDOR ORDER #                                                                   |                                                                                                   |                                     |      |
| PK-SNK/00658                                                                                                                                                                                   | C208               | AIRFRAME                                                                                                                                                                                                                                                                                                 |                                                                                      |                                                                                                   |                                     |      |
| 9. ZONE                                                                                                                                                                                        | 10. STA            | 11. MTC TYPE                                                                                                                                                                                                                                                                                             |                                                                                      |                                                                                                   |                                     |      |
| WING                                                                                                                                                                                           | MACNAV             | REPLACEMENT                                                                                                                                                                                                                                                                                              |                                                                                      |                                                                                                   |                                     |      |
| 13. DESCRIPTION/DEFECT-IF FINDING OF CPCP INSPECTION, PLEASE COMPLETE SET. 20                                                                                                                  |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      | 14                                                                                                | 15                                  |      |
|                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      | PPC/ENG                                                                                           | DATE                                |      |
| ROBBING PART FLAP TRANSMISI ASSY FOR SERVICE PK-SNS.                                                                                                                                           |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                | 15 / MAY<br>2023                    |      |
|                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                                   |                                     |      |
| 16. CORRECTIVE ACTION                                                                                                                                                                          |                    |                                                                                                                                                                                                                                                                                                          | 17                                                                                   | 18                                                                                                | 19                                  |      |
|                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                                                                                          | MECH                                                                                 | ENG. LIC                                                                                          | DATE                                |      |
| PERFORMED INSTALL FLAP TRANSMISI ASSY WITH A NEW ASSY. DO FUNCTIONAL TEST ON GROUND AND FOUND SATISFY.<br>REF. C208B AMM CHAPTER 27-506-00<br>Performed at A/C TT : 4266-11 A/C TC /LDG : 5821 |                    |                                                                                                                                                                                                                                                                                                          |  | <br>M.S. ANAM | 14 / SEPT<br>2023                   |      |
|                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                                   |                                     |      |
| 20. CORROSION INFORMATION                                                                                                                                                                      |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                                   |                                     |      |
| LOCATION                                                                                                                                                                                       |                    | CAUSE OF DAMAGE                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                                   |                                     |      |
|                                                                                                                                                                                                |                    | <input type="checkbox"/> Environment<br><input type="checkbox"/> Internal Leakage<br><input type="checkbox"/> Chemical Spill<br><input type="checkbox"/> LAV/Galley Spill<br><input type="checkbox"/> Blocked Drain<br><input type="checkbox"/> Wet Insulation Blanket<br><input type="checkbox"/> Other |                                                                                      |                                                                                                   |                                     |      |
| CORROSION <input type="checkbox"/> Isolated <input type="checkbox"/> Widespread                                                                                                                |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                                   |                                     |      |
| CORROSION LVL <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3                                                                                                 |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                                   |                                     |      |
| PROPOSED ACTION <input type="checkbox"/> Doublers <input type="checkbox"/> Others                                                                                                              |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                                   |                                     |      |
| 21. If the defect is RII, Please Sign this card finally by RII Inspector                                                                                                                       |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      | INSP                                                                                              | DATE                                |      |
| NOTICE OF INSPECTOR                                                                                                                                                                            |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                                   |                                     |      |
| 22. PARTS REQUIRED                                                                                                                                                                             |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                                   |                                     |      |
| PART DESCRIPTION                                                                                                                                                                               | PART NO            | QTY                                                                                                                                                                                                                                                                                                      | SERIAL NO                                                                            |                                                                                                   | STATUS                              |      |
|                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                                                                                          | ON                                                                                   | OFF                                                                                               | CLOSE                               | OPEN |
| FLAP TRANSMISI ASSY                                                                                                                                                                            | 9910586-4          | 1                                                                                                                                                                                                                                                                                                        | L1059                                                                                | 2824                                                                                              | <input checked="" type="checkbox"/> |      |
|                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                                   |                                     |      |
|                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                                   |                                     |      |
| 23. TOOLS REQUIRED                                                                                                                                                                             |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                                   |                                     |      |
| DESCRIPTION                                                                                                                                                                                    | PART NO. / MODEL   | NEXT CALIBRATION DATE                                                                                                                                                                                                                                                                                    |                                                                                      | STATUS                                                                                            |                                     |      |
| GENERAL TOOLS                                                                                                                                                                                  | -                  | -                                                                                                                                                                                                                                                                                                        |                                                                                      | SERVICEABLE                                                                                       |                                     |      |
|                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                                   |                                     |      |
|                                                                                                                                                                                                |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                                   |                                     |      |

|                                                                                   |                                                |                                 |
|-----------------------------------------------------------------------------------|------------------------------------------------|---------------------------------|
|  | <b>INSPECTION CARD</b><br>(Form: SCA/MTC/ 048) | <b>TECHNICAL<br/>DEPARTMENT</b> |
|-----------------------------------------------------------------------------------|------------------------------------------------|---------------------------------|

|                   |                   |               |                    |                   |
|-------------------|-------------------|---------------|--------------------|-------------------|
| 1. CARD #         | 2. JOWO #         | 3. ORIGINATOR | 4. CARD REF        | 5. DATE           |
| 1C-003            | WO/047-SNK/N/2023 |               | A324005            | 15 SEPTEMBER 2023 |
| 6. A/C REG/MSN    | 7. A/C TYPE       | 8. TRADE      | 12. VENDOR ORDER # |                   |
| PK-SNK/00658      | C208              | AIRFRAME      |                    |                   |
| 9. ZONE           | 10. STA           | 11. MTC TYPE  |                    |                   |
| MAIN LANDING GEAR | MAINLAW           | REPLACEMENT   |                    |                   |

|                                                                               |               |                   |
|-------------------------------------------------------------------------------|---------------|-------------------|
| 13. DESCRIPTION/DEFECT-IF FINDING OF CPCP INSPECTION, PLEASE COMPLETE SET. 20 | 14<br>PPC/ENG | 15<br>DATE        |
| LH MAIN TYRE WORN OUT.                                                        | AC            | 15 / SEPT<br>2023 |

|                                                                                                                                                                                                                   |            |                                                                                                   |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------|-------------------|
| 16. CORRECTIVE ACTION                                                                                                                                                                                             | 17<br>MECH | 18<br>ENG. LIC                                                                                    | 19<br>DATE        |
| REPLACED LH MAIN TYRE WITH NEW ASSY. DO OPERATIONAL CHECK AND FOUND SATISFY. REFF C208B AMM CHAPTER 32-40-00. FOR DETAIL SEE = EO. NO: 31960895/1x/2023<br><br>Performed at A/C TT : 4266 = 11 A/C TC /LDG : 5821 | Tm/gw      | <br>M.S. ANAM | 15 / SEPT<br>2023 |

|                                                                                                |                                                 |  |  |  |  |
|------------------------------------------------------------------------------------------------|-------------------------------------------------|--|--|--|--|
| 20. CORROSION INFORMATION                                                                      |                                                 |  |  |  |  |
| LOCATION                                                                                       | CAUSE OF DAMAGE                                 |  |  |  |  |
|                                                                                                | <input type="checkbox"/> Environment            |  |  |  |  |
|                                                                                                | <input type="checkbox"/> Internal Leakage       |  |  |  |  |
| CORROSION <input type="checkbox"/> Isolated <input type="checkbox"/> Widespread                | <input type="checkbox"/> Chemical Spill         |  |  |  |  |
| CORROSION LVL <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 | <input type="checkbox"/> LAV/Galley Spill       |  |  |  |  |
| PROPOSED ACTION <input type="checkbox"/> Doublers                                              | <input type="checkbox"/> Blocked Drain          |  |  |  |  |
| <input type="checkbox"/> Others                                                                | <input type="checkbox"/> Wet Insulation Blanket |  |  |  |  |
|                                                                                                | <input type="checkbox"/> Other                  |  |  |  |  |

|                                                                          |      |      |
|--------------------------------------------------------------------------|------|------|
| 21. If the defect is RII, Please Sign this card finally by RII Inspector | INSP | DATE |
| NOTICE OF INSPECTOR                                                      |      |      |

| 22. PARTS REQUIRED |          |     |           |          |        |      |
|--------------------|----------|-----|-----------|----------|--------|------|
| PART DESCRIPTION   | PART NO  | QTY | SERIAL NO |          | STATUS |      |
|                    |          |     | ON        | OFF      | CLOSE  | OPEN |
| MAIN TYRE ASSY     | 110T01-3 | 1   | 31960895  | 13210934 | ✓      |      |
|                    |          |     |           |          |        |      |
|                    |          |     |           |          |        |      |

| 23. TOOLS REQUIRED |                  |                       |             |
|--------------------|------------------|-----------------------|-------------|
| DESCRIPTION        | PART NO. / MODEL | NEXT CALIBRATION DATE | STATUS      |
| TORQUE WRENCH      | 10268841         | SEPTEMBER 2024        | SERVICEABLE |
| GENERAL TOOLS      | -                | -                     | SERVICEABLE |
|                    |                  |                       |             |

|                                                                                   |  |                                                |  |  |                         |  |
|-----------------------------------------------------------------------------------|--|------------------------------------------------|--|--|-------------------------|--|
|  |  | <b>INSPECTION CARD</b><br>(Form: SCA/MTC/ 048) |  |  | TECHNICAL<br>DEPARTMENT |  |
|-----------------------------------------------------------------------------------|--|------------------------------------------------|--|--|-------------------------|--|

|                   |                     |               |                    |                   |  |
|-------------------|---------------------|---------------|--------------------|-------------------|--|
| 1. CARD #         | 2. JOWO #           | 3. ORIGINATOR | 4. CARD REF        | 5. DATE           |  |
| IC- 004           | W00/047-SNK/10/2023 |               | A324005            | 15 SEPTEMBER 2023 |  |
| 6. A/C REG/MSN    | 7. A/C TYPE         | 8. TRADE      | 12. VENDOR ORDER # |                   |  |
| PK-SNK/00658      | C208                | AIRFRANE      |                    |                   |  |
| 9. ZONE           | 10. STA             | 11. MTC TYPE  |                    |                   |  |
| MAIN LANDING GEAR | MAINAU              | REPLACEMENT   |                    |                   |  |

|                                                                               |                                                                                     |                   |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------|
| 13. DESCRIPTION/DEFECT-IF FINDING OF CPCP INSPECTION, PLEASE COMPLETE SET. 20 | 14<br>PPC/ENG                                                                       | 15<br>DATE        |
| RH MAIN TYRE FOUND WORN OUT.                                                  |  | 15 / SEPT<br>2023 |

|                                                                                                                                                                                                                             |                                                                                      |                                                                                                   |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------|
| 16. CORRECTIVE ACTION                                                                                                                                                                                                       | 17<br>MECH                                                                           | 18<br>ENG. LIC                                                                                    | 19<br>DATE        |
| REPLACED RH MAINTYRE WITH A NEW ASSY. DO OPERA-<br>TIONAL CHECK AND FOUND SATISFY. REFF C208B AMM CHAP-<br>TER 32-40-00. FOR DETAIL SEE : E.O. NO: 30301099/1X/2023<br><br>Performed at A/C TT : 4266:11 A/C TC /LDG : 5821 |  | <br>M.S. ANAM | 15 / SEPT<br>2023 |

|                                                                                                |                                                 |                                |      |  |
|------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------|------|--|
| 20. CORROSION INFORMATION                                                                      |                                                 |                                |      |  |
| LOCATION                                                                                       | CAUSE OF DAMAGE                                 |                                |      |  |
|                                                                                                | <input type="checkbox"/> Environment            |                                |      |  |
|                                                                                                | <input type="checkbox"/> Internal Leakage       |                                |      |  |
| CORROSION <input type="checkbox"/> Isolated <input type="checkbox"/> Widespread                | <input type="checkbox"/> Chemical Spill         |                                |      |  |
| CORROSION LVL <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 | <input type="checkbox"/> LAV/Galley Spill       |                                |      |  |
| PROPOSED ACTION <input type="checkbox"/> Doublers                                              | <input type="checkbox"/> Blocked Drain          |                                |      |  |
| <input type="checkbox"/> Others                                                                | <input type="checkbox"/> Wet Insulation Blanket |                                |      |  |
|                                                                                                |                                                 | <input type="checkbox"/> Other |      |  |
| 21. If the defect is RII, Please Sign this card finally by RII Inspector                       |                                                 | INSP                           | DATE |  |
| NOTICE OF INSPECTOR                                                                            |                                                 |                                |      |  |

| 22. PARTS REQUIRED |          |     |           |             |                                     |      |
|--------------------|----------|-----|-----------|-------------|-------------------------------------|------|
| PART DESCRIPTION   | PART NO  | QTY | SERIAL NO |             | STATUS                              |      |
|                    |          |     | ON        | OFF         | CLOSE                               | OPEN |
| MAIN TYRE ASSY     | 110T01-3 | 1   | 30301099  | 1196T001984 | <input checked="" type="checkbox"/> |      |
|                    |          |     |           |             |                                     |      |
|                    |          |     |           |             |                                     |      |

| 23. TOOLS REQUIRED |                  |                       |             |
|--------------------|------------------|-----------------------|-------------|
| DESCRIPTION        | PART NO. / MODEL | NEXT CALIBRATION DATE | STATUS      |
| TORQUE WRENCH      | 102688 41        | SEPTEMBER 2024        | SERVICEABLE |
| GENERAL TOOLS      | -                | -                     | SERVICEABLE |
|                    |                  |                       |             |

|                                                                                                      |                    | <b>INSPECTION CARD</b><br>(Form: SCA/MTC/048)                                                                                                                                                                                                                                                            |                                                                                      |                                                                                      | TECHNICAL<br>DEPARTMENT |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------|------|
| 1. CARD #                                                                                                                                                                             | 2. JOWO #          | 3. ORIGINATOR                                                                                                                                                                                                                                                                                            | 4. CARD REF                                                                          | 5. DATE                                                                              |                         |      |
| IC-005                                                                                                                                                                                | WO/047-SNK/14/2023 |                                                                                                                                                                                                                                                                                                          | A324009                                                                              | 16 SEPTEMBER 2023                                                                    |                         |      |
| 6. A/C REG/MSN                                                                                                                                                                        | 7. A/C TYPE        | 8. TRADE                                                                                                                                                                                                                                                                                                 | 12. VENDOR ORDER #                                                                   |                                                                                      |                         |      |
| PR-SNK/00658                                                                                                                                                                          | C208               | AIRFRAME                                                                                                                                                                                                                                                                                                 |                                                                                      |                                                                                      |                         |      |
| 9. ZONE                                                                                                                                                                               | 10. STA            | 11. MTC TYPE                                                                                                                                                                                                                                                                                             |                                                                                      |                                                                                      |                         |      |
| MAIN LANDING GEAR                                                                                                                                                                     | MAINPAW            | REPLACEMENT                                                                                                                                                                                                                                                                                              |                                                                                      |                                                                                      |                         |      |
| 13. DESCRIPTION/DEFECT-IF FINDING OF CPCP INSPECTION, PLEASE COMPLETE SET. 20                                                                                                         |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      | 14                                                                                   | 15                      |      |
|                                                                                                                                                                                       |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      | PPC/ENG                                                                              | DATE                    |      |
| NOSE TYRE FOUND WORN OUT.                                                                                                                                                             |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      | APC                                                                                  | 16/SEPT 2023            |      |
|                                                                                                                                                                                       |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                      |                         |      |
| 16. CORRECTIVE ACTION                                                                                                                                                                 |                    |                                                                                                                                                                                                                                                                                                          | 17                                                                                   | 18                                                                                   | 19                      |      |
|                                                                                                                                                                                       |                    |                                                                                                                                                                                                                                                                                                          | MECH                                                                                 | ENG. LIC                                                                             | DATE                    |      |
| REPLACED NOSE TYRE WITH NEW ASSY. DO OPERATIONAL CHECK AND FOUND SATISFY. REFF 32-20-00.<br>FOR DETAIL SEE: E.O.NO: 22940298/1X/2023<br>Performed at A/C TT: 4266:11 A/C TC/LDG: 5821 |                    |                                                                                                                                                                                                                                                                                                          |  |  | 16/SEPT 2023            |      |
|                                                                                                                                                                                       |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                      |                         |      |
| 20. CORROSION INFORMATION                                                                                                                                                             |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                      |                         |      |
| LOCATION                                                                                                                                                                              |                    | CAUSE OF DAMAGE                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                      |                         |      |
|                                                                                                                                                                                       |                    | <input type="checkbox"/> Environment<br><input type="checkbox"/> Internal Leakage<br><input type="checkbox"/> Chemical Spill<br><input type="checkbox"/> LAV/Galley Spill<br><input type="checkbox"/> Blocked Drain<br><input type="checkbox"/> Wet Insulation Blanket<br><input type="checkbox"/> Other |                                                                                      |                                                                                      |                         |      |
| CORROSION <input type="checkbox"/> Isolated <input type="checkbox"/> Widespread                                                                                                       |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                      |                         |      |
| CORROSION LVL <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3                                                                                        |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                      |                         |      |
| PROPOSED ACTION <input type="checkbox"/> Doublers <input type="checkbox"/> Others                                                                                                     |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                      |                         |      |
|                                                                                                                                                                                       |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                      |                         |      |
| 21. If the defect is RII, Please Sign this card finally by RII Inspector                                                                                                              |                    |                                                                                                                                                                                                                                                                                                          | INSP                                                                                 |                                                                                      | DATE                    |      |
| NOTICE OF INSPECTOR                                                                                                                                                                   |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                      |                         |      |
| 22. PARTS REQUIRED                                                                                                                                                                    |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                      |                         |      |
| PART DESCRIPTION                                                                                                                                                                      | PART NO            | QTY                                                                                                                                                                                                                                                                                                      | SERIAL NO                                                                            |                                                                                      | STATUS                  |      |
|                                                                                                                                                                                       |                    |                                                                                                                                                                                                                                                                                                          | ON                                                                                   | OFF                                                                                  | CLOSE                   | OPEN |
| NOSE TYRE ASSY                                                                                                                                                                        | 228F61-1           | 1                                                                                                                                                                                                                                                                                                        | 22940298                                                                             | 03290031                                                                             | ✓                       |      |
|                                                                                                                                                                                       |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                      |                         |      |
|                                                                                                                                                                                       |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                      |                         |      |
|                                                                                                                                                                                       |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                      |                         |      |
| 23. TOOLS REQUIRED                                                                                                                                                                    |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                      |                         |      |
| DESCRIPTION                                                                                                                                                                           | PART NO. / MODEL   | NEXT CALIBRATION DATE                                                                                                                                                                                                                                                                                    |                                                                                      | STATUS                                                                               |                         |      |
| GENERAL TOOLS                                                                                                                                                                         | -                  | -                                                                                                                                                                                                                                                                                                        |                                                                                      | SERVICEABLE                                                                          |                         |      |
| TORQUE WRENCH                                                                                                                                                                         | 10268891           | SEPTEMBER 2024                                                                                                                                                                                                                                                                                           |                                                                                      | SERVICEABLE                                                                          |                         |      |
|                                                                                                                                                                                       |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                      |                         |      |
|                                                                                                                                                                                       |                    |                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                      |                         |      |

|                                                                                   |  |                                                |  |  |                         |  |
|-----------------------------------------------------------------------------------|--|------------------------------------------------|--|--|-------------------------|--|
|  |  | <b>INSPECTION CARD</b><br>(Form: SCA/MTC/ 048) |  |  | TECHNICAL<br>DEPARTMENT |  |
|-----------------------------------------------------------------------------------|--|------------------------------------------------|--|--|-------------------------|--|

|                |                    |               |                    |                   |  |
|----------------|--------------------|---------------|--------------------|-------------------|--|
| 1. CARD #      | 2. JOWO #          | 3. ORIGINATOR | 4. CARD REF        | 5. DATE           |  |
| 1C-006         | wo/047-SMT/14/2023 |               | A324001            | 16 SEPTEMBER 2023 |  |
| 6. A/C REG/MSN | 7. A/C TYPE        | 8. TRADE      | 12. VENDOR ORDER # |                   |  |
| PK-SMT/00658   | C208               | AIRFRAME      |                    |                   |  |
| 9. ZONE        | 10. STA            | 11. MTC TYPE  |                    |                   |  |
| LANDING GEAR   | MAINNAU            | REPLACEMENT   |                    |                   |  |

|                                                                               |               |                |
|-------------------------------------------------------------------------------|---------------|----------------|
| 13. DESCRIPTION/DEFECT-IF FINDING OF CPCP INSPECTION, PLEASE COMPLETE SET. 20 | 14<br>PPC/ENG | 15<br>DATE     |
| LH BRAKE LINING ON BACKPLATE AND PRESSURE PLATE OUT OF LIMIT.                 | AC            | 16 / SEPT 2023 |

|                                                                                                                                                                                                          |            |                                                                                                   |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------|----------------|
| 16. CORRECTIVE ACTION                                                                                                                                                                                    | 17<br>MECH | 18<br>ENG. LIC                                                                                    | 19<br>DATE     |
| REPLACED LH BRAKE LINING ON BACKPLATE AND PRESSURE PLATE WITH NEW (8 EA). DO OPERATIONAL CHECK AND FOUND SATISFY. REFF C208B ANM CHAPTER 32-40-00.<br>Performed at A/C TT : 4266 : 11 A/C TC /LDG : 5821 | Jufu       | <br>M.S. ANAM | 16 / SEPT 2023 |

|                                                                                                |                                                 |  |  |  |  |
|------------------------------------------------------------------------------------------------|-------------------------------------------------|--|--|--|--|
| 20. CORROSION INFORMATION                                                                      |                                                 |  |  |  |  |
| LOCATION                                                                                       | CAUSE OF DAMAGE                                 |  |  |  |  |
|                                                                                                | <input type="checkbox"/> Environment            |  |  |  |  |
|                                                                                                | <input type="checkbox"/> Internal Leakage       |  |  |  |  |
| CORROSION <input type="checkbox"/> Isolated <input type="checkbox"/> Widespread                | <input type="checkbox"/> Chemical Spill         |  |  |  |  |
| CORROSION LVL <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 | <input type="checkbox"/> LAV/Galley Spill       |  |  |  |  |
| PROPOSED ACTION <input type="checkbox"/> Doublers                                              | <input type="checkbox"/> Blocked Drain          |  |  |  |  |
| <input type="checkbox"/> Others                                                                | <input type="checkbox"/> Wet Insulation Blanket |  |  |  |  |
|                                                                                                | <input type="checkbox"/> Other                  |  |  |  |  |

|                                                                          |      |      |
|--------------------------------------------------------------------------|------|------|
| 21. If the defect is RII, Please Sign this card finally by RII Inspector | INSP | DATE |
| NOTICE OF INSPECTOR                                                      |      |      |

| 22. PARTS REQUIRED |           |      |           |     |        |      |
|--------------------|-----------|------|-----------|-----|--------|------|
| PART DESCRIPTION   | PART NO   | QTY  | SERIAL NO |     | STATUS |      |
|                    |           |      | ON        | OFF | CLOSE  | OPEN |
| LINING             | 066-03300 | 8 EA | NSN       | NSN | ✓      |      |
|                    |           |      |           |     |        |      |
|                    |           |      |           |     |        |      |
|                    |           |      |           |     |        |      |

| 23. TOOLS REQUIRED |                  |                       |             |
|--------------------|------------------|-----------------------|-------------|
| DESCRIPTION        | PART NO. / MODEL | NEXT CALIBRATION DATE | STATUS      |
| GENERAL TOOLS      | -                | -                     | SERVICEABLE |
| TORQUE WRENCH      | 10268041         | SEPTEMBER 2024        | SERVICEABLE |
|                    |                  |                       |             |
|                    |                  |                       |             |

|                                                                                   |                                                |                                 |
|-----------------------------------------------------------------------------------|------------------------------------------------|---------------------------------|
|  | <b>INSPECTION CARD</b><br>(Form: SCA/MTC/ 048) | <b>TECHNICAL<br/>DEPARTMENT</b> |
|-----------------------------------------------------------------------------------|------------------------------------------------|---------------------------------|

|                |                   |               |                    |                   |
|----------------|-------------------|---------------|--------------------|-------------------|
| 1. CARD #      | 2. JO/WO #        | 3. ORIGINATOR | 4. CARD REF        | 5. DATE           |
| IC-007         | WO/047-SMT/V/2023 |               | A324001            | 16 SEPTEMBER 2023 |
| 6. A/C REG/MSN | 7. A/C TYPE       | 8. TRADE      | 12. VENDOR ORDER # |                   |
| PK-SMT/00658   | C208              | AIRFRAME      |                    |                   |
| 9. ZONE        | 10. STA           | 11. MTC TYPE  |                    |                   |
| LANDING GEAR   | MAUNAU            | REPLACEMENT   |                    |                   |

|                                                                               |                                                                                     |                   |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------|
| 13. DESCRIPTION/DEFECT-IF FINDING OF CPCP INSPECTION, PLEASE COMPLETE SET. 20 | 14<br>PPC/ENG                                                                       | 15<br>DATE        |
| RH BRAKE LINING ON BACKPLATE AND PRESSURE PLATE OUT OF LIMIT.                 |  | 16 / SEPT<br>2023 |

|                                                                                                                                                                                                           |                                                                                      |                                                                                                                                                                                           |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 16. CORRECTIVE ACTION                                                                                                                                                                                     | 17<br>MECH                                                                           | 18<br>ENG. LIC                                                                                                                                                                            | 19<br>DATE        |
| REPLACED RH BRAKE LINING ON BACKPLATE AND PRESSURE PLATE WITH NEW-(8EA) DO OPERATIONAL CHECK AND FOUND SATISFY. REFF C208B AMM CHAPTER 32-40-00<br><br>Performed at A/C TT : 4266 = 11 A/C TC /LDG : 5821 |  | <br><br>M.S. ANAM | 16 / SEPT<br>2023 |

|                                                                                                |                                                 |  |  |  |
|------------------------------------------------------------------------------------------------|-------------------------------------------------|--|--|--|
| 20. CORROSION INFORMATION                                                                      |                                                 |  |  |  |
| LOCATION                                                                                       | CAUSE OF DAMAGE                                 |  |  |  |
|                                                                                                | <input type="checkbox"/> Environment            |  |  |  |
|                                                                                                | <input type="checkbox"/> Internal Leakage       |  |  |  |
|                                                                                                | <input type="checkbox"/> Chemical Spill         |  |  |  |
|                                                                                                | <input type="checkbox"/> LAV/Galley Spill       |  |  |  |
|                                                                                                | <input type="checkbox"/> Blocked Drain          |  |  |  |
| CORROSION <input type="checkbox"/> Isolated <input type="checkbox"/> Widespread                | <input type="checkbox"/> Wet Insulation Blanket |  |  |  |
| CORROSION LVL <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 | <input type="checkbox"/> Other                  |  |  |  |
| PROPOSED ACTION <input type="checkbox"/> Doublers                                              |                                                 |  |  |  |
| <input type="checkbox"/> Others                                                                |                                                 |  |  |  |

|                                                                          |      |      |
|--------------------------------------------------------------------------|------|------|
| 21. If the defect is RII, Please Sign this card finally by RII Inspector | INSP | DATE |
| NOTICE OF INSPECTOR                                                      |      |      |

| 22. PARTS REQUIRED |           |      |           |     |        |      |
|--------------------|-----------|------|-----------|-----|--------|------|
| PART DESCRIPTION   | PART NO   | QTY  | SERIAL NO |     | STATUS |      |
|                    |           |      | ON        | OFF | CLOSE  | OPEN |
| LINING             | 066-03300 | 8 EA | NSN       | NSN | ✓      |      |
|                    |           |      |           |     |        |      |
|                    |           |      |           |     |        |      |
|                    |           |      |           |     |        |      |

| 23. TOOLS REQUIRED |                  |                       |             |
|--------------------|------------------|-----------------------|-------------|
| DESCRIPTION        | PART NO. / MODEL | NEXT CALIBRATION DATE | STATUS      |
| GENERAL TOOLS      | -                | -                     | SERVICEABLE |
| TORQUE WRENCH      | 10268841         | SEPTEMBER 2024        | SERVICEABLE |
|                    |                  |                       |             |

|                                                                                   |  |                                                |  |                         |  |
|-----------------------------------------------------------------------------------|--|------------------------------------------------|--|-------------------------|--|
|  |  | <b>INSPECTION CARD</b><br>(Form: SCA/MTC/ 048) |  | TECHNICAL<br>DEPARTMENT |  |
|-----------------------------------------------------------------------------------|--|------------------------------------------------|--|-------------------------|--|

|                |                    |               |                    |                   |  |
|----------------|--------------------|---------------|--------------------|-------------------|--|
| 1. CARD #      | 2. JOWO #          | 3. ORIGINATOR | 4. CARD REF        | 5. DATE           |  |
| 1C - 008       | WO/047-SNF/14/2023 |               |                    | 16 SEPTEMBER 2023 |  |
| 6. A/C REG/MSN | 7. A/C TYPE        | 8. TRADE      | 12. VENDOR ORDER # |                   |  |
| PK-SNF/00658   | C208               | AIRFRAME      |                    |                   |  |
| 9. ZONE        | 10. STA            | 11. MTC TYPE  |                    |                   |  |
| LANDING GEAR   | MAINTAU            | REPLACEMENT   |                    |                   |  |

|                                                                               |               |                |
|-------------------------------------------------------------------------------|---------------|----------------|
| 13. DESCRIPTION/DEFECT-IF FINDING OF CPCP INSPECTION, PLEASE COMPLETE SET. 20 | 14<br>PPC/ENG | 15<br>DATE     |
| BEARING CONE ON NOSE TYRE FOUND WORN OUT.                                     | AC            | 16 / SEPT 2023 |

|                                                                                                                                                                             |                                                                                      |                                                                                      |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------|
| 16. CORRECTIVE ACTION                                                                                                                                                       | 17<br>MECH                                                                           | 18<br>ENG. LIC                                                                       | 19<br>DATE     |
| REPLACED BEARING CONE ON NOSE TYRE WITH NEW. DO OPERATIONAL CHECK AND FOUND SATISFY.<br>REFF C208B AMM CHAPTER 32-20-00<br>Performed at A/C TT : 4266-11 A/C TC /LDG : 5821 |  |  | 16 / SEPT 2023 |

|                                                                                                |                                                 |  |  |      |      |
|------------------------------------------------------------------------------------------------|-------------------------------------------------|--|--|------|------|
| 20. CORROSION INFORMATION                                                                      |                                                 |  |  |      |      |
| LOCATION                                                                                       | CAUSE OF DAMAGE                                 |  |  |      |      |
|                                                                                                | <input type="checkbox"/> Environment            |  |  |      |      |
|                                                                                                | <input type="checkbox"/> Internal Leakage       |  |  |      |      |
| CORROSION <input type="checkbox"/> Isolated <input type="checkbox"/> Widespread                | <input type="checkbox"/> Chemical Spill         |  |  |      |      |
| CORROSION LVL <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 | <input type="checkbox"/> LAV/Galley Spill       |  |  |      |      |
| PROPOSED ACTION <input type="checkbox"/> Doublers                                              | <input type="checkbox"/> Blocked Drain          |  |  |      |      |
| <input type="checkbox"/> Others                                                                | <input type="checkbox"/> Wet Insulation Blanket |  |  |      |      |
|                                                                                                | <input type="checkbox"/> Other                  |  |  |      |      |
| 21. If the defect is RII, Please Sign this card finally by RII Inspector                       |                                                 |  |  | INSP | DATE |
| NOTICE OF INSPECTOR                                                                            |                                                 |  |  |      |      |
|                                                                                                |                                                 |  |  |      |      |

| 22. PARTS REQUIRED |           |      |           |     |        |      |
|--------------------|-----------|------|-----------|-----|--------|------|
| PART DESCRIPTION   | PART NO   | QTY  | SERIAL NO |     | STATUS |      |
|                    |           |      | ON        | OFF | CLOSE  | OPEN |
| BEARING CONE       | 214-00200 | 2 EA | NSN       | NSN | ✓      |      |
|                    |           |      |           |     |        |      |
|                    |           |      |           |     |        |      |
|                    |           |      |           |     |        |      |

| 23. TOOLS REQUIRED |                  |                       |             |
|--------------------|------------------|-----------------------|-------------|
| DESCRIPTION        | PART NO. / MODEL | NEXT CALIBRATION DATE | STATUS      |
| GENERAL TOOLS      | -                | -                     | SERVICEABLE |
|                    |                  |                       |             |
|                    |                  |                       |             |



# **EMERGENCY EQUIPMENT LIST INSPECTION & MONITOR**

**PT. SMART CAKRAWALA  
AVIATION  
DEPARTMENT TEKNIK  
Form: SCA/MTC/023**

|                             |                                                                                                                                 |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>DATE</b> : 15- MAY- 2023 | <b>A/C REG</b> : PK-SNK                                                                                                         |
| <b>A/C TYPE</b> : C208      | <b>CHECKER</b> : M. Arn ANDIKA <b>SIGN:</b>  |

| No.           | Description                 | P/N            | S/N          | Next Insp. | Remarks     |
|---------------|-----------------------------|----------------|--------------|------------|-------------|
| 1             | Pilot Life Vest             | P01202 - 201   | 191041660002 | MAY 2029   | SERVICEABLE |
| 2             | Co-Pilot Life Vest          | P01074 - 10110 | 17060500076  | JULY 2023  | SERVICEABLE |
| 3             | Pax Life Vest               |                |              |            |             |
| 4             | Pax Life Vest               |                |              |            |             |
| 5             | Pax Life Vest               |                |              |            |             |
| 6             | Pax Life Vest               |                |              |            |             |
| 7             | Pax Life Vest               |                |              |            |             |
| 8             | Pax Life Vest               |                |              |            |             |
| 9             | Pax Life Vest               |                |              |            |             |
| 10            | Pax Life Vest               |                |              |            |             |
| 11            | Pax Life Vest               |                |              |            |             |
| 12            | Pax Life Vest               |                |              |            |             |
| 13            | Firt Aid Kit                | FAK / SCA-005  | SCA - 005    | SEP. 2023  | SERVICEABLE |
| 14            | Crash Axe Installed         | NPN            | NSN          | 0/c        | SERVICEABLE |
| 15            | Fire Extinguisher           | C352           | F60589884    | APRIL 2024 | SERVICEABLE |
| 16            | Life Raft (If Installed)    |                |              |            |             |
| 17            | Survival Kit (If Installed) |                |              |            |             |
| <b>OTHERS</b> |                             |                |              |            |             |
| 18            | FLASH LIGHT                 | LOCAL          | NSN.         | 0/c        | SERVICEABLE |
|               |                             |                |              |            |             |



WO# Nr: WO/047-SNK/IV/2023

**Additional Work Sheet**  
**Inspection**  
**48ths&Add.Calendar Task**  
**Parts Used Sheet**

### Special Tool Used

[illegible]



Additional Work Sheet  
Inspection  
48Mths&Add.Calendar Task  
Parts Used Sheet

Aircraft Registration: PK-SNK

WO# Nr: WO/047-SNK/IV/2023

Part Used

| Date             | Part Nr.        | Serial Nr. | Description          | Quantity | Engineer |
|------------------|-----------------|------------|----------------------|----------|----------|
| 11 - MAY - 2023  | S 3461-59       |            | BOLT                 | 2 EA     | Ann      |
| 11 - MAY - 2023  | 2641008-2       |            | PIN                  | 2 EA     | Ann      |
| 11 - MAY - 2023  | 6705153-3       |            | PLACARD              | 1 EA     | Ann      |
| 11 - MAY - 2023  | MS21042L4       |            | NUT                  | 2 EA     | A212     |
| 11 - MAY - 2023  | NAS1149 F0463P  |            | WASHER               | 4 EA     | A212     |
| 11 - MAY - 2023  | MS 21245L7      |            | LOCK NUT             | 4 EA     | A212     |
| 11 - MAY - 2023  | NAS 6609-40     |            | BOLT                 | 4 EA     | A212     |
| 11 - MAY - 2023  | NAS 6609-56     |            | BOLT                 | 4 EA     | A212     |
| 11 - MAY - 2023  | MS 21044N9      |            | NUT                  | 8 EA     | A212     |
| 11 - MAY - 2023  | M81934/2-32C032 |            | BEARING              | 4 EA     | A212     |
| 11 - MAY - 2023  | NAS1149 F0963P  |            | WASHER               | 15 EA    | A212     |
| 11 - MAY - 2023  | NAS1149 F0932P  |            | WASHER               | 9 EA     | A212     |
| 15 - MAY - 2023  | MS 28775-224    |            | O-RING               | 4 EA     | NANA     |
| 15 - MAY - 2023  | AS 3209-011     |            | O-RING               | 2 EA     | NANA     |
| 15 - MAY - 2023  | 092-06700       |            | BRAKE PISTON         | 1 EA     | NANA     |
| 15 - SEPT - 2023 | 219-00200       |            | BEARING CONE         | 2 EA     | ANAM     |
| 15 - SEPT - 2023 | 066-03300       |            | LITING               | 16 EA    | ANAM     |
| 15 - SEPT - 2023 | 110T01-3        | 30301090   | MAIN WHEEL ASSY      | 1 ASSY   | ANAM     |
| 15 - SEPT - 2023 | 110T01-3        | 21460805   | MAIN WHEEL ASSY      | 1 ASSY   | ANAM     |
| 15 - SEPT - 2023 | 228K61-1        | 22040298   | NOSE WHEEL ASSY      | 1 ASSY   | ANAM     |
| 15 - SEPT - 2023 | MS 24665-362    |            | COUNTER PIN          | 2 EA     | ANAM     |
| 15 - SEPT - 2023 | MS 24665-205    |            | COUNTER PIN          | 1 EA     | ANAM     |
| 15 - SEPT - 2023 | 0910586-4       | L1059      | ACTUATOR ASSEMBLY    | 1 EA     | ANAM     |
| 15 - SEPT - 2023 | 1250314-3       |            | MOTOR-EVAP BLOWER RH | 1 EA     | ANAM     |
| 15 - SEPT - 2023 | 29150B          |            | INNER TUBE MAIN TYPE | 2 EA     | ANAM     |
| 15 - SEPT - 2023 | 097-534-0       |            | INNER TUBE NOSE TYPE | 1 EA     | ANAM     |
| 15 - SEPT - 2023 | ANS 41A         |            | BOLT                 | 18 EA    | ANAM     |



# MAINTENANCE PROGRAM CESSNA 208/208B

## Appendix B07 – PT6A-114A Engine Run Performance Sheet

Reg. Mark : PK - SNK

WO/FML No. : WO/047-SNK/V/2023

| PRE – INSPECTION |  |
|------------------|--|
| Location         |  |
| Date             |  |
| Cycle            |  |
| Filed Barometric |  |
| OAT              |  |
| Altitude         |  |

| POST – INSPECTION |              |
|-------------------|--------------|
| Location          | MALINAU      |
| Date              | 17 SEPT 2023 |
| Cycle             |              |
| Filed Barometric  |              |
| OAT               | 35 °C        |
| Altitude          | 80 FT        |

| PRE – INSPECTION |        |        |
|------------------|--------|--------|
|                  | Target | Actual |
| Tq               |        |        |
| Np               |        |        |
| ITT              | °C     | °C     |
| Ng               | %      | %      |
| Wf               |        |        |
| Oil Press        |        | °C     |
| Oil Temp         |        | °C     |
| Start Temp       |        | °C     |

| POST – INSPECTION |        |         |
|-------------------|--------|---------|
|                   | Target | Actual  |
| Tq                | 1865   | 1865    |
| Np                | 1900   | 1900    |
| ITT               | 797 °C | 748 °C  |
| Ng                | 99.5 % | 100.0 % |
| Wf                | 450    | 455     |
| Oil Press         |        | 90 °C   |
| Oil Temp          |        | 87 °C   |
| Start Temp        |        | 710 °C  |

| Engine Run Up Checks                                                                                                                                                                                                                                                    |                                     |       |                                     |        |                                     |          |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------|-------------------------------------|--------|-------------------------------------|----------|-------------------------------------|
| Inertial                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | EPL   | <input checked="" type="checkbox"/> | OVG    | <input checked="" type="checkbox"/> | Stby Alt | <input checked="" type="checkbox"/> |
| BOV                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | Brake | <input checked="" type="checkbox"/> | Random | <input checked="" type="checkbox"/> |          |                                     |
| <b>NOTE:</b><br>1. Brake system at Torque 1500 ft-lbs.      3. EPL check can't exceed 4% Ng per second.      5. Low idle at 52.5 – 53.5% 40Amps.<br>2. Inertial Separator at Torque 400 ft-lbs.      4. Standby Alt at 80% Ng.      6. High idle at 64 - 66% Ng 40Amps. |                                     |       |                                     |        |                                     |          |                                     |

Engine Performance Target Table Cessna C208

| OAT (°C)    | 27   | 28   | 29   | 30   | 31   | 32   | 33   | 34   | 35   | 36   | 37   | 38    | 39    | 40    | 41    |
|-------------|------|------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|
| Tq (ft.lbs) | 1865 | 1865 | 1865 | 1865 | 1865 | 1865 | 1865 | 1865 | 1865 | 1865 | 1865 | 1865  | 1865  | 1865  | 1865  |
| Np          | 1900 | 1900 | 1900 | 1900 | 1900 | 1900 | 1900 | 1900 | 1900 | 1900 | 1900 | 1900  | 1900  | 1900  | 1900  |
| ITT (°C)    | 772  | 775  | 778  | 780  | 785  | 790  | 793  | 795  | 797  | 800  | 800  | 800   | 802   | 805   | 810   |
| Ng (%)      | 98.5 | 98.5 | 99   | 99   | 99.1 | 99.2 | 99.4 | 99.5 | 99.5 | 100  | 100  | 100.2 | 100.5 | 100.7 | 100.9 |
| WF (PPH)    | 450  | 450  | 450  | 450  | 450  | 450  | 450  | 450  | 450  | 450  | 450  | 450   | 448   | 448   | 446   |

**Note:**

1. Make sure that inertial separator in normal condition, no bleed air extracted from the engine and air condition OFF.
2. This table only applies to altitude 0-500 feet MSL. For higher altitude, refer to EMM 72-00-00.
3. Max fuel flow is 465 lb/hr fuel flow is not more than 15 lbs/hr higher than the value shown in table.
4. If parameters are outside the target performance table to EMM chapter 71-00-00.

**REMARKS:**

FOUND ALL ENGINE PARAMETER  
SHOW WITHIN LIMITS.

**PERFORMED BY**

| Name              | Sign & Stamp | Date                | Location |
|-------------------|--------------|---------------------|----------|
| FEBRI<br>HERMAWAN |              | 17 / 2023<br>/ SEPT | MALINAU. |